NOTICE OF COUNCIL MEETING

(Open to the Public)
Monday, May 18, 2026
6:00 PM

Members of the Aurora City Council will participate in the May 18, 2026 Council Meeting.

Members of the public and media are invited to attend the Aurora City Council Meetings in person or remotely through the options listed below.

View or Listen Live

Live streamed at www.auroraTV.org
Youtube.com/TheAuroraChannel

Cable Channels 8 and 880 in Aurora

In-person Participation

Members of the public may attend in-person at the Aurora Municipal Center, Paul Tauer Aurora City Council Chamber located at 15151 E. Alameda Pkwy. Public comment is welcome for items appearing on the agenda or on any matter of city concern. Individuals must appear in person and speak from the podium. Individuals are allotted a maximum of three (3) minutes to speak.

- **Public Invited to be Heard:** One (1) hour is dedicated to public comment on items not listed on the agenda at the beginning and at the end of every regular council meeting. Individuals may register to speak in one of the following manners:

    1. Sign up online beginning at 8 AM on the Friday before the meeting through 1 PM on the day of the council meeting; or
    2. Sign up in person by handing a completed speaker slip to the city clerk in the Paul Tauer Aurora City Council Chamber on the day of the council meeting beginning at 5 PM and up until the time the last individual finishes speaking during the first Public Invited to be Heard session. Verified Aurora residents who sign up before 5:45 PM are given priority and placed before non-resident speakers.

       For the last Public Invited to be Heard session, speaker slips must be returned before the item preceding the Public Invited to be Heard is finished. Order priority will be given to speakers who did not speak during the first Public Invited to be Heard session.

- **Public Comment on Agenda Item:** Individuals are invited to comment in support of or to oppose any item listed on the agenda. Those wishing to comment on an agenda item must sign up in advance using the 'Public Comment on Agenda Item' online request form beginning at 8 a.m. on the Friday before the council meeting through 1 p.m. on the day of the council meeting.

  Those wishing to comment on an agenda item listed under the PUBLIC HEARING category may either register online as noted above or sign up in person with the clerk starting at 5:00 p.m. Sign up must be completed before the Public Hearing agenda item title is read.

  Visit the Addressing the City Council webpage for the online signup forms and more information.

The city of Aurora is committed to the accessibility of our services and our responsibility to provide them in a non-discriminatory manner. The city recognizes the importance of effective and accurate communication with the community and values equal access to our programs, services and activities. If you seek a physical accommodation, or require the use of an auxiliary aid or device, or if you require an interpreter to help you access this event or service, please scan the QR code below to fill out a request form or contact the City Clerk's Office at cityclerk@auroragov.org or 303.739.7094:

Individuals are strongly encouraged to submit their requests three (3) days in advance of any scheduled event. For additional information, please visit AuroraGov.org/Accessibility.

City of Aurora, Colorado

Monday, May 18, 2026

STUDY SESSION

(Open to the Public via live stream in the Paul Tauer Aurora City Council Chamber)

AURORA ROOM

3:45 PM

EXECUTIVE SESSION

(Closed to the Public)

AURORA ROOM

5:05 PM

REGULAR MEETING OF THE AURORA CITY COUNCIL

(Open to the Public)

PAUL TAUER AURORA CITY COUNCIL CHAMBER

6:00 PM

AGENDA

Regular Meeting of the Aurora City Council

Monday, May 18, 2026, 6:00 p.m.
Paul Tauer Aurora City Council Chamber
15151 E Alameda Parkway
Aurora, CO 80012

The City Council may at any time vote to enter Executive Session to receive legal advice from the City Attorney for any item that is listed on the City Council agenda below. (C.R.S. §24-6-402(4)(b))

Pages

1. CALL TO ORDER

2. ROLL CALL

3. INVOCATION/MOMENT OF SILENCE

4. PLEDGE OF ALLEGIANCE

5. EXECUTIVE SESSION UPDATE

6. APPROVAL OF MINUTES

   6.a May 4, 2026 Meeting Minutes 5

7. PROCLAMATIONS OR CEREMONIES

8. ADOPTION OF THE AGENDA

9. PUBLIC INVITED TO BE HEARD

   (non-agenda related issues only)

10. CONSENT CALENDAR - MOTIONS

    Any member of Council may request an item be removed from Consent Calendar and considered separately. Removed items are considered immediately following the adoption of the Consent Calendar.

    10.a Motions

10.b Planning Matters

10.c Appointments to Boards and Commissions

10.c.1 Consideration to Appoint One (1) Youth Member and One (1) Adult Member to the Aurora Youth Commission 17

Cecilia Zapata, Deputy City Clerk / Andrea Wood, Assistant City Attorney

11. CONSENT CALENDAR - RESOLUTIONS AND ORDINANCES

Any member of Council may request an item be removed from Consent Calendar and considered separately. Removed items are considered immediately following the adoption of the Consent Calendar.

11.a Resolutions

11.a.1 Intergovernmental Agreement (IGA) with Arapahoe County for Additional Voter Service Polling Center (VSPC) 48

R2026-54 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING AMENDMENT NO.4 FOR 2026 TO A STANDING INTERGOVERNMENTAL AGREEMENT BETWEEN ARAPAHOE COUNTY AND THE CITY OF AURORA, PERTAINING TO APPROVED VOTER SERVICE AND POLLING CENTERS

Kadee Rodriguez, City Clerk / Andrea Wood, Assistant City Attorney

11.a.2 Emergency Resolution to Implement a Policy Regarding Aurora Police Department Communications 75

R2026-55 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, DIRECTING THE CITY MANAGER TO IMPLEMENT A POLICY REGARDING AURORA POLICE DEPARTMENT COMMUNICATIONS

Sponsors: Alison Coombs, Mayor Pro Tem / Gianina Horton, Council Member

Jason Batchelor, City Manager / Peter Schulte, City Attorney

11.b Finalizing of Ordinances

Ordinances approved unanimously at first reading.

11.b.1 **Amendment to Section 2-812 of the Aurora City Code with Regard to the Commission for Older Adults** 81

2026-16 FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, AMENDING SECTION 2-812 OF THE AURORA CITY CODE WITH REGARD TO THE COMMISSION FOR OLDER ADULTS

Kris Ryan, Recreation and Golf Deputy Director, Parks, Recreation and Open Space / Andrea Wood, Assistant City Attorney

11.b.2 **Update to Aurora Public Library Ordinance** 86

2026-17 FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, AMENDING SECTION 2-297 OF THE AURORA CITY CODE CONCERNING MEMBERS OF THE LIBRARY BOARD

Ginger White Brunetti, Director of Library and Cultural Services / Andrea Wood, Assistant City Attorney

12. PUBLIC HEARINGS

Public hearings with or without related ordinances.

13. INTRODUCTION OF ORDINANCES

13.a **Colfax Bus Rapid Transit (BRT) Project - Property Acquisitions** 95

2026-19 AN ORDINANCE AUTHORIZING THE CITY OF AURORA, COLORADO, TO EXERCISE THE POWER OF EMINENT DOMAIN FOR ACQUISITION OF CERTAIN REAL PROPERTY INTERESTS NECESSARY FOR THE COLFAX BUS RAPID TRANSIT (BRT) PROJECT

Kurt Muehlemeyer, Director, Public Works / Michelle Gardner, Senior Assistant City Attorney

14. FINALIZING OF ORDINANCES

Ordinances not approved unanimously at first reading.

15. ANNEXATIONS

15.a 161 and 121 Gun Club Road Annexation Substantial Compliance 144

R2026-56 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FINDING A PETITION FOR ANNEXATION OF TWO PARCELS OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPLE MERIDIAN, ARAPAHOE COUNTY, COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (161 and 121 GUN CLUB ANNEXATION) 20.491 ACRES

Justin Andrews, Development Project Manager, Development Services / Brian Rulla, Senior Assistant City Attorney

15.b 222 Gun Club Road Annexation Substantial Compliance 163

R2026-57 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FINDING A PETITION FOR ANNEXATION OF THREE PARCELS OF LAND LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (222 GUN CLUB ANNEXATION) 46.6 ACRES

Justin Andrews, Development Project Manager, Development Services / Brian Rulla, Senior Assistant City Attorney

16. RECONSIDERATIONS AND CALL UPS

17. GENERAL BUSINESS

18. REPORTS

18.a Mayor

18.b Council

19. PUBLIC INVITED TO BE HEARD

(non-agenda related issues only)

20. ADJOURNMENT

MINUTES

Regular Meeting of the Aurora City Council

Monday, May 4, 2026

COUNCIL MEMBERS PRESENT:	Mayor Coffman	Gianina Horton
	Robert Andrews	Alli Jackson
	Françoise Bergan	Angela Lawson
	Alison Coombs	Ruben Medina
	Curtis Gardner	Amy Wiles
	Stephanie Hancock	

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1. CALL TO ORDER

Mayor Coffman reconvened the regular meeting of the City Council at 6:45 p.m.

2. ROLL CALL

3. INVOCATION/MOMENT OF SILENCE

Mayor Coffman led in prayer for the May 4, 2026 meeting.

4. PLEDGE OF ALLEGIANCE

(All Standing)

Mayor Coffman read a land acknowledgment.

5. EXECUTIVE SESSION UPDATE

Mayor Coffman provided an update on the Executive Session, stating a real estate acquisition and labor negotiations were discussed.

6. APPROVAL OF MINUTES

6.a April 20, 2026 Meeting Minutes

Moved by: Alison Coombs

Second by: Ruben Medina

Does Council wish to approve the minutes of the April 20, 2026 meeting?

Voting Aye: (11): Mayor Coffman, Robert Andrews, Françoise Bergan, Alison Coombs, Curtis Gardner, Stephanie Hancock, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

7. PROCLAMATIONS OR CEREMONIES

The City Charter prescribes the Mayor may vote on resolutions and ordinances only to create or break a tie vote of Council Members present. The Mayor Pro-Tem is always permitted to vote on all items.

Land Acknowledgement.

8. ADOPTION OF THE AGENDA

Moved by: Alison Coombs

Second by: Robert Andrews

Does Council wish to adopt the agenda with CM Jackson added as a co-sponsor to Item 11.a.6?

Voting Aye: (11): Mayor Coffman, Robert Andrews, Françoise Bergan, Alison Coombs, Curtis Gardner, Stephanie Hancock, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

9. PUBLIC INVITED TO BE HEARD

(non-agenda related issues only)

Council heard public comment on non-agenda related matters.

Moved by: Alison Coombs

Second by: Ruben Medina

Does council wish to suspend the Council Rules in order to change the Public Invited to be Heard time limit?

Voting Aye: (9): Mayor Coffman, Robert Andrews, Alison Coombs, Curtis Gardner, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

Voting Nay: (2): Françoise Bergan, and Stephanie Hancock

10. CONSENT CALENDAR - MOTIONS

Any member of Council may request an item be removed from Consent Calendar and considered separately. Removed items are considered immediately following the adoption of the Consent Calendar.

Moved by: Alison Coombs

Second by: Angela Lawson

Does Council wish to approve the Motions Consent Calendar as presented?

Voting Aye: (11): Mayor Coffman, Robert Andrews, Françoise Bergan, Alison Coombs, Curtis Gardner, Stephanie Hancock, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

10.a Motions

10.a.1 Update to the Library Board Bylaws

Ginger White Brunetti, Director of Library and Cultural Services / Andrea Wood, Assistant City Attorney

10.b Planning Matters

10.c Appointments to Boards and Commissions

10.c.1 Consideration to Appoint One (1) Member to the Homestake Steering Committee

Marshall Brown, General Manager, Aurora Water / Ian Best, Senior Assistant City Attorney

10.c.2 Consideration to Appoint One (1) Member to the Joint Water Authority

Marshall Brown, General Manager, Aurora Water / Ian Best, Senior Assistant City Attorney

10.c.3 Consideration to Reappoint Three (3) Members to the Metro Water Recovery District Board of Directors

Marshall Brown, General Manager, Aurora Water / Ian Best, Senior Assistant City Attorney

11. CONSENT CALENDAR - RESOLUTIONS AND ORDINANCES

Any member of Council may request an item be removed from Consent Calendar and considered separately. Removed items are considered immediately following the adoption of the Consent Calendar.

Moved by: Alison Coombs

Second by: Ruben Medina

Does Council wish to approve the Resolutions and Ordinances Consent Calendar with item 11.a.6 removed?

Voting Aye: (10): Robert Andrews, Françoise Bergan, Alison Coombs, Curtis Gardner, Stephanie Hancock, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

11.a Resolutions

11.a.1 Hydrology Update for the Toll Gate Creek Watershed

R2026-48 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE INTERGOVERNMENTAL AGREEMENT BETWEEN AURORA WATER, URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT REGARDING FUNDING OF HYDROLOGY UPDATE FOR TOLL GATE CREEK WATERSHED

James DeHerrera, Manager of Planning Services, Aurora Water / Ian Best, Senior Assistant City Attorney

11.a.2 Colorado Air and Space Port Intergovernmental Agreement with Adams County

R2026-49 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, EXPRESSING THE AURORA CITY COUNCIL'S SUPPORT OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF AURORA COLORADO ACTING BY AND THROUGH ITS UTILITY ENTERPRISE AND THE BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY REGARDING WATER SERVICE FOR THE COLORADO AIR AND SPACE PORT

James DeHerrera, Manager of Planning Services, Aurora Water / Ian Best, Senior Assistant City Attorney

11.a.3 Third Amendment to First Amended and Restated Intergovernmental Agreement (IGA) with the Colorado Science and Technology Park (CSTP) for Streets, Street Lights, and Parking Management

R2026-50 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE THIRD AMENDMENT TO THE FIRST AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF AURORA AND THE COLORADO SCIENCE AND TECHNOLOGY PARK METROPOLITAN DISTRICT NO. 1

Sponsor: Gianina Horton, Council Member

Scott Bauman, Parking Program Manager, Public Works / Michelle Gardner, Senior Assistant City Attorney

11.a.4 Traffic Signal System Project First Amendment to Intergovernmental Agreement (IGA) with Colorado Department of Transportation (CDOT)

R2026-51 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE AMENDED INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF AURORA AND THE COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) FOR THE TRAFFIC SIGNAL SYSTEM PROJECT

Sponsor: Gianina Horton, Council Member

Gabrielle Renner, Manager of Traffic Operations, Public Works / Michelle Gardner, Senior Assistant City Attorney

11.a.5 Proposition 123 Intergovernmental Agreement with Arapahoe County

R2026-52 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, EXPRESSING THE AURORA CITY COUNCIL'S APPROVAL OF THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF AURORA, COLORADO, AND ARAPAHOE COUNTY, COLORADO FOR THE DEVELOPMENT OF PROPOSITION 123 AFFORDABLE HOUSING

Sarah Pulliam, Community Development Manager, Housing and Community Services / Andrea Wood, Assistant City Attorney

11.a.6 City Council's Position Regarding Respecting Officer Involved Shootings

R2026-53 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, EXPRESSING THE AURORA CITY COUNCIL'S POSITION RESPECTING OFFICER INVOLVED SHOOTINGS BY THE AURORA POLICE DEPARTMENT

Waiver of reconsideration made at the request of City Council so the resolution is effective immediately.

Sponsor: Rob Andrews, Council Member

Jason Batchelor, City Manager / Pete Schulte, City Attorney

Moved by: Alli Jackson

Second by: Amy Wiles

Does Council wish to substitute the resolution in the agenda packet with the amended resolution?

CM Jackson thanked CM Andrews for his collaboration on the resolution and read the substitution to the resolution.

CM Bergan said she was shocked about the substitute resolution because she had a conversation with CM Andrews before the last Study Session about the resolution and he was good with it. She reiterated at the Study Session that she would not support the resolution as is and would like to offer a more balanced approach to the officer involved shooting resolution and CM Andrews agreed to work with her. She added that CM Andrews called her last week and told her he would accept her resolution completely as is, except for one minor change that she was okay with. She noted he told her he would not accept any other amendments, and she was disappointed that she was lied to when she was trying to work across the aisle.

CM Jackson stated there were more than two people on the City Council and other people had conversations with CM Andrews as well.

CM Horton asked if this was the time to make any amendments to the language.

P. Schulte answered no, that would be during the second phase.

Voting Aye: (6): Robert Andrews, Alison Coombs, Gianina Horton, Alli Jackson, Ruben Medina, and Amy Wiles

Voting Nay: (4): Françoise Bergan, Curtis Gardner, Stephanie Hancock, and Angela Lawson

Council heard public comment on the agenda related item.

Moved by: Alison Coombs

Second by: Ruben Medina

CM Horton asked for a friendly amendment to add "racial and ethnic disparities in policing" in the 4th whereas statement, as that is more aligned with the criminal justice space in which they understand Hispanic and Latino is considered an ethnicity and not a race.

CM Jackson and CM Andrews accepted the friendly amendment.

CM Gardner proposed a friendly amendment for the 6th whereas clause to make it "City Attorney and City Council have the obligation to protect" instead of just saying "City Attorney has the obligation to protect", as they have the same judiciary duty.

CM Jackson and CM Andrews accepted the friendly amendment.

CM Gardner was disappointed this argument has become very one side or the other, but there is nuance, particularly in the matters this resolution deals with. He said as a human and leader, what has happened is tragic and he felt bad for family members regardless of the circumstances, while also knowing some officer involved shootings are deemed justified, but City Council does not have a role in the day to day litigation of these matters. He stated it was disappointing that some people have framed supporting this as being anti-police, as he did not feel it was anti-police, but an acknowledgement there is hurt and pain in their community. He voiced he has a long history of being supportive of the police department, but there are things that have happened that had an impact on people in the community and it is appropriate to acknowledge that.

MPT Coombs thanked CM Andrews for bringing the resolution forward. She said the resolution that has resulted from conversations he chose to engage in with both sides of the aisle resulted in empathy for the impact on families of people killed and the officers. She noted he faced two opposing approaches and brought the two together. She thanked CM Bergan for the time she spent with him to advocate for the things she found important in the resolution and CM Jackson and other colleagues for coming back to CM Andrews and saying they want to make sure they do not completely de-center the families who do not

have the institutional power the police have on multiple levels. She appreciated CM Gardner recognizing the resolution for what it is, which is they can have empathy without undermining their government.

CM Hancock voiced this turned out to be a really contentious issue for reasons she is still trying to grapple with. She appreciated CM Andrews effort. She has heard over and over tonight that doing this does not mean anything and it is not enough. She asked when it was going to be enough. She said she believes in the proper role of government, which is ensuring laws are followed and the people who serve the city are held accountable if they do wrong. She noted that when Kilyn Lewis died, Council all stood up and said they were supportive and their hearts went out to the families but did not know if codifying this in a resolution was in their best interest or the proper role of government. She added this will not satisfy people or give them what they want, because the rhetoric and dialogue back and forth has been so contentious and volatile.

Does Council wish to approve the substituted resolution with the following friendly amendments?

Friendly amendments:

- 4th whereas statement - "racial **and ethnic** disparities...."
- 6th whereas statement - "City Attorney **and City Council have** the obligation to protect..."

Voting Aye: (6): Robert Andrews, Alison Coombs, Curtis Gardner, Gianina Horton, Alli Jackson, Ruben Medina, and Amy Wiles

Voting Nay: (4): Françoise Bergan, Stephanie Hancock, and Angela Lawson

11.b Finalizing of Ordinances

Ordinances approved unanimously at first reading.

11.b.1 Painted Prairie Metropolitan District Nos. 1-9 Service Plan Amendment

2026-09 FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE SECOND AMENDED AND RESTATED CONSOLIDATED SERVICE PLAN FOR PAINTED PRAIRIE METROPOLITAN DISTRICT NOS. 1-9

Michael Kerrigan, Special District Administrator, Development Services / Brian Rulla, Assistant City Attorney

11.b.2 Painted Prairie Metropolitan District Nos. 10-12 Service Plan Amendment

2026-10 FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE AMENDED AND RESTATED CONSOLIDATED SERVICE PLAN FOR PAINTED PRAIRIE METROPOLITAN DISTRICT NOS. 10-12

Michael Kerrigan, Special District Administrator, Development Services / Brian Rulla, Assistant City Attorney

12. PUBLIC HEARINGS

Public hearings with or without related ordinances.

13. INTRODUCTION OF ORDINANCES

13.a Amendment to Section 2-812 of the Aurora City Code with Regard to the Commission for Older Adults

2026-16 FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, AMENDING SECTION 2-812 OF THE AURORA CITY CODE WITH REGARD TO THE COMMISSION FOR OLDER ADULTS

Kris Ryan, Recreation and Golf Deputy Director, Parks, Recreation and Open Space / Andrea Wood, Assistant City Attorney

Staff gave a brief presentation on the item.

Moved by: Alison Coombs

Second by: Amy Wiles

MPT Coombs thanked staff for tracking these seemingly small and random changes that result from the bigger decisions they make as a Council and ensuring they follow up on those items.

Does Council wish to support the Ordinance to allow members of the Commission for Older Adults to serve up to three (3) consecutive three-year terms?

Voting Aye: (10): Robert Andrews, Françoise Bergan, Alison Coombs, Curtis Gardner, Stephanie Hancock, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

13.b Update to Aurora Public Library Ordinance

2026-17 FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, AMENDING SECTION 2-297 OF THE AURORA CITY CODE CONCERNING MEMBERS OF THE LIBRARY BOARD

Ginger White Brunetti, Director of Library and Cultural Services / Andrea Wood, Assistant City Attorney

Staff gave a brief presentation on the item.

Moved by: Alison Coombs

Second by: Gianina Horton

MPT Coombs again thanked staff for taking care of things Council did not take care of when they passed the resolution.

CM Bergan asked if they were talking about adding non-residents to the board that are part of unincorporated Arapahoe County.

Staff answered this aligns with the resolution they passed in 2025, allowing for people who live or work in Aurora, including unincorporated Aurora, to be part of the Library Board.

Does the Council wish to approve this ordinance?

Voting Aye: (10): Robert Andrews, Françoise Bergan, Alison Coombs, Curtis Gardner, Stephanie Hancock, Gianina Horton, Alli Jackson, Angela Lawson, Ruben Medina, and Amy Wiles

14. FINALIZING OF ORDINANCES

Ordinances not approved unanimously at first reading.

15. ANNEXATIONS

16. RECONSIDERATIONS AND CALL UPS

17. GENERAL BUSINESS

18. REPORTS

18.a Mayor

Mayor Coffman thanked Library and Cultural Services for putting on the best Aurora scholars program he has seen in the history of the city, and he thanked CM Jackson for attending one of the sessions. He stated that he, CM Horton, and MPT Coombs were at the Bus Rapid Transit (BRT) groundbreaking ceremony, and he talked about the differences in Aurora's approach compared to Denver's.

18.b Council

MPT Coombs attended the opening of the Mosaic of Cultures Aurora's Filipino Community Exhibit with the mayor at the Aurora History Museum and read a proclamation for Aurora's 135th birthday, and attended the Colfax BRT groundbreaking. She met with community members on ideas about a rental registry and licensing program, and the Rules Committee had their first open discussion session on decorum, where they talked about the importance of acknowledgement, and how Council can engage with community in a welcome and open way. She stated she, the mayor, and Deputy City Manager Perry conducted the first group of Downtown Development Authority Board interviews, and have one more round of six interviews tomorrow. She noted they received community feedback already on that, including the amount of notice for the interviews. She assured they went through the

conversation about who they chose to interview very thoughtfully, and the interviews will be published on the DDA website, where people can review them and provide additional feedback. MPT Coombs also gave a city proclamation recognizing Budda Jayanti Day to the Colorado Buddhist Association and in partnership with the Nepali community. She expressed they have to continue to have personal accountability and reflection and the ability to correct when they make mistakes and have grace for each other to be able to do so.

CM Jackson attended her first Arapahoe County Justice Coordinating Committee, worked with CM Andrews and a group of residents on Beeler St in Ward 1, who have come together over issues of public safety and traffic safety, and attended an Aurora Scholars Ceremony and gave a shoutout to staff for putting that on.

CM Horton thanked LaRonda and Veronica, mothers of sons who were shot and killed, for coming to the Council meetings and showing the strength of what it means to advocate for their loved ones. She noted that Aurora Mental Health and Recovery had to cut over a hundred jobs due to the social safety nets the government continues to strip away, and said she would continue to brainstorm ways they can support all those seeking employment and want to serve in that capacity. She participated in a luncheon around the Businesses for the Arts, Arbor Day celebration in Ward 1 with Mayor Coffman, Greater Wayside Community Temple town hall, Emmanuel Christian Center food drive, Colfax Bus Rapid Transit Groundbreaking Ceremony, Colorado Prayer Luncheon, a student presentation around global affairs and issues at Aurora Central High School, and met with Spirit of Aurora, and did a Council update with members living in Heather Gardens. She shared upcoming events, including a Know Your Rights training on May 7th, at 6 p.m., at the ABC Community Hub, that anyone can attend, Council Spring Workshop on May 9th, and State of the City on May 12th. She noted she will be traveling to Miami through an organization that helped her as a candidate, with the focus being around land use and transportation. She announced the Ward 1 Town Hall for May has been moved up one week to May 21st, at the MLK Library. She stated the City Council Aide job description is live and she encouraged people to apply.

CM Wiles reported that she attended the Heather Gardens Community Meeting, the Boys and Girls fundraiser, the African Leadership Group's Know Your Rights Seminar, and the Arapahoe County Rain Barrel Class. She held a meeting for the Painted Prairie residents to talk about their FRIA move and thanked the residents who showed up and made their voices heard. She also attended a civic engagement group. She thanked the one council aide support they currently have, who is doing the work of multiple people and doing amazing, as well as other staff who are there late at night working. She expressed it is unfortunate Aurora Mental Health had to make cuts, as May is Mental Health Awareness Month and the theme is more good days together. She reminded people who are struggling to please keep reaching out because more good days can only happen if they work together. She asked them to reach out the mental health line, 988, or call her if they want to talk.

CM Medina announced his town hall is May 12th, at the Central Library, from 6:30 to 8 p.m., where they will discuss the consent decree and transportation and safety. He

shared that he went to the re-grand opening of the Support, Inc. Group, who works with adults with intellectual and development disabilities.

CM Hancock attended one of the final reports on the Build Up Aurora work in the Infrastructure Task Force Committee Meeting, CCA College Beyond Walls, visited Spalding Rehabilitation Center as a member of the HCA Health One Board, and attended the Colorado Association of Black Professional Engineers and Scientists (CABPES)'s 44th Annual Gala Event and Student Awards Banquet. She was disturbed at the amount of vitriol and meanness thrown at a person in the gallery tonight, which colors why people do not want to come to the Chamber to share things. She expressed that if you want grace, you give grace. She added her commitment is to always be responsive to constituents, and she would be glad to help anyone who needs it if she is able.

CM Lawson explained Sagebrush Park Playground in Ward 5 was decommissioned in April 4th, because the playground equipment was dangerous. She apologized for the miscommunication on that, as she did not know when the park was going to be decommissioned. She announced they would be having a popup meeting with an ice-cream truck on June 3rd, at the Sagebrush Pavilion, to get ideas from the residents living in and around the park. She directed people to www.auroragov.org/sagebrush for more information. She stated the 2026 State Legislative Session wraps up on May 13th, and there are currently 228 bills remaining unresolved, with several major proposals just introduced or awaiting introduction. She shared some major late session bills surrounding transportation, healthcare, and AI have been released, including HB26-1430, Transportation Funding Adjustments, SB26-187, Establishing a Commission on Medicaid, SB26-188, Residential Treatment for Members in Colorado Department of Human Service Custody, and SB26-189, Automated Decision Making Technology.

CM Bergan expressed her previous statement on the resolution was about honesty and that she takes it seriously if someone gives their word. She felt it was disrespectful and that CM Andrews could have let her know he was going to make changes. She had the Aurora Economic Development Executive Committee and a subcommittee meeting following that, the Management and Finance Policy Committee Meeting, the Infrastructure Task Force Meeting, Planning and Economic Development Meeting, and several meetings with staff on different issues. She attended the Kentucky Derby at Southlands. She followed up with one constituent regarding the access road to the Aurora Reservoir and will follow up with Mr. Cole tomorrow. She also reached out the management on the issue and is trying to put together some sort of outreach to the Tollgate Crossing residents on this particular issue. She expressed she was sorry to hear about Aurora Mental Health and all the positions they had to cut.

CM Andrews and CM Gardner had no report.

19. PUBLIC INVITED TO BE HEARD

(non-agenda related issues only)

Council heard public comment on non-agenda related matters.

20. ADJOURNMENT

Mayor Coffman adjourned the regular meeting of City Council.

_____

MIKE COFFMAN, MAYOR

ATTEST:

_____

KADEE RODRIGUEZ, CITY CLERK

The City Charter prescribes the Mayor may vote on resolutions and ordinances only to create or break a tie vote of Council Members present. The Mayor Pro-Tem is always permitted to vote on all items.

CITY OF AURORA
Council Agenda Commentary

Item Title: Consideration to Appoint One (1) Youth Member and One (1) Adult Member to the Aurora Youth Commission
Item Initiator: Cecilia Zapata, Deputy City Clerk
Staff Source/Legal Source: Cecilia Zapata, Deputy City Clerk / Andrea Wood, Assistant City Clerk
Outside Speaker: N/A
Strategic Outcome: Connected and Engaged: Providing programming, learning resources, and amenities that reflect the rich history and contributions of our vibrant communities.

COUNCIL MEETING DATES:

Study Session: 5/4/2026

Regular Meeting: 5/18/2026

2nd Regular Meeting (if applicable): N/A

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

Cecilia Zapata, Deputy City Clerk / Andrea Wood, Assistant City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☒ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☐ Approve Item as Proposed at Regular Meeting

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: N/A

Policy Committee Date: N/A

Action Taken/Follow-up: ***(Check all that apply)***

☐ Recommends Approval ☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation ☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

The Aurora Youth Commission's role is to advise City Council, the City Manager and the Director of the Department of Parks, Recreation & Open Space regarding the interests of youth in Aurora. The Commission's mission is to better the well-being of Aurora's youth through representation, service and action.

The Aurora Youth Commission consists of twenty-two (22) members; sixteen (16) members between the ages of 14-20, and six (6) members must be twenty-one years of age or older. The term length is two (2) years, and members may serve up to four (4) consecutive terms. All eligible applications received within the last year are forwarded to the Commission to be considered for interviews.

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

The Aurora Youth Commission currently has two (2) youth member vacancies and three (3) adult member vacancies. The Commission received five (5) applications and interviews were conducted on April 8, 2026 and April 9, 2026 for the youth and adult vacancies.

Among the applicants were:
Ani Yeremyan – Youth
AJ Medina - Adult
Abdullahi Adan – Youth
Laura Marie DePierre – Adult
Leslie Lopez - Adult

Upon conducting interviews, the Aurora Youth Commission respectfully recommends the appointment of the following candidates:

Ani Yeremyan (Youth) – To complete the partial term beginning 8/1/2024 and ending on 7/31/2026 and be appointed to 1st full term beginning 8/1/2026 and ending on 7/31/2028.

AJ Medina (Adult) – To complete the partial term beginning on 8/1/2024 and ending on 7/31/2026 and be appointed to 1st full term beginning 8/1/2026 and ending on 7/31/2028.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☐ Non-Budgeted Expenditure Impact
☐ Workload Impact ☒ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

N/A

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

N/A

NON-BUDGETED EXPENDITURE IMPACT

Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

N/A

WORKLOAD IMPACT

Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

N/A

QUESTIONS FOR COUNCIL

Does Council wish to support the appointment of Ani Yeremyan (youth) and AJ Medina (adult) to the Aurora Youth Commission?

LEGAL COMMENTS

All boards and commissions shall be appointed by City Council. (City Charter 3-11 and 9-1). The Aurora Youth Commission shall consist of twenty-two (22) voting members. Of the voting members, sixteen (16) members shall be ages 14 through 20. Six (6) voting members shall be adults of the age of 21 or over. The composition of the Commission shall represent school districts, private schools, and home school participation to the extent possible through the nomination process. Commission members must be residents of the City, except that any student currently enrolled in a secondary school within the City is a qualified member regardless of their city of residence. Each Commissioner serves a two-year term. (City Code 2-902). Each commissioner may serve a maximum of four consecutive terms. (Resolution R2025-78). (Wood)

MEMORANDUM

City of Aurora

AuroraGov.org

To: Mayor Coffman and Members of City Council

From: David Wagner, Staff Liaison/Supervisor of Youth Services, Aurora Youth Commission

Through: Marcus Bond, City Clerk Analyst
Brian Green, Director, Parks, Recreation and Open Space Department
Wynter Stieger, Acting Recreation Services Manager, Recreation Division, PROS
Donna Hunt, Superintendent of Youth Services, Recreation Programs, PROS

Date: April 9, 2026

Subject: New Appointments to the Aurora Youth Commission

Board or Commission Name: Aurora Youth Commission

Number of Vacancies: (5) 2 Youth, 3 Adults

Interview Information

Date of Interviews: April 8, 2026, and April 9, 2026

Applicant Names: Ani Yeremyan, AJ Medina, Abdullahi Adan, Laura Maria DePierre, Leslie Lopez

Applicants Interviewed: 1 Youth, 1 Adult

Recommendation

Suggested Appointments: Ani Yeremyan and AJ Medina

Summary: Ani is passionate about improving her community, especially addressing environmental concerns like trash and unsafe conditions, which inspire her interest in organizing cleanups. She has strong experience in community service through cultural education, youth conferences, and leadership roles like NHS and a civic club. She is interested in starting community gardening projects to support mental health and community wellbeing. Described as caring, ambitious, and well-balanced, she is committed to attending all meetings and was motivated to apply by peers and a desire to give back.

The Aurora Youth Commission strongly supports the appointment of Ani Yeremyan as a Youth Member to complete the Partial term beginning 8/1/2024 ending 7/31/2026 and be appointed to the 1st term beginning 8/1/2026 ending on 7/31/2028 on the Aurora Youth Commission.

Summary: AJ has followed the Commission for several years and is focused on increasing youth engagement. AJ has strengths in project management, organization, collaboration, and community relationship-building. Her experience includes supporting a local election campaign, organizing youth cleanups, assisting with the Hero's Journey 5K, serving on a school board, coaching youth soccer, and leading coat and toy drives. They are committed to supporting Aurora's youth and are known for being reliable and engaged.

The Aurora Youth Commission strongly supports the appointment of AJ Medina as an Adult Member to complete the Partial term beginning 8/1/2024 ending 7/31/2026 and be appointed to the 1st term beginning 8/1/2026 ending on 7/31/2028 on the Aurora Youth Commission.

Aurora Youth Commission

Applicant Package - Ward VI

Aurora Youth Commission - Ward VI

Term 01 Aug 2024 - 31 Jul 2026
Positions Available 4

Number of applicants in this package 1

- Yeremyan, Ani

Received: 3/24/2026
Ward VI Resident and Aurora Student
Arapahoe County
Vetted: 3/25/2026
Marcus Bond

Name: Yeremyan, Ani

Address: [redacted]

Email: [redacted]

Board Name: Aurora Youth Commission

Date of Birth:
[redacted]

Home Phone Number:
[redacted]

Work Phone Number:
[redacted]

How long have you lived in Aurora?:
13 Years

Are you registered to vote?:

Yes

Years of Education Completed:
10th Grade (Sophomore in High School)

Degree(s) Received:
High School Diploma (Expected 2028)

College(s) Attended:
N/A

Employer Name:
Mathnasium

Employer Address:
Mathnasium, 4510 S Reservoir Rd Suite C, Centennial, CO 80015

Current Position:
Tutor

Years with Current Employer:
6 Months

Work Experience:
Tutoring kindergarten, elementary, middle, and high school students in math at least 3 days a week. I help to develop lesson plans and provide individualized support, and guidance for each student.

Certification(s):
National English Honor Society (NHS) – Member (2025–Present) International Baccalaureate (IB) Leadership Program – Participant (2025–Present) DECA – Member / Leadership Recognition (2025–Present) FBLA – Member / Leadership Recognition (2024–Present) Mathnasium Tutor – Certification in Math Tutoring & Instruction (2025–Present) Armenians of Colorado – Youth Leader / Fundraiser Recognition (2022–Present)

How are you involved in your community?:

I am involved in my community in ways that match my skill set. I view myself as a strong leader, and take leadership roles whenever necessary in my community. For example, National Honor Society, where help give back to my community by volunteering, mostly in small local businesses/foundations. Another skill I match will involving myself in my community is networking and social events. I enjoy public speaking and networking with others. This also feeds into my love for culture. That is why I actively volunteer for Armenians of Colorado as a Junior Youth Leader. The Armenian community is part of my home, and is very crucial to me to get involved maintain the culture and uniqueness of my heritage. I volunteer every Saturday to help children learn how to speak, write, and read in Armenian. I also help plan fundraising, networking, and social events for families and individuals who are a part of my community.

List your interests and activities.:
I am very passionate about visual arts, including painting and drawing, and spend my free time doing both. I enjoy creative writing and poetry; currently working toward self-publishing a short novel by 2027. I am an avid reader with a strong interest in literature and journalism. I also enjoy outdoor activities, including paddle boarding, which help me wind down and appreciate my environment. I am actively involved in mentoring and spending time with my younger siblings and fostering my value of family time.

Do you presently serve in any other appointed position on a board, commission or committee?:

No

If yes, enter the board name and position:
N/A

Are you currently a member and seeking reappointment on the board you are applying for?:

No

Why do you desire this appointment?:
I desire this appointment because it aligns perfectly with my passion for civic engagement, community leadership, and storytelling. I want to gain a hands-on experience in government and public affairs while contributing meaningfully to initiatives that impact my community personally. This amazing and engaging opportunity will open doors for me to develop practical skills in public service, communication, and collaboration with my peers and community, while learning from professionals who are shaping policies and programs. I am especially motivated by the chance to apply my skills in leadership, public speaking, and mentoring to real-world projects that make a tangible, and noticeable difference in Aurora. I have lived in Aurora for a huge chunk of my life, and I desire to be deeply embeded into the community, while offering my skill sets, and mindset for future growth.

How much time do you anticipate being able to spend on this appointment each month?:
I am prepared to commit approximately 5–10 hours per month to the Aurora Youth Commission. This includes attending monthly meetings, participating in subcommittee work or special projects, and supporting community events as needed. I am flexible and willing to dedicate additional time for important initiatives or events that benefit the community.

Do you have any conflicts of interest that should be disclosed?:

No

If yes, please explain:
N/A

Reference 1: Full Name, Phone Number and Address:
Jennifer Barnhart [redacted]

Reference 2: Full Name, Phone Number and Address:
Byuzand Yeremyan [redacted]

Reference 3: Full Name, Phone Number and Address:
Katie Brown [redacted]

How did you hear about us?:

Word of Mouth

By clicking APPLY and submitting this application, I certify that the forgoing information is true and correct:
Ani Yeremyan

Time of Submission: 03/24/26 10:22:38 PM

Attachments

- Ani Yeremyan Resume 2025.pdf

Ani Yeremyan

[redacted]

EXPERIENCE

Armenians Of Colorado - *Fundraiser and Youth Leader* September 2017- Present

- Raise money at annual events for charitable donations, future events, and aid.
- Sell tickets and memberships to community members to increase involvement in community activities and networking events.
- Plan youth activities for local Armenians to increase youth involvement in the community.
- Organize and plan youth plays and musicals in effort to share Armenian culture and traditions.
- Teach youth at the Armenian School every Saturday to maintain youth education in the Armenian language.

Mathnasium (Math Learning Center) - *Part-time Tutor* November 2025- Present

- Provide one-on-one and small group math instruction to students in grades 6–12, tailoring lessons to each student's needs.
- Track student progress, provide constructive feedback, and communicate with parents to support academic growth.
- Foster a positive, engaging learning environment that encourages confidence and problem-solving skills.

EDUCATION

Cherokee Trail High School - *Graduating May 2028* 2024 - Present

- **GPA**: 4.3
- **Courses include:** AP Human Geography, AP Government, AP Art, Honors Chemistry, Honors Biology, and classes within the International Baccalaureate Diploma Program.
- **Awards:** Freshman-Sophomore Honor Roll (2024-2025 & 2025-2026), Reflective IB Learner Award (2024 - 2025), Spirit of Cougar Nation Award (2024-2025)

Challenge School - *Graduated May 2024* 2016 - 2024

- **Awards:** Honor Roll (2016-2024), Aurora Scholar (2023).

SKILLS

- **Leadership** - Strong ability to lead, motivate, and take initiative. Leadership skills have been demonstrated through experience as a fundraiser and Youth Leader.
- **Strong Work Ethic** - Organized, committed, and determined to go above and beyond set goals. Exemplary work ethic has resulted in numerous awards and recognitions throughout education career.
- **Teaching & Mentoring** – Skilled in tutoring students in math and mentoring peers in leadership programs.
- **Adaptability and Flexibility** - Open-minded, can shift and adapt to different environments with ease.
- **Public Speaking** - Comfortable in small or large groups. Skills developed and tested debate and

teaching/tutoring.
- **Sales -** Excellent communication and persuasion, networking skills
- **Critical Thinking & Problem-Solving** – Analytical skills strengthened through debate, tutoring, and multiple leadership experiences.
- **Writing & Research** – Experience in journalism-style writing, research projects, and academic essays.
- **Multilingual -** Fluent in English, Armenian, and Proficient in Spanish.

EXTRACURRICULAR ACTIVITIES

- **Speech and Debate:** Attend weekly meetings to practice writing arguments for various topics and compete in multiple events against other high school students.
- **Tennis:** Attend daily practice, learning drills and daily workouts.
- **Civics Club- Founder:** Started and founded club that meets every week and has a Colorado guest speaker teaching students about their career and civics.
- **DECA Marketing Club:** Marketing club that holds competitions. Event based, developing real-world business interactions and strong connections with peers. Attended State qualifications Winter of 2026.
- **FBLA (Future Business Leaders of America):** Participated in meetings focused on business, leadership, and career development. Engaged in activities that build communication, teamwork, and professional skills.
- **National Honor Society:** Selected based on academic achievement, leadership, and character. Participated in community service initiatives and school activities
- **National English Honor Society:** Participate in literary and community service activities, promote excellence in English, and support school-wide reading and writing initiatives.
- **International Baccalaureate Leadership Club-** Develop leadership, teamwork, and project management skills through school and the IB community. Craft initiatives, while mentoring peers and organizing spirit, fundraising, and social/networking events.

Aurora Youth Commission

Applicant Package - Ward III

Aurora Youth Commission - Ward III

Term 01 Aug 2024 - 31 Jul 2026
Positions Available 5

Number of applicants in this package 1

- Medina, AJ

Received: 4/6/2026
Ward III Resident and Registered Voter
Arapahoe County
Vetted: 4/6/2026
Marcus Bond

Name: Medina, AJ

Address: [redacted]

Email: [redacted]

Board Name: Aurora Youth Commission

Date of Birth:
[redacted]

Home Phone Number:
[redacted]

Work Phone [redacted]
[redacted]

How long have you lived in Aurora?:
5 years

Are you registered to vote?:

Yes

Years of Education Completed:
Lots

Degree(s) Received:
B.S. in Biology

College(s) Attended:
CU Denver

Employer Name:
OrthoFi

Employer Address:
900 S Broadway

Current Position:
Lead Enterprise Account Manager

Years with Current Employer:
8+

Work Experience:
Revenue Cycle Management, SaaS, Sales & Account Management
[redacted]

Certification(s):
Certified Boss Mom

How are you involved in your community?:
I'm the Community Engagement Manager & HOA board member at Sierra Ridge, Ward 3. I Plan and lead season events, such as Summer Smash, Falliday, Winter toy & coat drive, Spring cleanup, ect. I am a part of the planning committee for the Hero's Journey 5k, in partnership with the 720 Foundation. I am a long time member of the Tollgate Governing Board, working closely with the Principal to build teacher work agreements, finalize the calendar, and create the family handbook.

List your interests and activities.:

I love to travel with my husband and daughter, 10y/o. We ride our bikes all over Aurora. Snowboarding and camping. I spend time learning about investing, real estate and skin care.

Do you presently serve in any other appointed position on a board, commission or committee?:

No

If yes, enter the board name and position:
Nothing else with COA

Are you currently a member and seeking reappointment on the board you are applying for?:

No

Why do you desire this appointment?:
I am committed to serving Aurora, with a special interest in programs that support our youth and young adults. We should be working to identify and cultivate the talents and skills of our junior residents. Young minds need a variety of options for stimulation. I would very much like to collaborate with your team to help bring engaging content and opportunities to our future leaders <3

How much time do you anticipate being able to spend on this appointment each month?:
Curious for feedback on the LOE

Do you have any conflicts of interest that should be disclosed?:

No

If yes, please explain:
N/A

Reference 1: Full Name, Phone Number and Address:
Shanna Martin - [redacted]

Reference 2: Full Name, Phone Number and Address:
Denise Haas - [redacted]

Reference 3: Full Name, Phone Number and Address:
Amanda Essex - [redacted]

How did you hear about us?:

Other

By clicking APPLY and submitting this application, I certify that the forgoing information is true and correct:
AJ Medina

Time of Submission: 04/06/26 10:56:18 AM

Attachments

- AJ Medina Resume 2026.pdf

Alison Jo (AJ) Medina
[redacted]

Lead Enterprise Account Manager - **OrthoFi, March 2024 - Present**

Strategic partnership leader responsible for managing and expanding relationships across OrthoFi's largest and most complex Enterprise accounts. Serve as the primary executive point of contact, partnering directly with C-suite and senior leadership teams to drive alignment, long-term value creation, and measurable outcomes. Consistently grow enterprise revenue year over year through account expansion, strategic upsell initiatives, performance optimization, and proactive identification of new growth opportunities.

Account Manager, West Coast -Team Lead - **OrthoFi, March 2022 - March 2024**

Responsible for maintaining productive business relationships for 70 accounts which includes, but is not limited to: tracking and reporting key metrics, identifying gaps and opportunities for growth, triaging or resolving all escalated issues, and effectively communicating business related changes or updates to both client and internal cross functional teams to ensure alignment. Supervisory Role.

Operations Team Lead - **OrthoFi, 2020 - 2022**

Supervisory position which includes continuous collaboration and partnerships with cross functional teams. Reported directly to the Director of Operations.

- Managed fifteen Operations agents
- Conducted quarterly performance reviews
- Subject Matter Expert for account analysis and operational workflows
- Designed and implemented cross functional workflows
- Partnered with Product and Data & Analytics teams to bring enhancements and streamlined protocols to the Operations space
- Managed ten high volume work queues
- Analyzed and transcribed Tableau data reports daily
- Provided Executive Leadership team and stakeholders with weekly & quarterly forecasts
- Developed staffing plan according to incoming and future volume
- Identify and address impacts to production

Operations Coordinator - **OrthoFi, remote July 2018 - 2020**

Responsible for reviewing, validating, adjusting and transcribing client claims. Role includes identifying, escalating and tracking operation errors. Also recognize operational inefficiencies and developed resolve with the appropriate teams.

- Consistently exceeded production goals
- Developed and led team training
- Designed and managed Client Communication Module
- Provided ongoing support to team and Leadership
- Collaborated with Data and Product team for software enhancements

Customer Success Advocate - **OrthoFi February 2018 - July '18**

- Handled high volume inbound and outbound client calls, email and chat
- Exceptional first call resolution rate
- Completed advanced agent training in an effort to help relieve upstream bottlenecks
- Partnered with Operations leaders to initiate a renovation of the existing workflows

Collegiate Science Department Assistant - **2012-2014**

- Led weekly classroom lectures as a Supplemental Instructor for Biology and facilitated corresponding laboratory instruction.
- Created lesson plans and hosted department exam review sessions.
- Worked with graduate students in Environmental lab ecology study by sorting and cataloging invertebrates.

General Manager - **General Nutrition Company 2008-2012**

Responsible for sales and daily operations

- Staffing, training, scheduling, inventory, payroll and sales promotions.
- Won multiple sales and service awards.
- Was promoted to three higher volume stores, consecutively.
- Maintained rapport with company executives, third party distributors and most importantly, the clients.

Colorado University Biology; pre-med. 2016

George Washington HS Denver, Colorado 2007

Aurora Youth Commission

Applicant Package - Ward V

Aurora Youth Commission - Ward V

Term 01 Aug 2024 - 31 Jul 2026
Positions Available 9

Number of applicants in this package 1

- Adan, Abdullahi

Received: 06/24/2025
Ward V Resident & Aurora Student
Arapahoe County
Vetted: 06/30/2025

Marcus Bond

Name: Adan, Abdullahi

Address: [redacted]

Email: [redacted]

Board Name: Aurora Youth Commission

Date of Birth:
[redacted]

Home Phone Number:
[redacted]

Work Phone Number:
[redacted]

How long have you lived in Aurora?:
All 16 years of my life.

Are you registered to vote?:

No

Years of Education Completed:
11

Degree(s) Received:
Expecting High School Diploma next year

College(s) Attended:
0, Taken classes at Community College.

Employer Name:
King Soopers

Employer Address:
4271 S Buckley Rd

Current Position:
Cashier

Years with Current Employer:
1 Year 7 Months

Work Experience:
I work as a cashier and courtesy clerk at King Soopers, where I provide friendly and efficient customer service. I handle cash and electronic transactions accurately and assist with stocking shelves and keeping the store organized. I support my team by helping maintain a clean, welcoming environment for customers. This job has helped me develop strong communication, multitasking, and teamwork skills.

Certification(s):
Food Safety, Money Handling.

How are you involved in your community?:

I'm actively involved in my community through Xisaab Academy, a nonprofit I founded to provide tutoring and academic support to students who need extra help. Through Xisaab Academy, I organize tutoring sessions, create study materials, and mentor younger students to help them improve their skills and confidence in subjects like math and science. This work allows me to give back by empowering others to succeed academically and build a stronger community. Beyond that, I participate in school leadership roles and community events that promote education and equity.

List your interests and activities.:
Interests: Law and international relations Public speaking and debate Community service and leadership Healthcare awareness and education Technology and app development Sports management Activities: Senior Class President President of Muslim Student Association Co-founder and President of Black Student Association Co-founder and President of Ethnic Student Association Captain of the Debate Team Founder of Adan Sports Management Founder of Xisaab Academy (tutoring nonprofit) Participant in MIT Summer Program for App Development Cashier and Courtesy Clerk at King Soopers

Do you presently serve in any other appointed position on a board, commission or committee?:

No

If yes, enter the board name and position:
None

Are you currently a member and seeking reappointment on the board you are applying for?:

No

Why do you desire this appointment?:
I want this appointment because I am determined to make a real difference for the youth in Aurora. I care deeply about my community and believe young people deserve a strong voice in shaping the future. Through my leadership roles and nonprofit work, I have proven I take action and lead with purpose. This is my chance to stand up, push for positive change, and make sure the needs and ideas of young people are heard and respected. I am ready to work hard, listen, and bring energy and dedication to the Aurora Youth Commission.

How much time do you anticipate being able to spend on this appointment each month?:
I am available to dedicate as much time as the Aurora Youth Commission needs. I can commit up to 30 hours per week to meetings, events, projects, and any other responsibilities. I want to be fully involved and make a real impact.

Do you have any conflicts of interest that should be disclosed?:

No

If yes, please explain:
None

Reference 1: Full Name, Phone Number and Address:
Sooyoung Matthews, [redacted]

Reference 2: Full Name, Phone Number and Address:
Rachel Shearer, [redacted]

Reference 3: Full Name, Phone Number and Address:
Debbie Yarrow, [redacted]

How did you hear about us?:

News Aurora (water bill newsletter);Channel 8;Word of Mouth

By clicking APPLY and submitting this application, I certify that the forgoing information is true and correct:
Abdullahi Ahmed Adan

Time of Submission: 06/24/25 8:25:27 AM

Attachments

- Abdullahi Resume.pdf

Abdullahi Adan

[redacted]

[redacted]

[redacted] corporate lawyer or diplomat. Passionate about leadership, international relations, and using law and policy to create meaningful change.

Education

Lotus School for Excellence — Rising Senior
Expected Graduation: 2026

- Relevant Coursework: Debate, Political Science, Business, Advanced Math

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Work Experience

King Soopers — Cashier and Courtesy Clerk
Dec 2023 – Present

- Provide excellent customer service in a fast-paced environment
- Manage transactions efficiently and accurately
- Assist with stocking and organizing store merchandise

Leadership & Extracurricular Activities

Senior Class President

- Elected by peers to represent the senior class and lead student initiatives

Muslim Student Association (MSA) — President

- Lead school-wide cultural and community events promoting inclusion and understanding

Black Student Association — Co-founder and President

- Established a space for cultural empowerment and student advocacy

Ethnic Student Association — Co-founder and President

- Drive events and dialogue promoting diversity and equity

Debate Team — Captain

- Lead competitive debate team with focus on policy and law-related topics
- Ranked 6th in Colorado for Congressional Debate

Founder, Adan Sports Management

- Manage sports-related projects and client relationships

Tutor, Nonprofit Founder

- Founded a tutoring nonprofit to help peers improve academic skills

MIT Summer Program — App Development

- Selected participant in a prestigious technology program

Skills

- Leadership & Team Management
- Public Speaking & Debate
- Customer Service & Communication
- Social Media & Event Planning
- App Development Basics
- Multicultural Competence

Aurora Youth Commission

Applicant Package - Ward II

Aurora Youth Commission - Ward II

Term 01 Aug 2024 - 31 Jul 2026
Positions Available 8

Number of applicants in this package 1

- DePierre, Laura Marie

Received: 11/22/2025
Ward II Resident and Registered Voter
Arapahoe County
Vetted: 11/25/2025

Marcus Bond

Name: DePierre, Laura Marie

Address: [redacted]

Email: [redacted]

Board Name: Aurora Youth Commission

Date of Birth:
[redacted]

Home Phone Number:
[redacted]

Work Phone Number:
[redacted]

How long have you lived in Aurora?:
6 months

Are you registered to vote?:

Yes

Years of Education Completed:
Many

Degree(s) Received:
Doctorate of Psychology

College(s) Attended:
George Fox University

Employer Name:
Unemployed

Employer Address:
Unemployed

Current Position:
Psychologist

Years with Current Employer:
0

Work Experience:
Practicing psychologist and federal law enforcement officer for more than ten years.

Certification(s):
Many

How are you involved in your community?:

I am a career civil servant, a small business owner, an activist, an advocate, a community organizer, and a mom. I am a former federal law enforcement officer. I am a psychologist who has worked with inmates and those struggling with substance use for the past ten years. I am currently a member of Soil Web Connections in Wheatridge, helping Brain Storm and connect environmentally conscious individuals and groups. While new to Aurora, I previously served on the community relations board for a federal correctional institution. I was also a member of the Chamber of Commerce, a regular attendee of two borough councils, the Library board, and Charity events. In the past five years, I've organized many charitable events, including a very successful collaboration between local businesses and animal shelters that resulted in adoptions and pet food collection. I'm also an avid user of community resources. My family uses the libraries and parks, we attend community events, and I have a city tree on my property. I am deeply committed to improving the lives of the people in my community and I would be proud to serve on the Aurora Youth Commission.

List your interests and activities.:
Science, libraries, Girl Scouts, music, nature, pets, and more.

Do you presently serve in any other appointed position on a board, commission or committee?:

No

If yes, enter the board name and position:
N/A

Are you currently a member and seeking reappointment on the board you are applying for?:

No

Why do you desire this appointment?:
I want to use my expertise as a psychologist and my experience as a mom in community to better the well-being of Aurora's youth. I have four kids, from two months to 9 years old. We homeschool, which also needs representation, and in no way prevents me from caring deeply about our schools. I have a vested interest in making our community healthier, safer, more accessible, and more fun for all our kids.

How much time do you anticipate being able to spend on this appointment each month?:
20 hours

Do you have any conflicts of interest that should be disclosed?:

No

If yes, please explain:
Not that I am aware of. I'm seeking employment with the VA currently.

Reference 1: Full Name, Phone Number and Address:
Amy DePierre-Tindle [redacted]

Reference 2: Full Name, Phone Number and Address:
John Carp [redacted]

Reference 3: Full Name, Phone Number and Address:
Richard Thurber [redacted]

How did you hear about us?:

News Aurora (water bill newsletter)

By clicking APPLY and submitting this application, I certify that the forgoing information is true and correct:
Laura Marie DePierre

Time of Submission: 11/22/25 5:10:14 PM

Aurora Youth Commission

Applicant Package - Ward III

Aurora Youth Commission - Ward III

Term 01 Aug 2024 - 31 Jul 2026
Positions Available 5

Number of applicants in this package 1

- Lopez, Leslie

Received: 4/12/2026
Ward III Resident and Registered Voter
Arapahoe County
Vetted: 4/14/2026
Marcus Bond

Name: Lopez, Leslie

Address: [redacted]

Email: [redacted]

Board Name: Aurora Youth Commission

Date of Birth:
[redacted]

Home Phone Number:
[redacted]

Work Phone Number:
[redacted]

How long have you lived in Aurora?:
3 years

Are you registered to vote?:

Yes

Years of Education Completed:
2 years of college

Degree(s) Received:
Finance & technology

College(s) Attended:
Phoenix University

Employer Name:
Aurora Public Schools / Tollgate Elementary

Employer Address:
701 S Kalispell Way

Current Position:
Family Liaison

Years with Current Employer:
2 years

Work Experience:
I have a strong background in leadership, community engagement, and youth support through both professional and volunteer roles. I currently work as a Family Liaison, where I connect families with school and community resources, coordinate large-scale events, and collaborate with community partners to support student success. I also serve on the School Governing Board, where I contribute to decision-making processes that impact school policies, family engagement, and student outcomes. In addition, I have been involved as a Student Ambassador, supporting school events, organizing fundraisers, and helping create a positive school culture. Previously, I gained experience in the financial sector working with a bank, where I developed customer service, communication, and problem-solving skills. I have also explored marketing and outreach, helping promote events and initiatives through community engagement and communication strategies. Overall, my experience reflects a strong commitment to leadership, service, and making a positive impact in my community—especially working with youth and families.

Certification(s):

CPI, CPR, RBT in progress

How are you involved in your community?:
I am actively involved in my community by supporting children and their families through my role as a Family Liaison. I help connect families with resources, organize school events, and create opportunities for students to feel supported, engaged, and successful. I also serve on the Governing Board, where I contribute to decisions that impact students' education and well-being. In addition, I help support Student Ambassadors, encouraging student leadership, involvement, and service within the school community. I also participate in school programs and fundraisers that directly benefit children and families. My main focus is making sure children feel supported, valued, and have access to opportunities that help them grow and succeed.

List your interests and activities.:
I am passionate about working with youth, leadership, and community involvement. I enjoy supporting student development, mentoring, and creating opportunities for children to grow and feel empowered. I am also interested in personal growth, education, and financial literacy, and I enjoy learning and sharing resources that help others improve their lives. In my free time, I like organizing events, creating content, and exploring ways to make a positive impact in my community.

Do you presently serve in any other appointed position on a board, commission or committee?:

Yes

If yes, enter the board name and position:
Governing Board / Family Liaison

Are you currently a member and seeking reappointment on the board you are applying for?:

Yes

Why do you desire this appointment?:
desire this appointment because I am passionate about supporting youth and making a positive impact in my community. Through my work with students and families, I have seen how important it is for young people to feel heard, supported, and represented. I want to be part of a space where I can advocate for youth, bring new ideas, and help create opportunities that support their growth, leadership, and success. This opportunity aligns with my purpose of working with children and contributing to a stronger, more connected community.

How much time do you anticipate being able to spend on this appointment each month?:
5 to 10 hours

Do you have any conflicts of interest that should be disclosed?:

No

If yes, please explain:
NA

Reference 1: Full Name, Phone Number and Address:
Shanna Martin / [redacted]

Reference 2: Full Name, Phone Number and Address:
Amanda Acosta [redacted]

Reference 3: Full Name, Phone Number and Address:
Noora Snelling [redacted]

How did you hear about us?:

Word of Mouth

By clicking APPLY and submitting this application, I certify that the forgoing information is true and correct:
Leslie Paola Lopez

Time of Submission: 04/12/26 2:50:15 PM

CITY OF AURORA
Council Agenda Commentary

Item Title: Intergovernmental Agreement (IGA) with Arapahoe County for Additional Voter Service Polling Center (VSPC)
Item Initiator: Kadee Rodriguez, City Clerk
Staff Source/Legal Source: Kadee Rodriguez, City Clerk / Andrea Wood, Assistant City Attorney
Outside Speaker: N/A
Strategic Outcome: Well-Managed: High performing organization, committed to great customer service, innovation, continuous improvement, fiscal stewardship, and maintaining critical infrastructure.

COUNCIL MEETING DATES:

Study Session: 5/4/2024

Regular Meeting: 5/18/2026

2nd Regular Meeting (if applicable): N/A

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

Kadee Rodriguez, City Clerk / Andrea Wood, Assistant City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☒ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☐ Approve Item as Proposed at Regular Meeting

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: Management & Finance

Policy Committee Date: 4/23/2026

Action Taken/Follow-up: ***(Check all that apply)***

☒ Recommends Approval ☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation ☒ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

Counties are statutorily required to operate a certain number of Voter Service & Polling Center (VSPC) locations for specified dates and times during every election. Factors described in CRS 1-5-102.9(1)(c)(i) are taken into account when designating VSPC locations.

The City of Aurora and Arapahoe county have a current intergovernmental agreement (IGA) for the operation of VSPC and drop-box locations. This IGA grants Arapahoe County use and occupancy of certain city-owned facilities during the time of the election.

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

This amendment to the IGA with Arapahoe County includes the following:

- Adds Southeast Recreation Center as a Voter Service Polling Center (VSPC) location for the November 3, 2026 Election. This specific location is being requested to help alleviate some of the foot traffic at the Tallyn's Reach VSPC location, due to the growth in this area of the county.

- Designates Central Recreation Center and Tallyn's Reach Library as Phase 1 locations, meaning both will open as VSPCs on October 19 rather than October 26. Each site has agreed to the change based on high turnout in past elections and their ability to accommodate the earlier opening.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☐ Non-Budgeted Expenditure Impact
☐ Workload Impact ☒ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

NON-BUDGETED EXPENDITURE IMPACT
Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

WORKLOAD IMPACT
Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

QUESTIONS FOR COUNCIL

Does Council wish to approve the amended IGA with Arapahoe County for the use of Southeast Recreation Center as a Voter Service Polling Center (VSPC)?

LEGAL COMMENTS

C.R.S. 1-7-116 sets forth that the county clerk and recorder shall be the coordinated election official and shall conduct the elections on behalf of the City and requires that the City and the County enter into an agreement concerning the conduct of the coordinated election. The Council may, by resolution, enter into contracts or agreements with other governmental units or special districts for the joint use of buildings, equipment or facilities, and for furnishing or receiving commodities or services. (City Charter10-12). (Wood).

AMENDMENT NO. 4 TO INTERGOVERNMENTAL AGREEMENT BETWEEN CITY OF AURORA AND ARAPAHOE COUNTY

THIS AMENDMENT NO. 4 TO INTERGOVERNMENTAL AGREEMENT ("Agreement") is made this _____ day of _____, 2026 by and among the **BOARD OF COUNTY COMMISSIONERS OF ARAPAHOE COUNTY, COLORADO** (the "County"), for the use and benefit of the **ELECTIONS DIVISION OF THE CLERK AND RECORDER'S OFFICE**, and **CITY OF AURORA** (the "Jurisdiction") (together referred to as the "Parties").

WHEREAS, the Parties entered into an Agreement for Voter Service and Polling Center (VSPC) Use and Ballot Drop Box Installation on September 21, 2020 for the use of VSPC and drop box locations for the 2020, 2021, and 2022 elections; and

WHEREAS, the Parties entered into Amendment No. 1 to the Agreement on July 25, 2022 to add additional VSPC locations for the November 2022 General Election and designate the phased opening of each VSPC location; and

WHEREAS, the Parties entered into Amendment No. 2 on June 8, 2023 to extend the Agreement for the use of VSPC and drop box locations for the 2023 and 2024 elections; and

WHEREAS, the Parties entered into Amendment No. 3 on July 30, 2025 to extend the Agreement for the use of VSPC and drop box locations for the 2025, 2026 and 2027 elections; and

WHEREAS, the Parties desire to enter into this Amendment No. 4 to include in the Agreement for election year 2026 the locations and dates listed below.

NOW, THEREFORE, the Parties agree to the following:

1. Paragraph 1 of the Agreement, VSPC Sites, is hereby restated and amended as follows to incorporate the prior amendment:
    a. Aurora Southeast Recreation Center, 25400 E. Alexander Dr., Aurora CO 80016
2. Paragraph 2 of the Agreement, Election Terms and Access, is revised to reflect the elections for 2026:

2026 Primary Election Term (June 30, 2026 Election Day)

i. County access: June 17 – July 1, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.

ii. VSPC hours of operation: June 22-26, 2026 from 8:00 a.m. to 5:00 p.m.; June 27, 2026 from 10:00 a.m. to 2:00 p.m.; June 29, 2026 from 8:00 a.m. to 5:00 p.m.; and June 30, 2026 from 7:00 a.m. to 7:00 p.m.

2026 General Election Term (November 3, 2026 Election Day)

b. Phase 1:

i. County access: October 14 – November 4, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.

ii. VSPC hours of operation: October 19 – October 23, 2026 from 8:00 a.m. to 5:00 p.m.; October 26 – October 31, 2026 from 8:00 a.m. to 5:00 p.m.; November 2, 2026 from 8:00 a.m. to 5:00 p.m.; and November 3, 2026 from 7:00 a.m. to 7:00 p.m.

c. Phase 2:

i. County access: October 26 – November 4, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.

ii. VSPC hours of operation: October 30 – October 31, 2026 from 8:00 a.m. to 5:00 p.m.; November 2, 2026 from 8:00 a.m. to 5:00 p.m.; and November 3, 2026 from 7:00 a.m. to 7:00 p.m.

d. Phase 3:

i. County access: October 29 – November 4, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.

ii. VSPC hours of operation: November 2, 2026 from 8:00 a.m. to 5:00 p.m.; and November 3, 2026 from 7:00 a.m. to 7:00 p.m.

3. Paragraph 3 of the Agreement, VSPC Schedule, is revised to reflect the elections for 2026:

	VSPC Sites	**2026 Primary**	**2026 General**
1.	Central Recreation Center		X – phase 1
2.	Tallyn's Reach Library		X – phase 1
3.	Aurora Southeast Recreation Center		X – phase 2

4. **LIMIT OF EFFECT AND ORDER OF PRECEDENCE.** This Amendment is incorporated by reference into the Agreement, and the Agreement and all prior amendments or other modifications to the Agreement, if any, remain in full force and effect except as specifically modified in this Amendment. In the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Agreement or any prior modification to the Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

CITY OF AURORA

By: _____

Name: Kadee Rodriguez

Title: City Clerk

Date: _____

ARAPAHOE COUNTY, COLORADO

By: _____

Name: Joan Lopez

Title: Clerk and Recorder

Date: _____

INTERGOVERNMENTAL AGREEMENT
FOR VSPC USE AND BALLOT DROP BOX INSTALLATION

THIS INTERGOVERNMENTAL AGREEMENT is made this 1st day of May, 2020 by and among the **BOARD OF COUNTY COMMISSIONERS OF ARAPAHOE COUNTY, COLORADO** (the "County), for the use and benefit of the **ELECTIONS DIVISION OF THE CLERK AND RECORDER'S OFFICE**, and **CITY OF AURORA** (the "Jurisdiction"). Collectively the County and the Jurisdiction are referred to as the "Parties."

WHEREAS, pursuant to the Colorado Uniform Election Code of 1992, the County conducts election activities throughout Arapahoe County and governmental entities are encouraged to cooperate for the conduct of elections in order to reduce taxpayer expenses; and

WHEREAS, the County is statutorily required to operate a certain number of Voter Service and Polling Centers ("VSPC") and to have such VSPCs open for specified dates and times during every election; and

WHEREAS, in designating a VSPC, the county clerk and recorder shall take into account the factors described under COLO. REV. STAT. § 1-5-102.9(1)(c)(I), and the use of a public building as a VSPC location shall be given priority over other uses of the building; and

WHEREAS, the County and the Jurisdiction have met and discussed the establishing and operation of VSPCs at various locations on property owned or controlled by the Jurisdiction; and

WHEREAS, the County is statutorily required to install and maintain a certain number of election ballot drop boxes;

WHEREAS, pursuant to Colorado law, a drop box is defined as a secure receptacle established to receive mail ballots twenty-four hours a day, all drop box locations must be monitored by a video security surveillance recording system and the video security surveillance must be retained by the county clerk for a certain period of time after each election, and the video security surveillance of the drop box is an open record and may be subject to disclosure pursuant to the Colorado Open Records Act; and

WHEREAS, the County will provide, install and maintain each drop box and video security surveillance recording system; and

WHEREAS, the County and the Jurisdiction have met and discussed the location for installation of a drop box and video security surveillance recording system at various locations on property owned or controlled by the Jurisdiction; and

WHEREAS, the Jurisdiction desires to cooperate with the County for these purposes and such agreements are authorized by State law; and

NOW, THEREFORE, for and in consideration of the promises herein contained, the sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

VOTER SERVICE AND POLLING CENTERS

1. **VSPC SITES.** The Jurisdiction grants to the County the use and occupancy of certain areas in the following locations for use as a VSPC. The County will also be allowed to use all improvements and common areas of each location that are made available on a non-exclusive basis for the general use of the public and tenants, their employees, agents and invitees.

a. Aurora Municipal Center, 15151 E Alameda Pwky., Aurora 80012

b. Central Recreation Center, 18150 E. Vassar Pl., Aurora 80013

c. Martin Luther King, Jr. Library, 9898 E. Colfax Ave., Aurora 80010

d. Mission Viejo Library, 15324 E Hampden Cir., Aurora 80013

e. Tallyn's Reach Library, 23911 E Arapahoe Rd., Aurora 80016

2. **ELECTION TERMS AND ACCESS.** The County will have access to and use of the VSPC sites each day for the dates and hours listed below. The Parties agree that the VSPCs will be open to the public for the days and hours required by the Colorado Uniform Election Code for each election, and recognize that the VSPC hours of operation may be different than when the building is otherwise open to the public. The public will be allowed access to the VSPC during the required statutory hours of operation, even if the building is otherwise closed to the public.

The Parties may agree to renew and extend this Agreement for use of the VSPC sites for other future elections, which renewal(s) shall be indicated in writing and executed by both parties.

a. 2020 Primary Election Term (June 30, 2020 Election Day)

- County access: June 17, 2020—July 1, 2020, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: June 22-30, 2020. Mon. – Fri.: 9 a.m. – 5 p.m.; Sat. June 27: 9 a.m. – 1 p.m.; Tues. June 30: 7 a.m. – 7 p.m.

b. 2020 General Election Term (November 3, 2020 Election Day)

- County access: October 14 - November 4, 2020, to be accessible by the County from 7 a.m. to 9 p.m. each day. These dates may vary based on the phased opening of VSPCs.

- VSPC hours of operation: October 19 – November 3, 2020. Mon. – Fri. and second Sat.: 8 a.m. – 5 p.m.; Tues. Nov. 3, 2020: 7 a.m. – 7 p.m. These dates may vary based on the phased opening of VSPCs.

c. 2021 Coordinated Election Term (November 2, 2021 Election Day)

- County access: October 20, 2021—November 3, 2021, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: October 25 – November 2, 2021. Mon. – Fri.: 9 a.m. – 5 p.m.; Sat. Oct. 30: 9 a.m. – 1 p.m.; Tues. Nov. 2: 7 a.m. – 7 p.m.

d. 2022 Primary Election Term (June 28, 2022 Election Day)

- County access: June 15 – 29, 2022, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: June 20 – 28, 2022. Mon. – Fri.: 9 a.m. – 5 p.m.; Sat. June 25: 9 a.m. – 1 p.m.; Tues. June 28: 7 a.m. – 7 p.m.

e. 2022 General Election Term (November 8, 2022 Election Day)

- County access: October 19, 2022—November 9, 2022, to be accessible by the County from 7 a.m. to 9 p.m. each day. These dates may vary based on the phased opening of VSPCs.

- VSPC hours of operation: October 24 – November 8, 2022. Mon. – Fri. and second Sat.: 8 a.m. – 5 p.m.; Tues. Nov. 8, 2022: 7 a.m. – 7 p.m. These dates may vary based on the phased opening of VSPCs.

3. **VSPC SCHEDULE.** The Parties understand and agree that the use of each VSPC is election dependent and that not all of the VSPC sites may be utilized each election. The Parties agree to the following schedule:

VSPC Site	2020 Primary	2020 General	2021 Coordinated	2022 Primary	2022 General
Aurora Municipal Center		X			X
Central Rec Center		X			X
MLK Jr. Library	X	X	X	X	X
Mission Viejo Library		X			X
Tallyn's Reach Library		X			X

4. **CONSIDERATION.** It is understood and agreed that the consideration provided in this agreement is non-monetary except for the allocation of costs as described herein.

5. **USE.** The County shall use each site as a voter service and polling center to conduct elections. The County shall not commit any waste or damage upon the VSPC site or any nuisance. The County shall keep the VSPC site free and clear from all waste resulting from its use or the use of its employees, officers, agents, invitees and visitors of the VSPC. The County agrees it will not unreasonably interfere with the use of the building for other regular operations or uses.

6. **AUTHORITY TO GRANT USE.** The Jurisdiction warrants and represents it is the lawful owner or lessee of the VSPC site and has the authority to grant the use contemplated by this Agreement.

7. **SERVICES FURNISHED BY JURISDICTION.** The Jurisdiction will furnish the building and the VSPC site and any and all services necessary to serve the VSPC, including the following:

- heating or cooling;
- electricity with sufficient power to operate the County's election equipment;
- internet service with sufficient bandwidth to support the County's election equipment through wired connection to the Jurisdiction's publicly available internet service network, and the Jurisdiction's IT staff will work with the County's IT staff to ensure that any special configurations are made to allow open internet communication to support this service;
- telephone outlets currently exiting in the VSPC site;
- light fixtures present in the VSPC site and replacement of fluorescent tubes and light bulbs as required from time to time;
- customary janitorial services;
- access to parking facilities;
- removal of ice, snow and debris in the common areas and the parking facility; and
- any other customarily supplied utilities, maintenance, security, and building operation services.

8. **OBLIGATIONS OF THE COUNTY.** The County agrees to reimburse the Jurisdiction for staff and employee overtime incurred during the Election Term as a direct result of ensuring the VSPC site is open and available as provided herein. The Jurisdiction shall provide an accounting of resulting overtime to the County within 30 days of the holding of the subject Election. The County shall remit payment within 30 days of receipt of such accounting. It is expressly understood and agreed that the total amount to be paid by the County for reimbursement of Jurisdiction staff overtime shall not exceed $1,500 for the Election Term, will extend only to monies appropriated for this purpose, and is not intended to create a multi-year debt or financial obligation of the County.

9. **VSPC SITE ACCESSIBILITY.** The VSPC site shall be maintained during each Election Term by the Jurisdiction in compliance with its building guidelines and the Americans with Disabilities Act ("ADA") concerning building accessibility for physically challenged citizens.

10. **PARKING.** During each Election Term of this Agreement, the Jurisdiction shall make available to the County the use of available parking spaces serving the VSPC site.

11. **SIGNAGE.** The County may install temporary signage in or on the VSPC site and the building where it is located concerning the conduct of the elections during each Election Term. All such signage will be removed at the termination of each Election Term.

12. **ALTERATIONS.** Because the site will be used as a voter service and polling center, the County may install additional electrical and/or telephone/internet wiring, cabling, or other hardware as necessary in order to operate and maintain the County's election equipment. Any such alterations will be discussed with the Jurisdiction in advance and require Jurisdiction approval in writing. The Jurisdiction acknowledges that such installation may result in a permanent alteration in and improvement to the VSPC site. Any costs associated with alteration shall be paid by the County. Any alteration work shall be supervised by the Jurisdiction staff to ensure any alterations do not impact Jurisdiction facilities, operation or equipment.

13. **ENTRY BY THE JURISDICTION.** The County shall permit representatives of the Jurisdiction to enter into and upon the VSPC site at all reasonable hours to inspect the same, and make any repairs deemed necessary by the Jurisdiction.

14. **SURRENDER OF POSSESSION.** The County agrees to surrender possession of the VSPC site to the Jurisdiction at the termination of each Election Term in as good condition and repair as when the County obtained the site, except for any and all alterations or improvements authorized by Jurisdiction or any damage caused by the elements (occurring without the fault of the County or other persons permitted by the County to occupy or enter the VSPC site).

15. **LOSS OR DAMAGE.** The County agrees to promptly remedy any damage to the VSPC site, at its expense, resulting from the County's use of the property under this Agreement and that was caused by the County and its employees, officers, agents or invitees. The County shall not be liable or responsible for any loss or damage to the building or VSPC site when such loss or damage is caused by "force majeure." "Force majeure" means acts of God, acts of the public enemy, unusually severe weather, fire, floods, epidemics, quarantines, strikes, or labor disputes.

16. **SUBSTITUTION OF SPACE.** In the event the VSPC site is not available for use as contemplated by this Agreement for any reason beyond the reasonable control of the Parties including, without limitation, damage or ongoing construction related to acts of nature, fire, flood, work stoppages, protests or other similar events, the Jurisdiction shall promptly notify the County and provide substitute space for use by the County. In the event such substituted space is not available or not acceptable to the County, the subject VSPC site will not be available for use that Election Term.

BALLOT DROP BOXES

17. **DROP BOX SITES.** The Jurisdiction hereby grants to the County a revocable non-exclusive license to use, in common with other licensees and the Jurisdiction, certain areas in the following locations to install and maintain an election ballot drop box and video security surveillance recording system.

a. Aurora Center for Active Adults (Del Mar Park), 30 Del Mar Cir., Aurora 80011

b. Aurora Municipal Center, 15151 E Alameda Pwky., Aurora 80012

c. Beck Recreation Center, 800 Telluride St., Aurora 80012

d. Central Recreation Center, 18150 E. Vassar Pl., Aurora 80013

e. Martin Luther King, Jr. Library, 9898 E. Colfax Ave., Aurora 80010

f. Mission Viejo Library, 15324 E Hampden Cir., Aurora 80013

g. Tallyn's Reach Library, 23911 E Arapahoe Rd., Aurora 80016

h. Utah Indoor Pool, 1800 S. Peoria St., Aurora 80012

18. **DESCRIPTION OF IMPROVEMENTS.** The County will install a ballot drop box and a video security surveillance recording system (the "Improvements"). The drop box may also include installing a cement pad to affix the box onto. The County will install a video security surveillance recording system that includes a camera (2 megapixel IP or better) and a recording system that allows for continuous recording during use of the mail ballot drop box. The video security surveillance recording system shall remain in place, functional and connected to a video recording system pursuant to Colorado law. The County will be responsible for obtaining and retaining the video data.

19. **FUNDING OF IMPROVEMENTS.** The County will fund the entire costs for obtaining, installing and maintaining the drop box and video security surveillance recording system.

20. **OWNERSHIP.** The County retains ownership of the drop box, video security surveillance recording system, and video footage. The Jurisdiction retains ownership of the property where each drop box is to be located.

21. **MAINTENANCE.**

A. At all times pertinent to this Agreement, the Jurisdiction shall, at the Jurisdiction's expense, maintain the property where each drop box is located in good repair, including removal of ice, snow and debris in the drop box area and any walkway to and from parking.

B. Following installation, the County shall at all times maintain the drop box and video security surveillance recording system in good repair.

22. **ACCESS.** The County, its agents and contractors shall have the right of ingress and egress in, to, through, over, and across the property where a drop box is located for any purpose necessary and at any and all times necessary or convenient for access and maintenance of the drop box and video security surveillance recording system.

23. **DAMAGE TO PREMISES.** The County shall be responsible for repair/replacement of Jurisdiction property damaged by the County related to the installation and maintenance of the drop box and video security surveillance recording system.

MISCELLANEOUS

24. **NOTICES.** Any and all notices required to be given by this Agreement are deemed to have been received and to be effective: (1) three days after they have been mailed by certified mail, return receipt requested; (2) immediately upon hand delivery; or (3) immediately upon receipt of confirmation that an email or fax was received; to the address of a Party as set forth below or to such Party or addresses as may hereafter be designated in writing:

To County: Joan Lopez
Arapahoe County Clerk and Recorder's Office
Elections Division
5334 S. Prince St.
Littleton, Colorado 80120
Fax: (303) 794-4625
Email: jlopez@arapahoegov.com; elections@arapahoegov.com

To Jurisdiction: Stephen Ruger
City of Aurora
City Clerk and Designated Election Official
15151 E. Alameda Parkway
Aurora, Colorado 80012
Email: sruger@auroragov.org

25. **TERMINATION.** This Agreement may be terminated by either Party at any time by providing written notice to the other of the termination, provided the Jurisdiction shall not terminate the Agreement within 90 days of the start of any Election Term described herein. This 90-day window shall not apply to terminations resulting from the inability to provide substitute premises for a VSPC under Section 16 of the Agreement.

26. **AMENDMENTS.** This Agreement may be amended only in writing, and following the same formality as the execution of the initial Agreement.

27. **INTEGRATION.** The Parties acknowledge that this Agreement constitutes the sole and entire Agreement between them relating to the subject matter hereof and that no Party is relying upon any oral representation made by another Party or employee, agent or officer of that Party.

28. **CONFLICT OF LAW.** In the event that any provision in this Agreement conflicts with the Colorado Uniform Election Code or other statute, this Agreement shall be modified to conform to such law.

29. **NO WAIVER OF GOVERNMENTAL IMMUNITY.** The Parties understand and agree that both Parties and their officials, officers, directors, agents, and employees, are relying on, and do not waive or intend to waive by any provisions of this Agreement, the monetary limitations or any other rights, immunities, protections or defenses provided by the Colorado Governmental Immunity Act (the "CGIA"), §§ 24-10-101 to 120, C.R.S., or otherwise available to the County or the Jurisdiction. To the extent the CGIA imposes varying obligations or contains different waivers for cities and counties, both the Jurisdiction and the County agree that they will remain liable for their independent obligations under the CGIA, and neither party shall be the agent of the other or liable for the obligations of the other.

30. **NO THIRD PARTY BENEFICIARIES.** The enforcement of the terms and conditions of this Agreement and all rights of action relating to such enforcement shall be strictly reserved to the County and the Jurisdiction, and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person under such Agreement.

31. **GOVERNING LAW: JURISDICTION AND VENUE.** Unless otherwise agreed in writing, this Agreement and the interpretation thereof shall be governed by the laws of the State of Colorado. Venue for any and all legal actions arising under this IGA shall lie in the District Court in and for the County of Arapahoe, State of Colorado.

32. **SEVERABILITY.** Should any provision of this Agreement be determined by a court of competent jurisdiction to be unconstitutional or otherwise null and void, it is the intent of the parties hereto that the remaining provisions of this Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Intergovernmental Agreement for VSPC Use and Ballot Drop Box Installation to be executed by their duly authorized representatives.

CITY OF AURORA

By: _____

Name: Stephen J. Ruger

Title: City Clerk

Date: July 7, 2020

ARAPAHOE COUNTY, COLORADO

By: _____

Name: Joan Lopez

Title: Clerk and Recorder

Date: 7-13-20

AMENDMENT NO. 1 TO INTERGOVERNMENTAL AGREEMENT BETWEEN CITY OF AURORA AND ARAPAHOE COUNTY

THIS AMENDMENT NO. 1 TO INTERGOVERNMENTAL AGREEMENT ("Agreement") is made this 25th day of July, 2022 by and among the **BOARD OF COUNTY COMMISSIONERS OF ARAPAHOE COUNTY, COLORADO** (the "County"), for the use and benefit of the **ELECTIONS DIVISION OF THE CLERK AND RECORDER'S OFFICE**, and **CITY OF AURORA** (the "Jurisdiction") (together referred to as the "Parties").

WHEREAS, the Parties entered into the Agreement for Voter Service and Polling Center Use (VSPC) and Ballot Drop Box Installation on September 21, 2020; and

WHEREAS, the Parties desire to amend the Agreement to add additional VSPC locations for the November 2022 General Election and designated the phased opening of each VSPC location.

NOW, THEREFORE, the Parties agree to the following:

1. Paragraph 1 of the Agreement, VSPC Sites, is amended to add the following language:

   f. Aurora Center for Active Adults, 30 Del Mar Circle, Aurora 80011

   g. Beck Recreation Center, 800 Telluride St., Aurora 80011

   h. Murphy Creek Golf Course, 1700 S. Old Tom Morris Rd., Aurora 80018

2. Paragraph 2 of the Agreement, Election Terms and Access, is amended to add the following language:

   2022 General Election Term (November 8, 2022 Election Day)

   - Phase 1: County access: October 19, 2022—November 9, 2022, to be accessible by the County from 7 a.m. to 9 p.m. each day.
   - Phase 2: County access: November 1, 2022—November 9, 2022, to be accessible by the County from 7 a.m. to 9 p.m. each day.
   - Phase 3: County access: November 1, 2022—November 9, 2022, to be accessible by the County from 7 a.m. to 9 p.m. each day.

3. Paragraph 3 of the Agreement, VSPC Schedule, is amended to add the following language:

	VSPC Sites for Nov 2022 General Election	**Phase 1**	**Phase 2**	**Phase 3**
1.	Central Recreation Center	X		
2.	Tallyn's Reach Library	X		
3.	Aurora Center for Active Adults		X	
4.	Aurora Municipal Center		X	
5.	Beck Recreation Center		X	

6.	MLK Jr. Library		X	
7.	Mission Viejo Library		X	
8.	Murphy Creek Golf Course			X

4. **LIMIT OF EFFECT AND ORDER OF PRECEDENCE**. This Amendment is incorporated by reference into the Agreement, and the Agreement and all prior amendments or other modifications to the Agreement if any, remain in full force and effect except as specifically modified in this Amendment. In the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Agreement or any prior modification to the Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

CITY OF AURORA

By: Kadee Rodriguez

Name: Kadee Rodriguez

Title: City Clerk

Date: 07-25-2022

ARAPAHOE COUNTY, COLORADO

By:

Name: Joan Lopez

Title: Clerk and Recorder

Date: 7/29/2022

Existing IGA:

- This resolution is to approve amending the existing IGA with Arapahoe County that was approved by Council in May 2020

- The IGA was for the operation and use of city facilities for Voter Service & Polling Centers (VSPC) and drop box locations for the 2020, 2021 and 2022 elections

Location	**Dates**
Aurora Municipal Center	November 2nd - November 9th
Central Rec Center	October 19th – November 9th
MLK Jr. Library	November 2nd - November 9th
Mission Viejo Library	November 2nd - November 9th
Tallyn's Reach Library	October 19th – November 9th

Proposed Amendment:

- Due to growth in voter counts and gaps in geographic coverage, Arapahoe County is requesting to use three additional city-facilities for the November 2022 General Election.

    - Arapahoe County is being required to add 3 new vote centers in 2022 for a total of 32 (compared to 29 in November 2020)

Location	**Dates**
Beck Recreation Center	November 2nd - November 9th
Aurora Center for Active Adults	November 2nd – November 9th
Murphy Creek Golf Course	November 5th – November 9th

- The site visits and ADA inspections have been completed by Arapahoe County for each facility.

Factors taken into consideration:

- Areas of population growth
- Voter turnout
- Past use of prior locations
- Access to transportation
- Access for persons with disabilities

VSPC Requirements

- In designating a VSPC, the county clerk and recorder shall take into account the factors described under C.R.S. § 1-5-102.9(1)(c)(I)
- The use of a public building as a VSPC location shall be given priority over other uses of the building;
- Middle and High School building use has decreased in the last 5-7 years in Colorado as school boards and administrators are concerned about security of students when allowing voters on campus. In 2020, most of the school district buildings allowed for VSPC use in our County were non-instructional, administrative buildings, plus a few where students were remote learning due to COVID.
- Douglas and Jefferson County do not use any schools anymore.
- Arapahoe is in discussions with local school districts and do not know what, if any school buildings we will be able to use in November.

AMENDMENT NO. 2 TO INTERGOVERNMENTAL AGREEMENT BETWEEN CITY OF AURORA AND ARAPAHOE COUNTY

THIS AMENDMENT NO. 2 TO INTERGOVERNMENTAL AGREEMENT ("Agreement") is made this _____ day of _____, 2023, by and among the **BOARD OF COUNTY COMMISSIONERS OF ARAPAHOE COUNTY, COLORADO** (the "County"), for the use and benefit of the **ELECTIONS DIVISION OF THE CLERK AND RECORDER'S OFFICE**, and **CITY OF AURORA** (the "Jurisdiction") (together referred to as the "Parties").

WHEREAS, the Parties entered into an Agreement for Voter Service and Polling Center Use (VSPC) and Ballot Drop Box Installation on September 21, 2020, for the use of VSPC and drop box locations for the 2020, 2021, and 2022 elections; and

WHEREAS, the Parties entered into Amendment No. 1 to the Agreement on July 25, 2022, to add additional VSPC locations for the November 2022 General Election and designate the phased opening of each VSPC location; and

WHEREAS, the Parties desire to extend the Agreement for the use of VSPC and drop box locations for the 2023 and 2024 elections.

NOW, THEREFORE, the Parties agree to the following:

1. Paragraph 1 of the Agreement, VSPC Sites, is hereby restated to incorporate the prior amendment:

a. Aurora Municipal Center, 15151 E. Alameda Pkwy., Aurora 80012

b. Central Recreation Center, 18150 E. Vassar Pl., Aurora 80013

c. Martin Luther King, Jr. Library, 9898 E. Colfax Ave., Aurora 80010

d. Mission Viejo Library, 15324 E. Hampden Cir., Aurora 80013

e. Tallyn's Reach Library, 23911 E. Arapahoe Rd., Aurora 80016

f. Aurora Center for Active Adults, 30 Del Mar Circle, Aurora 80011

g. Beck Recreation Center, 800 Telluride St., Aurora 80011

h. Murphy Creek Golf Course, 1700 S. Old Tom Morris Rd., Aurora 80018

2. Paragraph 2 of the Agreement, Election Terms and Access, is revised to reflect the elections for 2023 and 2024:

2023 Coordinated Election Term (November 7, 2023 Election Day)

- County access: October 25, 2023 – November 9, 2023, to be accessible by the County from 7 a.m. to 9 p.m. each day.
- VSPC hours of operation: Oct. 30 – Nov. 7, 2023. Mon. – Fri.: 8 a.m. – 5 p.m.; Sat. Nov. 4: 8 a.m. – 5 p.m.; Tues. Nov. 7: 7 a.m. – 7 p.m.

2024 Presidential Primary Election Term (March 5, 2024 Election Day)[1]

- County access: February 21 – March 7, 2024, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: Feb. 26 – Mar. 4, 2024. Mon. – Fri.: 8 a.m. – 5 p.m.; Sat. Mar. 2: 8 a.m. – 5 p.m.; Tues. Mar. 5: 7 a.m. – 7 p.m.

2024 Primary Election Term (June 25, 2024 Election Day)

- County access: June 12 – 27, 2024, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: June 17 – 24, 2024. Mon. – Fri.: 8 a.m. – 5 p.m.; Sat. June 22: 8 a.m. – 5 p.m.; Tues. June 25: 7 a.m. – 7 p.m.

2024 General Election Term (November 5, 2024 Election Day)

- Phase 1: County access: October 16 – November 7, 2024, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- Phase 2: County access: October 29 – November 7, 2024, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- Phase 3: County access: November 1 – November 7, 2024, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: October 21 – November 4, 2024. Mon. – Fri. and second Sat., Nov. 2: 8 a.m. – 5 p.m.; Tues. Nov. 5, 2024: 7 a.m. – 7 p.m. These dates may vary based on the phased opening of VSPCs.

[1] This is an estimated date based on early indications from the Colorado Secretary of State. Pursuant to C.R.S. § 1-4-1203, the governor shall designate the date of the presidential primary election no later than September 1, 2023. Should the presidential primary be selected for a different date, this Agreement will automatically be revised to incorporate the new date and time frames.

3. Paragraph 3 of the Agreement, VSPC Schedule, is revised to reflect the elections for 2023 and 2024:

	VSPC Sites	2023 Coordinated	2024 Presidential Primary	2024 Primary	2024 General
1.	Central Recreation Center				X – phase 1
2.	Tallyn's Reach Library				X – phase 1
3.	Aurora Center for Active Adults				X – phase 2
4.	Aurora Municipal Center				X – phase 2
5.	Beck Recreation Center				X – phase 2
6.	MLK Jr. Library	X	X	X	X – phase 2
7.	Mission Viejo Library				X – phase 2
8.	Murphy Creek Golf Course				X – phase 3

4. **LIMIT OF EFFECT AND ORDER OF PRECEDENCE**. This Amendment is incorporated by reference into the Agreement, and the Agreement and all prior amendments or other modifications to the Agreement if any, remain in full force and effect except as specifically modified in this Amendment. In the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Agreement or any prior modification to the Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

CITY OF AURORA

By: Kadee Rodriguez

Name: Kadee Rodriguez

Title: City Clerk

Date: 06-06-2023

ARAPAHOE COUNTY, COLORADO

By: _____

Name: Joan Lopez

Title: Clerk and Recorder

Date: _____

AMENDMENT NO. 3 TO INTERGOVERNMENTAL AGREEMENT BETWEEN CITY OF AURORA AND ARAPAHOE COUNTY

THIS AMENDMENT NO. 3 TO INTERGOVERNMENTAL AGREEMENT ("Agreement") is made this 28th day of July, 2025 by and among the **BOARD OF COUNTY COMMISSIONERS OF ARAPAHOE COUNTY, COLORADO** (the "County"), for the use and benefit of the **ELECTIONS DIVISION OF THE CLERK AND RECORDER'S OFFICE**, and **CITY OF AURORA** (the "Jurisdiction") (together referred to as the "Parties").

WHEREAS, the Parties entered into an Agreement for Voter Service and Polling Center (VSPC) Use and Ballot Drop Box Installation on September 21, 2020 for the use of VSPC and drop box locations for the 2020, 2021, and 2022 elections; and

WHEREAS, the Parties entered into Amendment No. 1 to the Agreement on July 25, 2022 to add additional VSPC locations for the November 2022 General Election and designate the phased opening of each VSPC location; and

WHEREAS, the Parties entered into Amendment No. 2 on June 8, 2023 to extend the Agreement for the use of VSPC and drop box locations for the 2023 and 2024 elections; and

WHEREAS, the Parties desire to enter into this Amendment No. 3 to extend the Agreement for election years 2025, 2026, and 2027 for the locations and dates listed below.

NOW, THEREFORE, the Parties agree to the following:

A. Paragraph 1 of the Agreement, VSPC Sites, is hereby restated and amended as follows to incorporate the prior amendment:

a. Aurora Municipal Center, 15151 E Alameda Pwky., Aurora CO 80012

b. Central Recreation Center, 18150 E. Vassar Pl., Aurora CO 80013

c. Martin Luther King, Jr. Library, 9898 E. Colfax Ave., Aurora CO 80010

d. Mission Viejo Library, 15324 E Hampden Cir., Aurora CO 80013

e. Tallyn's Reach Library, 23911 E Arapahoe Rd., Aurora CO 80016

f. Aurora Center for Active Adults, 30 Del Mar Circle, Aurora CO 80011

g. Murphy Creek Golf Course, 1700 S. Old Tom Morris Rd., Aurora CO 80018

h. ~~Beck Recreation Center, 800 Telluride St., Aurora CO 80011~~

2. Paragraph 2 of the Agreement, Election Terms and Access, is revised to reflect the elections for 2025, 2026, and 2027:

2025 Coordinated Election Term (November 4, 2025 Election Day)

- County access: October 23 – November 5, 2025, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: October 27 – October 31, 2025 from 8:00 a.m. to 5:00 p.m.; November 1, 2025 from 10:00 a.m. to 2:00 p.m.; November 3, 2025 from 8:00 a.m. to 5:00 p.m.; and November 4, 2025 from 7:00 a.m. to 7:00 p.m.

2026 Primary Election Term (June 30, 2026 Election Day)

- County access: June 17 – July 1, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: June 22-26, 2026 from 8:00 a.m. to 5:00 p.m.; June 27, 2026 from 10:00 a.m. to 2:00 p.m.; June 29, 2026 from 8:00 a.m. to 5:00 p.m.; and June 30, 2026 from 7:00 a.m. to 7:00 p.m.

2026 General Election Term (November 3, 2026 Election Day)

- Phase 1:
    - County access: October 14 – November 4, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.
    - VSPC hours of operation: October 19 – October 23, 2026 from 8:00 a.m. to 5:00 p.m.; October 26 – October 31, 2026 from 8:00 a.m. to 5:00 p.m.; November 2, 2026 from 8:00 a.m. to 5:00 p.m.; and November 3, 2026 from 7:00 a.m. to 7:00 p.m.
- Phase 2:
    - County access: October 26 – November 4, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.
    - VSPC hours of operation: October 30 – October 31, 2026 from 8:00 a.m. to 5:00 p.m.; November 2, 2026 from 8:00 a.m. to 5:00 p.m.; and November 3, 2026 from 7:00 a.m. to 7:00 p.m.
- Phase 3:
    - County access: October 29 – November 4, 2026, to be accessible by the County from 7 a.m. to 9 p.m. each day.
    - VSPC hours of operation: November 2, 2026 from 8:00 a.m. to 5:00 p.m.; and November 3, 2026 from 7:00 a.m. to 7:00 p.m.

2027 Coordinated Election Term (November 2, 2027 Election Day)

- County access: October 21 – November 3, 2027, to be accessible by the County from 7 a.m. to 9 p.m. each day.

- VSPC hours of operation: October 25 – October 29, 2027 from 8:00 a.m. to 5:00 p.m.; October 30, 2027 from 10:00 a.m. to 2:00 p.m.; November 1, 2027 from 8:00 a.m. to 5:00 p.m.; and November 2, 2027 from 7:00 a.m. to 7:00 p.m.

3. Paragraph 3 of the Agreement, VSPC Schedule, is revised to reflect the elections for 2025, 2026, and 2027:

	VSPC Sites	2025 Coordinated	2026 Primary	2026 General	2027 Coordinated
1.	Central Recreation Center			X – phase 2	
2.	Tallyn's Reach Library			X – phase 2	
3.	Aurora Center for Active Adults			X – phase 2	
4.	Aurora Municipal Center			X – phase 2	
5.	MLK Jr. Library	X	X	X – phase 1	X
6.	Mission Viejo Library			X – phase 2	
7.	Murphy Creek Golf Course			X – phase 3	

4. **LIMIT OF EFFECT AND ORDER OF PRECEDENCE**. This Amendment is incorporated by reference into the Agreement, and the Agreement and all prior amendments or other modifications to the Agreement, if any, remain in full force and effect except as specifically modified in this Amendment. In the event of any conflict, inconsistency, variance, or contradiction between the provisions of this Amendment and any of the provisions of the Agreement or any prior modification to the Agreement, the provisions of this Amendment shall in all respects supersede, govern, and control.

CITY OF AURORA

By: Kadee Rodriguez

Name: Kadee Rodriguez

Title: City Clerk

Date: July 30, 2025

ARAPAHOE COUNTY, COLORADO

By: Joan Lopez

Name: Joan Lopez

Title: Clerk and Recorder

Date: 7/30/25

CRS Excerpts Regarding VSPC Placement:

1-5-102.9 (c) (I) In designating voter service and polling center locations pursuant to this subsection:

1. Each county clerk and recorder shall consider the following factors to address the needs of the county:
    a. Proximity to public transportation lines and availability of parking;
    b. Geographic features, such as mountain passes, that tend to affect access and convenience;
    c. Equitable distribution across the county so as to afford maximally convenient options for electors;
    d. The existence and location of population centers;
    e. Access for persons with disabilities;
    f. Use of existing voting locations that typically serve a significant number of electors;
    g. Use of public buildings that are known to electors in the county, especially to the extent that using such buildings results in cost savings compared to other potential locations;
    h. When private locations are considered or designated as voter service and polling centers in accordance with section 1-5-105 (3), methods and standards to ensure the security of voting conducted at such locations;
    i. Proximity to historically under-represented communities;
    j. If a proposed location was used in a previous election, the number of electors that used the location in the previous election and the recorded wait times at the location, or the number of electors and recorded wait times at nearby locations; and
    k. The need to place voter service and polling centers in population centers that had lower voter turnout in previous elections.

1-5-102.9(c)(I.5) A county clerk and recorder who requests the use of a public building that receives funding from government sources to designate as a voter service and polling center or drop box site shall be given priority over other uses of the building. The appropriate authority for the building may charge the clerk and recorder a reasonable rental fee not to exceed the usual rental rate for the building.

1-5-105(3) The polling locations or drop-off locations shall be in public locations wherever possible. A private location may be used only when no appropriate public location is available.

RESOLUTION NO. R2026- ____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING AMENDMENT NO.4 FOR 2026 TO A STANDING INTERGOVERNMENTAL AGREEMENT BETWEEN ARAPAHOE COUNTY AND THE CITY OF AURORA, PERTAINING TO APPROVED VOTER SERVICE AND POLLING CENTERS.

WHEREAS, pursuant to the Uniform Election Code of 1992 (Articles 1 to 13 of Title 1, C.R.S.) governmental entities are encouraged to cooperate and consolidate elections in order to reduce taxpayer expenses; and

WHEREAS, pursuant to C.R.S. 1-5-102.9(1)(c)(I.5), a county clerk and recorder who requests the use of a public building that receives funding from government sources to designate as a voter service and polling center or drop box site shall be given priority over other uses of the building; and

WHEREAS, the City of Aurora, Colorado, and Arapahoe County, Colorado, wish to update the agreement to add Southeast Recreation Center as a voter service and polling center (VSPC), and re-classify Central Recreation Center and Tallyn's Reach Library as Phase 1 centers; and

WHEREAS, the City Council of the City of Aurora (Council) finds and determines that such an agreement is in the best interests of the City and its citizens; and

WHEREAS, Council is authorized by City Charter Article 10-12, City Code Section 2-31, and Colorado Revised Statutes Section 29-1-203, to enter into intergovernmental agreements through adoption of a Resolution approving the same; and

WHEREAS, this agreement is the fourth amendment to an agreement from 2020, which was extended by amendment in 2022, 2023 and 2025.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, THAT:

Section 1. Amendment No. 4 to Intergovernmental Agreement between the City of Aurora, Colorado, and Arapahoe County, Colorado, to update the list of approved voter service and polling centers to include Southeast Recreation Center and change Central Recreation Center and Tallyn's Reach Library to Phase 1 centers for the 2026 primary and general elections is hereby approved.

Section 2. The Mayor and City Clerk are hereby authorized to execute and deliver said Amendment to the Intergovernmental Agreement in substantially the form presented at this meeting, with such technical additions, deletions, and variations as the City Attorney may deem necessary or appropriate and not inconsistent with this Resolution.

Section 3. All resolutions or part of resolutions of the City in conflict herewith are hereby rescinded.

Section 4. This Resolution shall take effect immediately without reconsideration.

RESOLVED AND PASSED this _____ day of _____2026.

_____
MIKE COFFMAN, Mayor

ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, CITY ATTORNEY

By: Andrea Wood MK
ANDREA WOOD, Assistant City Attorney

CITY OF AURORA
Council Agenda Commentary

Item Title: Emergency Resolution Directing the City Manager to Implement a Policy Regarding Aurora Police Department Communications
Item Initiator: Mayor Pro Tem Alison Coombs/Council Member Gianina Horton
Staff Source/Legal Source: Jason Batchelor, City Manager, Peter Schulte, City Attorney
Outside Speaker: N/A
Strategic Outcome: Well-Managed: High performing organization, committed to great customer service, innovation, continuous improvement, fiscal stewardship, and maintaining critical infrastructure.

COUNCIL MEETING DATES:

Study Session: N/A

Regular Meeting: 5/18/2026

2nd Regular Meeting (if applicable): N/A

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

R2026-55 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, DIRECTING THE CITY MANAGER TO IMPLEMENT A POLICY REGARDING AURORA POLICE DEPARTMENT COMMUNICATIONS
Sponsors: Alison Coombs, Mayor Pro Tem / Gianina Horton, Council Member
Jason Batchelor, City Manager / Peter Schulte, City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session
☐ Approve Item as Proposed at Policy Committee
☐ Approve Item and Move Forward to Regular Meeting
☐ Approve Item as Proposed at Study Session
☐ Information Only
☒ Approve Item as Proposed at Regular Meeting
☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: N/A

Policy Committee Date: N/A

Action Taken/Follow-up: ***(Check all that apply)***

☐ Recommends Approval ☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation ☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

N/A

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

This Resolution directs the City Manager to develop a policy to require APD to coordinate their social media and media communications with City Communications to insure consistency and transparency across the City on all media communications.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☐ Non-Budgeted Expenditure Impact
☐ Workload Impact ☒ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

NON-BUDGETED EXPENDITURE IMPACT
Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

WORKLOAD IMPACT
Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

QUESTIONS FOR COUNCIL

Does Council support this Resolution to direct the City Manager to establish a policy to require APD to coordinate their social media and media communications with City Communications to insure consistency and transparency across the City on all media communications?

LEGAL COMMENTS

Pursuant to Section 8-2 of the City Charter, all departments of the city, except as otherwise provided in the City Charter, shall be under the supervision and control of the city manager. City Council may direct their council appointees via Resolution to provide policy direction. See, generally, City Charter Sec. 3-9 (Schulte)

CITY OF AURORA
Late Submission Approval for Agenda Item

Item Title: Resolution Directing the City Manager to Implement a Policy Regarding Aurora Police Department Communications t
Item Initiator: Mayor Pro-Tem Alison Coombs
Staff Source/Legal Source: Jason Batchelor, City Manager/Peter Schulte, City Attorney
Outside Speaker: N/A
Council Goal: 2012: 4.0--Create a superior quality of life for residents making the city a desirable place to live and work

CRITERIA - PLEASE CONSIDER ITEM FOR LATE SUBMISSION FOR THE FOLLOWING REASON:

☐ There is a time-sensitive legal requirement that must be met and cannot be met by a future meeting date

☐ The delay will result in an adverse financial impact to the city

☐ The item is related to a disaster and must be addressed before the next available meeting

☒ The item has been requested by Mayor Pro-Tem Alison Coombs

COUNCIL MEETING DATES FOR LATE SUBMISSION:

Study Session: N/A

Regular Meeting: 6/8/2026

EXPLANATION:

This item was requested by Mayor Pro Tem, Alison Coombs.

I understand the agenda item will not be added to the agenda without submitting this completed form as an attachment in e-Scribe. The agenda item will not be added to the agenda if the workflow is not completed by the WORKFLOW COMPLETED date indicated on the agenda deadline calendar.

Agenda Item Initiator Name

Agenda Item Initiator Signature Date

PETER SCHULTE

Late Submission Approver Name (Deputy City Manager)

5/13/26

Late Submission Approver Signature Date

RESOLUTION NO. R2026- ____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, DIRECTING THE CITY MANAGER TO IMPLEMENT A POLICY REGARDING AURORA POLICE DEPARTMENT COMMUNICATIONS

WHEREAS, only City Council, as the official governing body of the City, may take official positions on state and federal legislation on behalf of the City and;

WHEREAS, consistency in City communications regarding policy positions of City Council are important and necessary for public transparency, and;

WHEREAS, in most cases, persons that are suspected of a crime or the subject of arrest should not be identified and publicized by the City unless they have been convicted of a crime in a court of law.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, THAT:

Section 1. City Council directs the City Manager to implement a policy to ensure the messaging from the Aurora Police Department as a City Department aligns with other City communications, messaging, and policy direction from City Council.

Section 2. The policy directed to be created by the City Manager in Section 1 shall include:

1. City Communications must approve all social media posts and all media releases or briefings prior to release by the Aurora Police Department.

2. APD shall not post booking photographs ("mug shots") and/or suspect names publicly until the subject of the arrest has pled guilty or been convicted of a crime unless the City Manager approves otherwise on a case-by-case basis. City Council understands that the police department wants to highlight their good work, which can be done without using names or booking photographs prior to case adjudication.

3. No member of the police department shall comment on official social media sites, media releases, or as a representative of the City on any pending or enacted city, state, or federal legislation without prior approval from City Council. Like all City staff, this directive does not prohibit City staff from commenting on such legislation in their individual capacity as long as it is clear to the legislative body that the City staff member is not speaking on behalf of the City.

Section 3. This Resolution shall take effect immediately without reconsideration.

Section 4. All resolutions or parts of resolutions of the City in conflict herewith are hereby rescinded.

RESOLVED AND PASSED this _____ day of _____, 2026.

_____
MIKE COFFMAN, Mayor

ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, CITY ATTORNEY



_____
City Attorney

CITY OF AURORA
Council Agenda Commentary

Item Title: Amendment to Section 2-812 of the Aurora City Code with Regard to the Commission for Older Adults (Ordinance)
Item Initiator: Kris Ryan, Deputy Director of Recreation and Golf, Parks, Recreation and Open Space
Staff Source/Legal Source: Kris Ryan, Deputy Director of Recreation and Golf, Parks, Recreation and Open Space / Andrea Wood, Assistant City Attorney
Outside Speaker: N/A
Strategic Outcome: Connected and Engaged: Providing programming, learning resources, and amenities that reflect the rich history and contributions of our vibrant communities.

COUNCIL MEETING DATES:

Study Session: 4/20/2026

Regular Meeting: 5/4/2026

2nd Regular Meeting (if applicable): 5/18/2026

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

Kris Ryan, Recreation and Golf Deputy Director, Parks, Recreation and Open Space / Andrea Wood, Assistant City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☒ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☐ Approve Item as Proposed at Regular Meeting

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: Public Relations, Communications, Tourism, Libraries, Boards and Commissions & Citizen Groups

Policy Committee Date: 2/10/2026

Action Taken/Follow-up: ***(Check all that apply)***

☒ Recommends Approval ☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation ☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

N/A

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

Staff will present an ordinance to amend section 2-812 of the Aurora City Code, with regard to the Aurora Commission for Older Adults. On August 11, 2025, Aurora City Council adopted Resolution 2025-78, which established that boards and commissions with three-year terms are subject to a limit of three terms. Section 2-812 of the Aurora City Code currently limits members of the Commission for Older Adults to two consecutive three-year terms. Amending section 2-812 of the Aurora City Code would align the Commission's term limits with Resolution 2025-78 and allow members of the Aurora Commission for Older Adults to serve up to three consecutive three-year terms.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☐ Non-Budgeted Expenditure Impact
☐ Workload Impact ☒ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

NON-BUDGETED EXPENDITURE IMPACT
Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

WORKLOAD IMPACT
Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

QUESTIONS FOR COUNCIL

Does Council wish to support the Ordinance and allow members of the Commission for Older Adults to serve up to three (3) consecutive three-year terms?

LEGAL COMMENTS

The council shall have all legislative powers of the city and all other powers of a home-rule city not specifically limited by the Constitution of the State of Colorado and not specifically limited or conferred upon others by this Charter. It shall have the power to enact and provide for the enforcement of all ordinances necessary to protect life, health and property; to declare, prevent and summarily abate and remove nuisances; to preserve and enforce good government, general welfare, order and security of the city and the inhabitants thereof; to enact by ordinance provisions for fines and/or imprisonment, or other punishment, for each and every violation of ordinances or regulations duly passed by council; to provide for the granting of probation and the conditional suspension of sentences by the municipal court; and to delegate to boards and commissions, within limitations of the Constitution and this Charter, such functions, powers and authority of the city as it deems proper and advisable. (Section 3-9 of the City Charter). (Wood)

ORDINANCE NO. 2026____

A BILL

FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, AMENDING SECTION 2-812 OF THE AURORA CITY CODE WITH REGARD TO THE COMMISSION FOR OLDER ADULTS.

WHEREAS, on August 11, 2025, the Aurora City Council (Council) adopted Resolution 2025-78, which establishes that boards and commissions with three-year terms are subject to a limit of three terms; and

WHEREAS, Aurora City Code Section 2-812 currently limits members of the Commission for Older Adults to two consecutive three-year terms; and

WHEREAS, the Commission for Older Adults has requested that its term limits be aligned with those set forth in Resolution 2025-78 to ensure consistency with other boards and commissions with which it regularly collaborates; and

WHEREAS, the Council finds it appropriate and in the City's best interest to amend Section 2-812 to align the Commission's term limits with Resolution 2025-78.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

Section 1. That section 2-812 of the City Code of the City of Aurora, Colorado, is hereby amended to read as follows:

Sec. 2-812. Membership, removal and compensation of members.

(a) The commission for older adults shall consist of no less than seven and no greater than nine members who shall be registered electors, holding no paid or elected or appointed position with the city or any board of education. The commission shall consist of adult citizens, the majority of whom shall be 55 years of age or older, and concerned with the needs of older adults with consideration given to their contribution and interest in older adult concerns.

(b) Removal of and compensation for members shall be as provided in Charter section 9-1.

(c) All members shall serve without compensation, but shall be reimbursed for all necessary expenses incurred in the discharge of their official duties.

(d) City employees holding the offices of city manager, director of community development and director of parks and open spaces or their designees shall be ex officio nonvoting members of the commission.

(e) No person may serve more than ~~two~~ **three** consecutive terms of three years each.

~~(f) All members who have served two successive terms are eligible to become nonvoting ad hoc members for no more than three additional years.~~

Section 2. Pursuant to Section 5-5 of the City Charter, the second publication of this ordinance shall be by reference, utilizing the ordinance title. Copies of this ordinance are available at the office of the City Clerk.

Section 3. All orders, resolutions, or ordinances in conflict with this Ordinance or with any of the documents hereby approved, are hereby repealed only to the extent of such conflict. This repealer shall not be construed as reviving any resolution, ordinance, or part thereof, heretofore repealed.

INTRODUCED, READ AND ORDERED PUBLISHED this _____ day of _____, 2026.

PASSED AND ORDERED PUBLISHED this _____ day of _____, 2026.

_____
Mike Coffman, Mayor

ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, CITY ATTORNEY

By: Andrea Wood
ANDREA WOOD, Assistant City Attorney

CITY OF AURORA
Council Agenda Commentary

Item Title: Update to Aurora Public Library Ordinance (Ordinance)
Item Initiator: Ginger White Brunetti, Director of Library and Cultural Services
Staff Source/Legal Source: Ginger White Brunetti, Director of Library and Cultural Services/Andrea Wood, Assistant City Attorney
Outside Speaker: N/A
Strategic Outcome: Well-Managed: High performing organization, committed to great customer service, innovation, continuous improvement, fiscal stewardship, and maintaining critical infrastructure.

COUNCIL MEETING DATES:

Study Session: 4/20/2026

Regular Meeting: 5/4/2026

2nd Regular Meeting (if applicable): 5/18/2026

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

Ginger White Brunetti, Director of Library and Cultural Services / Andrea Wood, Assistant City Attorney
Estimated time: 10 mins

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☒ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☐ Approve Item as Proposed at Regular Meeting

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: Public Relations, Communications, Tourism, Libraries, Boards and Commissions & Citizen Groups

Policy Committee Date: 3/10/2026

Action Taken/Follow-up: ***(Check all that apply)***

☒ Recommends Approval

☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation

☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

APL Board of Trustees reviewed and voted to recommend the ordinance changes to PR+ committee on Febrary 17. On March 10, PR+ voted to move this to Study Session for consideration by the full council.

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

To improve/modernize the governance of APL and align with the new Arts & Culture Commission, APL Board of Trustees recommends the following changes to the City Code:

- Broaden membership to include people who live or work in Aurora, including unincorporated Aurora
- Change maximum consecutive terms to three instead of two in order to align with Resolution 2025-78

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☐ Non-Budgeted Expenditure Impact
☐ Workload Impact ☒ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

NON-BUDGETED EXPENDITURE IMPACT
Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

WORKLOAD IMPACT
Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

QUESTIONS FOR COUNCIL

Does Council wish to approve the Ordinance?

LEGAL COMMENTS

The council shall have all legislative powers of the city and all other powers of a home rule city not specifically limited by the Constitution of the State of Colorado and not specifically limited or conferred upon others by this Charter. It shall have the power to enact and provide for the enforcement of all ordinances necessary to protect life, health and property; to declare, prevent and summarily abate and remove nuisances; to preserve and enforce good government, general welfare, order and security of the city and the inhabitants thereof; to enact by ordinance provisions for fines and/or imprisonment, or other punishment, for each and every violation of ordinances or regulations duly passed by council; to provide for the granting of probation and the conditional suspension of sentences by the municipal court; and to delegate to boards and commissions, within limitations of the Constitution and this Charter, such functions, powers and authority of the city as it deems proper and advisable. (Article 3-9 Aurora City Charter) (Wood)

ORDINANCE NO. 2026- _____

A BILL

FOR AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, AMENDING SECTION 2-297 OF THE AURORA CITY CODE CONCERNING MEMBERS OF THE LIBRARY BOARD.

WHEREAS, the City Code establishes a Library Board to advise the City Council and staff on matters relating to library services, facilities, and programming; and

WHEREAS, City policy adopted by resolution generally requires members of City boards and commissions to be residents of the City; and

WHEREAS, the City Code provisions governing the Arts and Culture Board allow board members to reside or work within the City or in adjacent unincorporated areas, recognizing that individuals who work in or regularly contribute to the community may provide valuable expertise and perspective; and

WHEREAS, aligning the residency qualifications for the Library Board with those of the Arts and Culture Board will promote consistency among advisory bodies and expand the pool of qualified applicants while maintaining strong community ties and representation; and

WHEREAS, the City Council therefore desires to amend the City Code to modify the residency requirement for Library Board membership to match the standard applicable to the Arts and Culture Board.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

Section 1. The City Code of the City of Aurora, Colorado, Section 2-297 is hereby amended to read as follows:

Sec. 2-297. Library Board.

The library board shall consist of up to fifteen members**. Board members must either reside or work in the City of Aurora or unincorporated Aurora.** No library board member shall serve more than ~~two~~ **three** consecutive terms. The library board shall have the power to recommend to the city council such rules and regulations as it shall deem necessary to govern and prescribe the use of the public library and its facilities by the public, and the violation of any such rules and regulations shall be deemed a violation of this Code. A majority of the total current members of the ~~commission~~ **board** shall constitute a quorum.

Section 3. The provisions of this Ordinance are hereby declared to be severable. If any section, paragraph, clause, or provision of this Ordinance shall, for any reason, be held to be invalid or unenforceable by a court of competent jurisdiction, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Ordinance.

Section 4. Pursuant to Section 5-5 of the Charter of the City of Aurora, Colorado, the second publication of this Ordinance shall be by reference, utilizing the ordinance title. Copies of this Ordinance are available at the Office of the City Clerk.

Section 5. All orders, resolutions, or ordinances in conflict with this Ordinance or with any of the documents hereby approved, are hereby repealed only to the extent of such conflict. This repealer shall not be construed as reviving any resolution, ordinance, or part thereof, heretofore repealed.

INTRODUCED, READ AND ORDERED PUBLISHED this _____ day of _____, 2026.

PASSED AND ORDERED PUBLISHED this _____ day of _____, 2026.

_____
Mike Coffman, Mayor

ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, CITY ATTORNEY

By: Andrea Wood
ANDREA WOOD, Assistant City Attorney

Proposed Changes to Code & Bylaws

Aurora Public Library Board of Trustees

City Council

April 20, 2026

Recommended Changes

To improve/modernize the governance of APL and align with the new Arts & Culture Commission, APL Board of Trustees recommends the following changes to the ordinance and bylaws:

- Broaden membership to include people who live or work in Aurora, including unincorporated Aurora
- Increase the number of participants from 7 to *up to* 15 members
- Clarify email voting and Colorado Open Meetings laws
- Change how the secretary is selected to a vote of the board
- Align with Resolution 2025-78

Approval Process

Recommendation from APL Board of Trustees to City Council

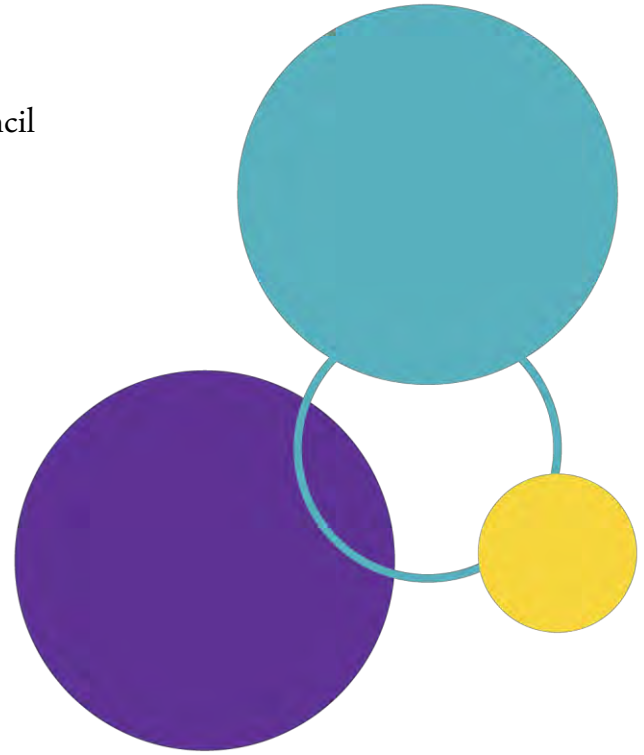
February 2026

PR+ Committee

March 10, 2026

City Council Approval

March/April 2026



REQUESTED ACTION:

To approve the proposed changes to APL Board of Trustees Ordinance & Bylaws for full council review and adoption.

Thank you!

Ginger White Brunetti
Director of Library & Cultural Services
gwhitebrunetti@auroragov.org

CITY OF AURORA
Council Agenda Commentary

Item Title: Colfax Bus Rapid Transit (BRT) Project - Property Acquisitions
Item Initiator: Kurt Muehlemeyer
Staff Source/Legal Source: Kurt Muehlemeyer, Director of Public Works/Hector Reynoso, Real Property and Survey Services Manager/Michelle Gardner, Sr. Assistant City Attorney
Outside Speaker: N/A
Strategic Outcome: Well-Managed: High performing organization, committed to great customer service, innovation, continuous improvement, fiscal stewardship, and maintaining critical infrastructure.

COUNCIL MEETING DATES:

Study Session: N/A

Regular Meeting: 5/18/2026

2nd Regular Meeting (if applicable): N/A

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

2026-19 AN ORDINANCE AUTHORIZING THE CITY OF AURORA, COLORADO, TO EXERCISE THE POWER OF EMINENT DOMAIN FOR ACQUISITION OF CERTAIN REAL PROPERTY INTERESTS NECESSARY FOR THE COLFAX BUS RAPID TRANSIT (BRT) PROJECT
Kurt Muehlemeyer, Director, Public Works / Michelle Gardner, Senior Assistant City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☐ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☒ Approve Item as Proposed at Regular Meeting

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: N/A

Policy Committee Date: N/A

Action Taken/Follow-up: ***(Check all that apply)***

☐ Recommends Approval ☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation ☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

N/A

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

The City of Aurora ("Aurora") is advancing with construction under the East Colfax Bus Rapid Transit Project ("Project") as depicted on the attached map labeled Exhibit A. Colfax Avenue, one of the area's most historic streets, is a key east-west transportation route and the backbone of a thriving and diverse community. With significant population and business growth expected in the coming years, now is the time to reimagine the Colfax experience with a focus on moving people more efficiently, safely and sustainably along the corridor. To safely construct this public-use project, acquisition of 16 property interests from 15 property owners is necessary.

In 2024, the Project land acquisition plans were approved by CDOT and Aurora's Real Property & Survey Services Division ("RPSS"), issued the requisite Notice of Intent to Acquire ("NOIA"), made offers and initiated negotiations with all effected property owners in accordance with C.R.S. Title 38, Article 1 (Section 38-1-101 et seq.). C.R.S. Title 38, Article 1 sets forth the uniform policy for fair and equitable treatment of property owners during the acquisition of real property interests and includes a provision of residential/business relocation assistance, if necessary. Appraisal reports have been completed by an independent state certified appraiser and were used as the basis for the fair market value offering to the property owner(s) of the specific land interests to be acquired. Aurora has also paid for landowner's independent appraisals in accordance with C.R.S. 38-1-121.

The Project requires the acquisition of temporary construction easements and 1 permanent easement from the 15 property owners. The properties are located along East Colfax Avenue, located in Adams & Arapahoe County as legally described and depicted on the attached legal descriptions and exhibits. Presently, the City has acquired the necessary property rights from the majority of the property owners. To avoid incurring additional construction costs due to acquisition delays, City staff is requesting Council authorize an ordinance allowing the use of eminent domain if it becomes necessary to meet the Project's schedule. The authorization of the use of eminent domain by Council will allow Aurora to obtain possession of the property interests needed and will ensure that property acquisitions do not delay the Project's schedule. Condemnation is always used as a last resort when negotiations between the condemning authority and the property owner regarding the value of the property to be taken have reached an impasse. As part of the condemnation process, in the event negotiations fail, a hearing for immediate possession will allow the Project to proceed on schedule. Attached is an overview of the eminent domain process, pursuant to C.R.S. 38-1-101.

City staff will continue using best efforts to amicably acquire the real property interests needed by further negotiating with the property owners. City staff recommends the passage of an ordinance authorizing the use of eminent domain for the acquisition of the necessary land interests to avoid delays in the Project schedule. If Council authorizes the ordinance and it becomes necessary to act beyond obtaining immediate possession, City staff will update Council with such litigation proceedings.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☒ Budgeted Expenditure Impact ☐ Non-Budgeted Expenditure Impact
☐ Workload Impact ☐ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

N/A

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

Funding will come from the Colfax BRT

The estimated cost for the Permanent & Temporary Easements = $39,130
Estimated Maximum Legal Fees = $25,000

Grand Total- $64,130

Org: 49702 (Misc Street Improvements)

NON-BUDGETED EXPENDITURE IMPACT
Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

N/A

WORKLOAD IMPACT
Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

N/A

QUESTIONS FOR COUNCIL

Does Council approve the ordinance authorizing the use of eminent domain, pursuant to Aurora City Code Section 12-12, in order to acquire the necessary property interests for the construction of the Colfax BRT Project?

LEGAL COMMENTS

Council has the legal authority and power to act by ordinance to use eminent domain pursuant to Section 10-10 of the Aurora Charter, Article XX Sections 1 and 6 of the State Constitution, C.R.S. Section 38-1-101 C.R.S., et seq. (M. Gardner)

ORDINANCE NO. 2026-

AN ORDINANCE AUTHORIZING THE CITY OF AURORA, COLORADO, TO EXERCISE THE POWER OF EMINENT DOMAIN FOR ACQUISITION OF CERTAIN REAL PROPERTY INTERESTS NECESSARY FOR THE COLFAX BUS RAPID TRANSIT (BRT) PROJECT

WHEREAS, the City of Aurora is a Colorado municipal corporation and home rule city ("City") of the Counties of Adams, Arapahoe, and Douglas of the State of Colorado and it has the legal authority and power of eminent domain per Article XX Sections I and 6 of the State Constitution, Section 10-10 of the City's Home Rule Charter, C.R.S. 38-1-101 et seq.; and

WHEREAS, the City of Aurora, Public Works Department, requires construction of the Colfax Bus Rapid Transit (BRT) Project ("Project"); and

WHEREAS, the primary objective of the Project is to improve the Colfax corridor with a focus on allowing people to utilize the sidewalks and bus stations more efficiently, safely and sustainably; and

WHEREAS, as part of the Project, acquisition of certain real property interests are needed to make the improvements; and

WHEREAS, the City has determined it is necessary to acquire certain easement interests identified in this Ordinance for the construction of the Project, and that acquisition of these easement interests serves the public purpose by providing greater health, safety, and welfare; and

WHEREAS, the City has determined that the easement interests are necessary for the Project and said interests and their purported landowners are as described in the attached Exhibit A and Exhibit B ("Properties").

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

Section 1. That the City Council hereby finds and determines that it is in the interest of the health, safety, and general welfare of the public, and serves a necessary public purpose, to acquire real property interests in the Properties described in Exhibit A and Exhibit B for the construction of the Project and hereby declares a public need and necessity for the same.

Section 2. The Real Property Services Division, through its staff, agents, or consultants, is authorized to engage in good faith negotiations for acquisition of the interests in the Properties, as a precondition to initiating proceedings in eminent domain. Eminent domain will only be used if good faith negotiations are unsuccessful. If the interests in the Properties cannot be obtained voluntarily, the City is authorized to commence condemnation proceedings to acquire the Properties and prosecute the proceedings to their conclusion.

Section 3. The City Council hereby authorizes itself to exercise the power of eminent domain for the purpose of acquiring interests in the Properties. The City is authorized to exercise the power of eminent domain pursuant to Section 10-10 of the City Charter in the manner provided by Article I of Title 38, Colorado Revised Statutes. The City is authorized to employ all necessary persons for this purpose, including special condemnation counsel, if necessary, and appraisers, surveyors, engineers, and other experts.

Section 4. The City Council has determined there is an immediate public need and necessity to acquire the Properties in order to allow the City of Aurora to proceed with the Project. To ensure timely possession of or title to the Properties, it may be necessary for the City to obtain immediate possession of the Properties.

Section 5. That the City Council hereby authorizes the expenditure of that amount of money which is determined by an appropriate tribunal to constitute just compensation necessary for the acquisition of the interests in the Properties. The City Council hereby authorizes the City's Director of Finance to pay all awards, legal expenses, court costs, and any other expenses of eminent domain lawfully found to be just compensation, as determined by a court of competent jurisdiction.

Section 6. The City or its staff, designee, agents, or representatives shall have the authority to amend the legal descriptions of and the interests sought in the Properties or to add additional properties as deemed necessary in the course of acquiring the Properties for the Project, and any such amendments shall be included in the definition of the Properties contained herein.

Section 7. That, nothing contained in this ordinance shall be construed as precluding or preventing negotiations by the City Attorney, or duly authorized representatives, from purchasing interests in the Properties at private sale, nor shall anything herein be construed as preventing the City of Aurora, upon the acquisition of said interests in the Properties, from terminating the eminent domain proceedings.

Section 8. That, pursuant to Section 5-5 of the Charter of the City of Aurora, Colorado, the second publication of this ordinance shall be by reference, utilizing the ordinance title. Copies of this Ordinance are available at the office of the City Clerk.

INTRODUCED, READ, AND ORDERED PUBLISHED this _____ day of _____, 2026.

PASSED AND ORDERED PUBLISHED this _____ day of _____, 2026.

_____
MIKE COFFMAN, Mayor

ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, City Attorney

RLA
Michelle Gardner
MICHELLE GARDNER, Sr. Assistant City Attorney

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: LA-108
DATE: APRIL 18, 2025

A license agreement situated in the NW 1/4 of Section 6, Township 4 South, Range 66 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of that parcel of land described in that Bargain and Sale Deed recorded at Reception No. D4091137 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NW corner of said Section 6 (from whence the NE Corner of said NW 1/4 bears N89°32'57"E, a distance of 2475.57 feet);

Thence coincident with the north line of said NW 1/4, N89°32'57"E, a distance of 325.75 feet;

Thence S00°27'03"E, a distance of 49.50 feet to a point on the southerly line of that Easement for Sidewalk Purposes being recorded at Rec. No. D4078606 in said office, said point being the **Point of Beginning**;

Thence N89°32'57"E, coincident with said southerly line, a distance of 19.04 feet;

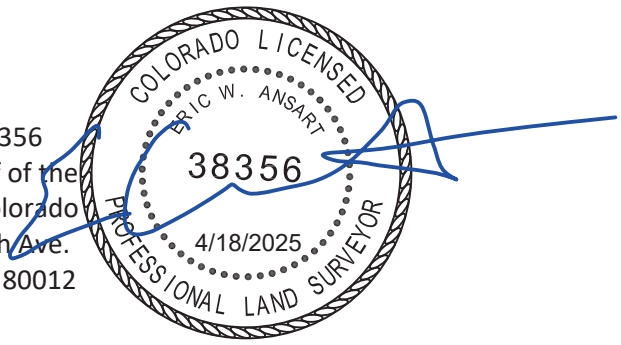
Thence S00°27'03"E, a distance of 14.50 feet;

Thence S89°32'57"W, a distance of 17.58 feet;

Thence N06°18'10"W, a distance of 14.58 feet to the **Point of Beginning**.

Said parcel containing 266 square feet (0.006 acres) more or less.

Bearings based on said north line of the NW 1/4 of Section 6, T4S, R66W, 6th P.M., being N89°32'57"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

POINT OF COMMENCEMENT
NW COR. SEC. 6, T4S, R67W

E. Colfax Ave

NE COR. OF NW 1/4 SEC. 6, T4S, R67W

N. line of the NW 1/4 of Sec. 6, T4S, R66W (Basis of Bearings)
N89° 32' 57"E 2475.57'
325.75'

POINT OF BEGINNING

S00° 27' 03"E 49.50'

N89° 32' 57"E 19.04'

N06° 18' 10"W 14.58'

S00° 27' 03"E 14.50'

Quit Claim Deed at Rec. No. D4116658

Sidewalk Esmt at Rec. No. D4078606

S89° 32' 57"W 17.58'

Utility Esmt at Rec. No. D4078605

Bargain and Sale Deed at Rec. No. D7042612

Bargain and Sale Deed at Rec. No. E1176086

Owner: REGIONAL TRANSPORTATION DISTRICT
Bargain and Sale Deed at Rec. No. D4091137

Unplatted

Unplatted

Unplatted

WOODS SUBDIVISION - FIRST FILING

LOT 1

BLOCK 1

NW 1/4 SEC. 6 T4S, R66W

COLORADO LICENSED ERIC W. HEIDART 38356 4/18/2025 PROFESSIONAL LAND SURVEYOR

BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., BEING N89°32'57"E
THE ABOVE DESCRIBED PARCEL CONTAINS 266 SQUARE FEET (0.006 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO

DRAWN BY:	SCALE:	R.O.W. FILE NUMBER
A.T.	NONE	COA LA-108
CHECKED BY:	DATE:	JOB NUMBER:
E.W.A	4/18/2025	22057

A LICENSE AGREEMENT SITUATED IN THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: LA-118
DATE: APRIL 18, 2025

A license agreement situated in the SW 1/4 of Section 31, Township 3 South, Range 66 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Block 6, Gutheil Gardens, the plat of said subdivision being recorded in Book 3 at Page 15 (Rec. No. 209592) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

Commencing at the SW corner of said Section 31 (from whence the SE Corner of said SW 1/4 bears N89°32'57"E, a distance of 2475.57 feet);

Thence N89°32'57"E, coincident with the south line of said SW 1/4, a distance of 371.84 feet;

Thence N00°27'03"W, a distance of 110.00 feet to a point on the south line of that parcel of land described in that Special Warranty Deed recorded at Rec. No. 2013000071792 in said office, said point being also on the north right-of-way line of E. Colfax Ave, and the **Point of Beginning**;

Thence S89°32'57"W, coincident with the south line of said parcel, a distance of 161.66 feet to the southwest corner of said parcel;

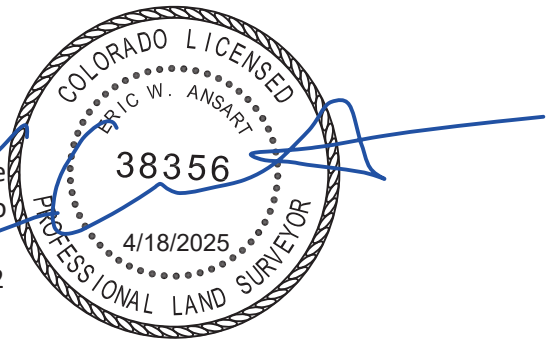
Thence N00°21'24"W, coincident with the west line of said parcel, a distance of 10.00 feet;

Thence N89°32'57"E, a distance of 161.64 feet;

Thence S00°27'03"E, a distance of 10.00 feet to the **Point of Beginning.**

Said parcel containing 1,617 square feet (0.037 acres) more or less.

Bearings based on said south line of the SW 1/4 of Section 31, T3S, R66W, 6th P.M., being N89°32'57"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

SW 1/4 SEC. 31 T3S, R66W

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

COLORADO LICENSED
ERIC W. ANSART
38356
4/18/2025
PROFESSIONAL LAND SURVEYOR

GUTHEIL GARDENS
Rec. No. 209592

Block 6

PSCO Esmt. at
Bk. 341, Pg. 192

Owner: REGIONAL
TRANSPORTATION DISTRICT
REC. NO. 2013000071792

Utility Esmt per Rec.
No. 20000004328

Utility Esmt per Rec.
No. 201100054825

S00° 27' 03"E
10.00'

N00° 21' 24"W
10.00'

N89° 32' 57"E 161.64'

S89° 32' 57"W 161.66'

POINT OF BEGINNING

N00° 27' 03"W
110.00'

E. Colfax Ave

POINT OF COMMENCEMENT
SW COR. SEC. 31, T3S,
R66W

SE COR. of the SW
1/4 SEC. 31, T3S,
R66W

371.84'
N89° 32' 57"E

2475.57'

S. line of the SW 1/4 of Sec. 31, T3S, R66W (Basis of Bearings)

BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 31, T3S, R66W, 6TH P.M., BEING N89°32'57"E
THE ABOVE DESCRIBED PARCEL CONTAINS 1,617 SQUARE FEET (0.037 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER COA LA-118
CHECKED BY: E.W.A	DATE: 4/18/2025	JOB NUMBER: 22057

A LICENSE AGREEMENT SITUATED IN THE SW 1/4 OF SEC. 31, T3S, R66W, 6TH P.M., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
PARCEL NUMBER: PE-107
DATE: JANUARY 28, 2025

A parcel of land situated in the NW 1/4 of Section 6, Township 4 South, Range 66 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of that parcel of land described in that Bargain and Sale Deed recorded at Reception No. E1176086 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NW corner of said Section 6 (from whence the NE Corner of said NW 1/4 bears N89°32'57"E, a distance of 2475.57 feet);

Thence N89°32'57"E, coincident with the north line of said NW 1/4, a distance of 324.77 feet;

Thence S00°27'03"E, a distance of 40.00 feet to the northeasterly corner of said parcel;

Thence S06°18'10"E, coincident with the easterly line of said parcel, a distance of 9.54 feet to a point on the southerly line of that Easement for Sidewalk Purposes being recorded at Rec. No. D4078606 in said office, said point being the **Point of Beginning**;

Thence continuing S06°18'10"E, coincident with the easterly line of said parcel, a distance of 8.55 feet;

Thence S89°32'57"W, a distance of 41.67 feet;

Thence N00°27'03"W, a distance of 9.00 feet;

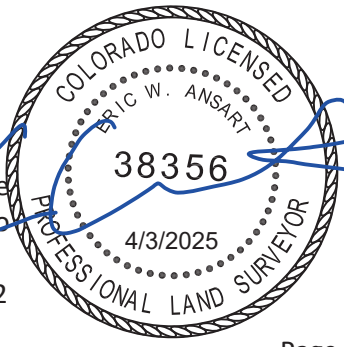
Thence S89°32'57"W, a distance of 76.49 feet to a point on the southerly line of said easement;

Thence coincident with said southerly line the following four (4) courses:

1. Thence N43°56'49"E, a distance of 2.81 feet;
2. Thence N89°32'57"E, a distance of 94.37 feet;
3. Thence S00°17'15"E, a distance of 2.50 feet;
4. Thence N89°32'57"E, a distance of 20.96 feet to the **Point of Beginning**.

Said parcel containing 552 square feet (0.013 acres) more or less.

Bearings based on said north line of the NW 1/4 of Section 6, T4S, R66W, 6th P.M., being N89°32'57"E, monumented on each end of said line by a 3" brass cap in a range box "CITY OF AURORA LS 16848 1987", said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

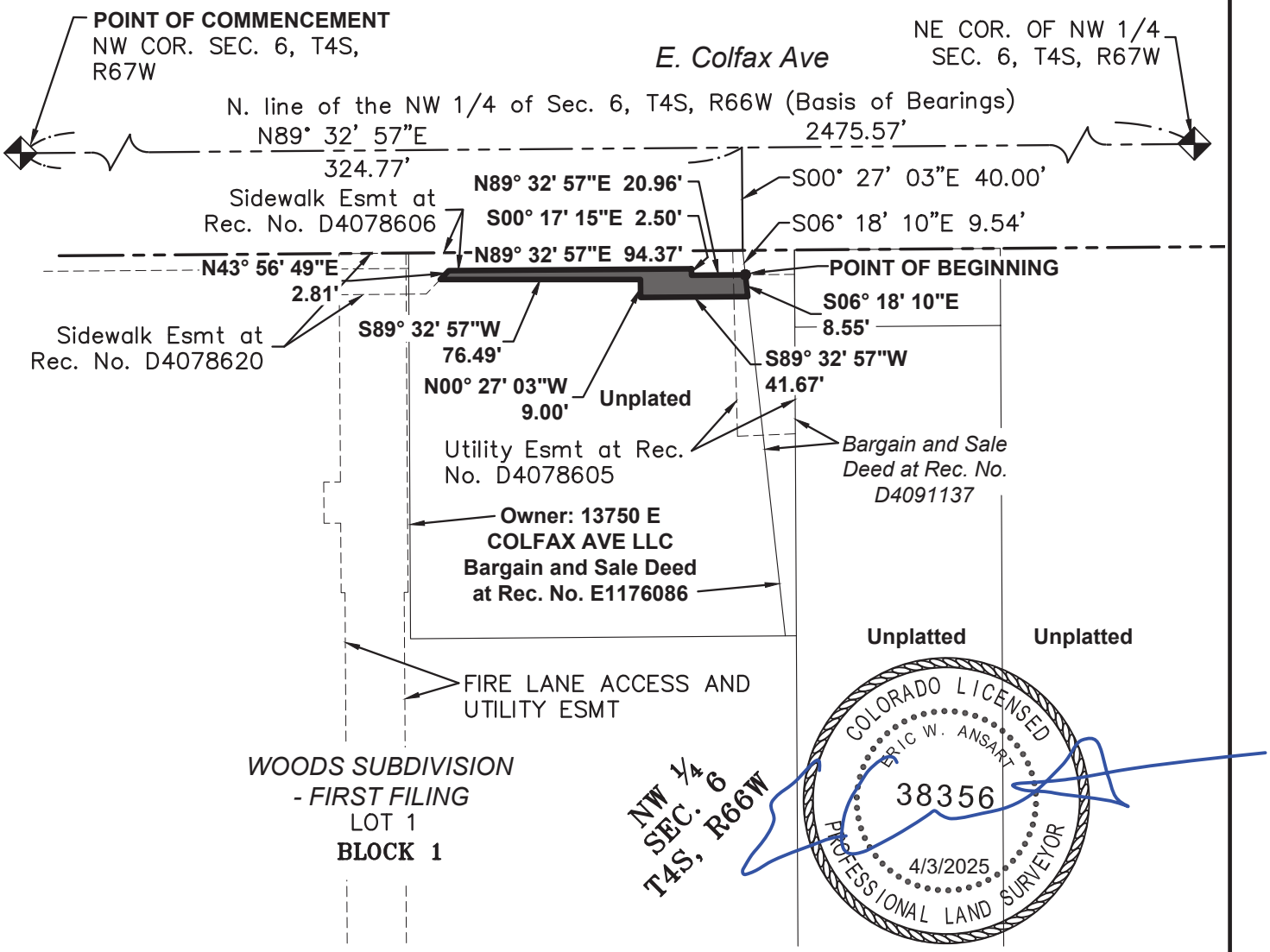
ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N



BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., BEING N89°32'57"E

THE ABOVE DESCRIBED PARCEL CONTAINS 552 SQUARE FEET (0.013 ACRES) MORE OR LESS

This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO

DRAWN BY:	SCALE:	R.O.W. FILE NUMBER
A.T.	NONE	COA PE-107
CHECKED BY:	DATE:	JOB NUMBER:
E.W.A	1/28/2025	22057

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-101
DATE: JANUARY 27, 2025

A temporary construction easement situated in the NW 1/4 of Section 3, Township 4 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of Lot 36, Block 1, Colfax Square, the plat of said subdivision being recorded at Rec. No. R0119599 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NW corner of said Section 3 (from whence the NE Corner of said NW 1/4 bears N89°36'52"E, a distance of 2650.08 feet);

Thence N89°36'52"E, coincident with the north line of said NW 1/4, a distance of 247.15 feet;

Thence S00°23'08"E, a distance of 50.00 feet to a point on the north line of said Lot 36, said point being also on the south right-of-way line of E. Colfax Ave, and the **Point of Beginning**;

Thence S00°26'57"E, a distance of 5.00 feet;

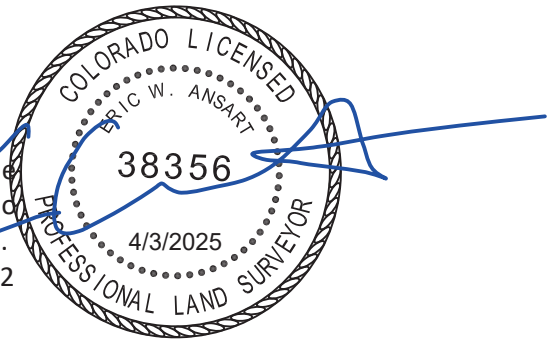
Thence S89°36'52"W, a distance of 30.68 feet;

Thence N00°23'08"W, a distance of 5.00 feet to a point on said north line of Lot 36;

Thence N89°36'52"E, coincident with said north line, a distance of 30.67 feet to the **Point of Beginning**.

Said parcel containing 153 square feet (0.004 acres) more or less.

Bearings based on said north line of the NW 1/4 of Section 3, T4S, R67W, 6th P.M., being N89°36'52"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

COLORADO LICENSED
ERIC W. ANSART
38356
4/3/2025
PROFESSIONAL LAND SURVEYOR

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

POINT OF COMMENCEMENT
NW COR. SEC. 3, T4S, R67W

N. line of the NW 1/4 of SEC. 3, T4S, R67W (Basis of Bearings)

N89° 36' 52"E 247.15'

2650.08'

NE COR OF NW 1/4
SEC. 3, T4S, R67W

Colfax Ave

S00° 23' 08"E 50.00'

OWNER: LUONG KEVIN D & DO CONNIE K
Warranty Deed at Rec. No. B3238182

N89° 36' 52"E 30.67'

POINT OF BEGINNING

N00° 23' 08"W 5.00'

S00° 26' 57"E 5.00'

S89° 36' 52"W 30.68'

BLOCK 1

LOT 36

Akron St.

Colfax Square Rec. No. R0119599

UTILITY ESMT PER BK 1127, PG 2

LOT 35

NW 1/4 SEC. 3 T4S, R67W

BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 3, T4S, R67W, 6TH P.M., BEING N89°36'52"E
THE ABOVE DESCRIBED PARCELS CONTAIN 153 SQUARE FEET (0.004 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER COA TE-101
CHECKED BY: E.W.A	DATE: 1/27/2025	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT SITUATED IN THE NW 1/4 OF SEC. 3, T4S, R67W, 6TH P.M., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-102
DATE: AUGUST 16, 2024

A temporary construction easement situated in the NW 1/4 of Section 3, Township 4 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of Lots 9 and 10, Block 27, Anderson Addition to Aurora, the plat of said subdivision being recorded at Rec. No. R0014125 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NW corner of said Section 3 (from whence the NE Corner of the NW 1/4 of said Section 3 bears N89°36'52"E, a distance of 2650.08 feet);

Thence N89°36'52"E, coincident with the north line of said NW 1/4, a distance of 1683.36 feet;

Thence S00°23'08"E, a distance of 50.00 feet to the NW corner of said Lot 10, said NW corner being also the SE right-of-way intersection of E. Colfax Ave. and N. Chester St., and the **Point of Beginning**;

Thence N89°36'52"E, coincident with the north line of said Lots 9 and 10, a distance of 48.66 feet;

Thence S00°23'08"E, a distance of 5.00 feet;

Thence S89°36'52"W, a distance of 43.68 feet;

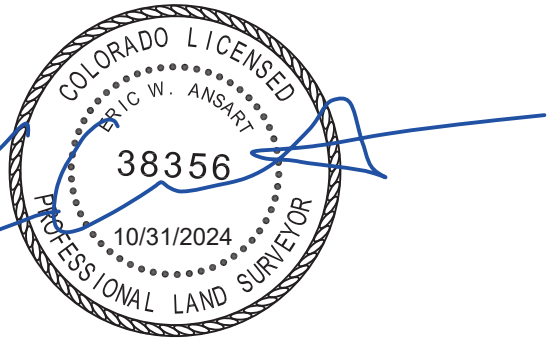
Thence S00°05'01"E, a distance of 7.00 feet;

Thence S89°36'52"W, a distance of 5.00 feet to the west line of said Lot 10;

Thence N00°05'01"W, coincident with said west line, a distance of 12.00 feet to the **Point of Beginning**.

Said parcel containing 278 square feet (0.006 acres) more or less.

Bearings based on said north line of the NW 1/4 of Section 3, T4S, R67W, 6th P.M., being N89°36'52"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

N. line of the NW 1/4 of SEC. 3, T4S, R67W (Basis of Bearings)

N89° 36' 52"E 2650.08'

1683.36'

POINT OF COMMENCEMENT
NW COR. OF SEC. 3,
T4S, R67W

S00° 23' 08"E 50.00'

NE COR. OF NW 1/4
SEC. 3, T4S, R67W

COLORADO LICENSED
ERIC W. ANSART
38356
10/31/2024
PROFESSIONAL LAND SURVEYOR

E. Colfax Ave

POINT OF BEGINNING

N89° 36' 52"E 48.66'

N00° 05' 01"W 12.00'

S00° 23' 08"E 5.00'

S89° 36' 52"W 43.68'

S00° 05' 01"E 7.00'

S89° 36' 52"W 5.00'

BLOCK 27

LOT 10 | LOT 9 | LOT 8

Anderson Addition to Aurora
Reception No. R0014125

OWNER: KIM HANG SIK
Warranty Deed at
Rec. No. B4032064

N. Chester ST.

NW 1/4 SEC. 3 T4S, R67W

BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 3, T4S, R67W, 6TH P.M., BEING N89°36'52"E
THE ABOVE DESCRIBED PARCELS CONTAIN 278 SQUARE FEET (0.006 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-102
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE NW 1/4 OF SEC. 3, T4S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF
ARAPAHOE, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-103
DATE: JANUARY 28, 2025

A temporary construction easement situated in the NE 1/4 of Section 3, Township 4 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of Lot 10, Block 1, Del Mar Tract Amended Plat, the plat of said subdivision being recorded at Rec. No. R0354743 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NE corner of said NE 1/4 (from whence the NW Corner of said NE 1/4 bears S89°36'54"W, a distance of 2649.12 feet);

Thence S89°36'54"W, coincident with the north line of said NE 1/4, a distance of 1597.39 feet;

Thence S00°23'06"E, a distance of 50.00 feet to the NW corner of said Lot 10, said NW corner being also the SE right-of-way intersection of E. Colfax Ave and N. Del Mar Pkwy. and the **Point of Beginning**;

Thence N89°36'54"E, coincident with the north line of said Lot 10, a distance of 142.09 feet;

Thence S00°23'06"E, a distance of 5.00 feet;

Thence S89°36'54"W, a distance of 137.11 feet;

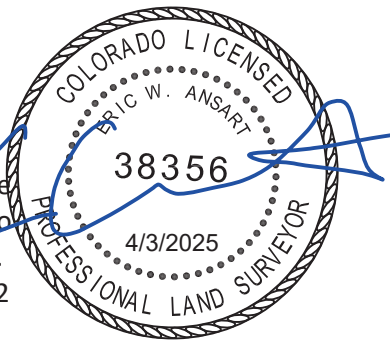
Thence S00°05'43"E, a distance of 13.29 feet;

Thence S89°36'54"W, a distance of 5.00 feet to the west line of said Lot 10;

Thence N00°05'43"W, coincident with said west line, a distance of 18.26 feet to the **Point of Beginning**.

Said parcel containing 777 square feet (0.018 acres) more or less.

Bearings based on said north line of the NE 1/4 of Section 3, T4S, R67W, 6th P.M., being N89°36'54"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

COLORADO LICENSED
ERIC W. ANSART
38356
4/3/2025
PROFESSIONAL LAND SURVEYOR

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

NW COR. OF NE 1/4
SEC. 3, T4S, R67W

POINT OF COMMENCEMENT
NE COR. SEC. 3, T4S, R67W

N. line of the NE 1/4 of SEC. 3, T4S, R67W (Basis of Bearings)

S89° 36' 54"W 2649.12'

1597.39'

E. Colfax Ave

S00° 23' 06"E
50.00'

Non-Exclusice Esmts. for Public Art Purposes at Rec. No. B8080474

Revocable License for a 5'X15' bus shelter per Rec. No. C0733727 in Adams County (approx. location-detail not clear)

N89° 36' 54"E 142.09'

POINT OF BEGINNING

S89° 36' 54"W 137.11'

S00° 23' 06"E 5.00'

S00° 05' 43"E 13.29'

N00° 05' 43"W 18.26'

S89° 54' 17"W 5.00'

Del Mar Amended Plat
Rec. No. R0354743

LOT 10

BLOCK 1

N. Del Mar Pkwy.

NE 1/4 SEC. 3 T4S, R67W

OWNER: 10030 EAST COLFAX LLC
Special Warranty Deed at
Rec. No. B1193988

BEARINGS BASED ON THE NORTH LINE OF THE NE 1/4 OF SECTION 3, T4S, R67W, 6TH P.M., BEING N89°36'54"E
THE ABOVE DESCRIBED PARCELS CONTAIN 777 SQUARE FEET (0.018 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER COA TE-103
CHECKED BY: E.W.A	DATE: 1/28/2025	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT SITUATED IN THE NE 1/4 OF SEC. 3, T4S, R67W, 6TH P.M., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-104
DATE: AUGUST 16, 2024

A temporary construction easement situated in the NE 1/4 of Section 3, Township 4 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of Lot 2, Block 1, Rose Subdivision Filing No. 1, the plat of said subdivision being recorded at Rec. No. R2440964 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NE corner of said NE 1/4 of Section 3 (from whence the NW Corner of said NE 1/4 bears S89°36'54"W, a distance of 2649.12 feet);

Thence S89°36'54"W, coincident with the north line of said NE 1/4, a distance of 226.67 feet;

Thence S00°23'06"E, a distance of 62.00 feet to a point on the northerly line of said Lot 2, said point also being on the southerly right-of-way line of E. Colfax Ave. and the **Point of Beginning**;

Thence coincident with the northerly and easterly lines of said Lot 2 the following three (3) courses:

1. Thence N89°36'54"E, a distance of 159.23 feet to a point of tangent curvature to the right;
2. Thence along said curve having a radius of 25.00 feet and a central angle of 90°17'23", an arc distance of 39.40 feet;
3. Thence S00°05'43"E, a distance of 7.53 feet;

Thence S89°54'17"W, a distance of 9.84 feet;

Thence N48°15'13"W, a distance of 41.15 feet;

Thence S89°36'54"W, a distance of 72.85 feet;

Thence S00°21'56"E, a distance of 9.48 feet;

Thence N89°09'10"W, a distance of 14.98 feet;

Thence N00°30'15"W, a distance of 5.39 feet;

Thence S89°38'04"W, a distance of 25.72 feet;

Thence N00°21'56"W, a distance of 3.76 feet;

Thence S89°36'54"W, a distance of 30.28 feet;

Thence N00°23'06"W, a distance of 5.00 feet to the **Point of Beginning**.

Said parcel containing 1,718 square feet (0.039 acres) more or less.

Bearings based on said north line of the NE 1/4 of Section 3, T4S, R67W, 6th P.M., being N89°36'54"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER

COLORADO LICENSED
ERIC W. ANSART
38356
10/31/2024
PROFESSIONAL LAND SURVEYOR

LEGEND
- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

OWNER: THE DANIEL GROUP LTD
per Bk 4419, Pg 0755

NW COR. OF NE 1/4
SEC. 3, T4S, R67W

N. line of the NE 1/4 of SEC. 3, T4S, R67W (Basis of Bearings)

S89° 36' 54"W 2649.12'

E. Colfax Ave

226.67'

POINT OF COMMENCEMENT
NE COR. SEC. 3, T4S, R67W

S00° 23' 06"E
62.00'

POINT OF BEGINNING

Delta = 90° 17' 23"
Arc Len. = 39.40'
Radius = 25.00'

N89° 36' 54"E 159.23'

N00° 23' 06"W, 5.00'

S89° 36' 54"W, 30.28'

S89° 36' 54"W 72.85'

S00° 21' 56"E, 9.48'

N89° 09' 10"W, 14.98'

N48° 15' 13"W
41.15'

S00° 05' 43"E
7.53'

N00° 21' 56"W, 3.76'

S89° 38' 04"W, 25.72'

S89° 54' 17"W, 9.84'

Utility Esmt per
Bk 6992, Pg 175

N00° 30' 15"W, 5.39'

Fire Lane and
Utility Esmt per
plat

ROSE SUBDIVISION
FILING NO. 1
Rec. No. R2440964

34' Utility Esmt
(Location uncertain)

NE 1/4
SEC. 3
T4S, R67W

BLOCK 1

LOT 2

26' Fire Lane and Utility
Esmt per Bk 6889, Pg 125

20' Utility Esmt per plat

N. Havana St.

BEARINGS BASED ON THE NORTH LINE OF THE NE 1/4 OF SECTION 3, T4S, R67W, 6TH P.M., BEING N89°36'54"E

THE ABOVE DESCRIBED PARCELS CONTAIN 1,718 SQUARE FEET (0.039 ACRES) MORE OR LESS

This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO

DRAWN BY:	SCALE:	R.O.W. FILE NUMBER
A.T.	NONE	TE-104
CHECKED BY:	DATE:	JOB NUMBER:
E.W.A	8/16/2024	22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE NE 1/4 OF SEC. 3, T4S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF
ARAPAHOE, STATE OF COLORADO

EXHIBIT A

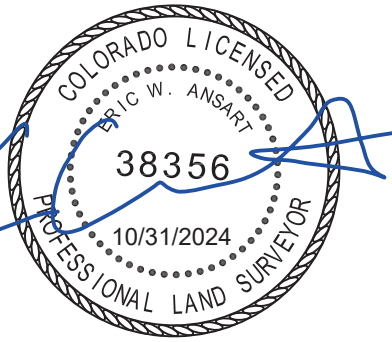
PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-105
DATE: AUGUST 16, 2024

A temporary construction easement situated in the NW 1/4 of Section 2, Township 4 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of Lots 1 and 2, Block 3, Aurora Heights, the plat of said subdivision being recorded at Rec. No. R0018846 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

The northerly 15 feet of Lots 1 and 2, Block 3, Aurora Heights.

Said parcel containing 673 square feet (0.015 acres) more or less.

Bearings based on the north line of said NW 1/4 of Section 2, T4S, R67W, 6th P.M., being N89°36'03"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

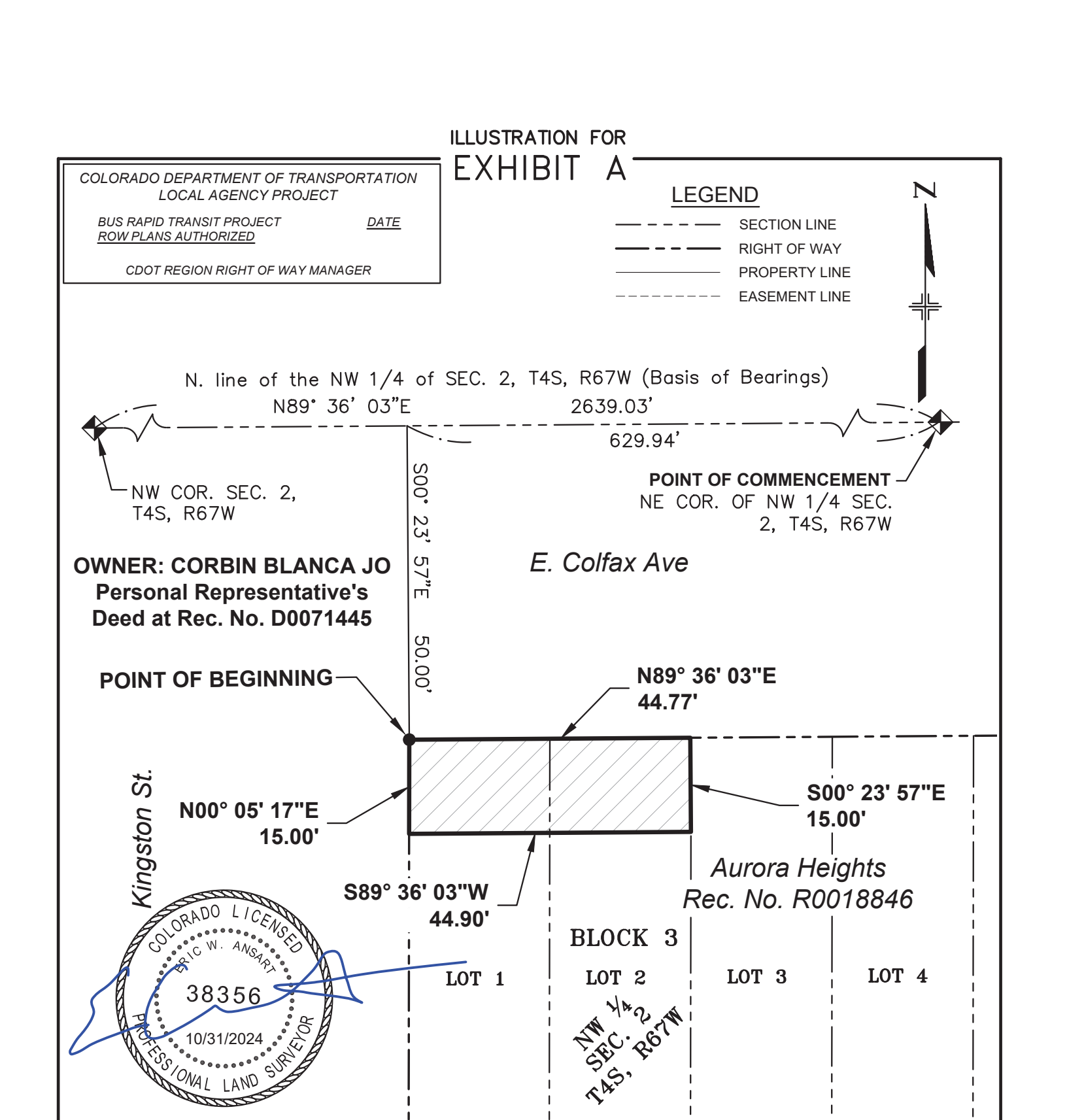
COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE



BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 2, T4S, R67W, 6TH P.M., BEING N89°36'03"E
THE ABOVE DESCRIBED PARCEL CONTAINS 673 SQUARE FEET (0.015 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-105
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE NW 1/4 OF SEC. 2, T4S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF
ARAPAHOE, STATE OF COLORADO

EXHIBIT A

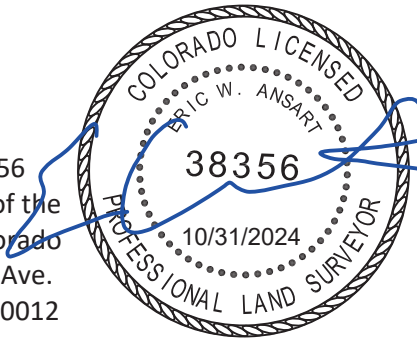
PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-106
DATE: AUGUST 16, 2024

A temporary construction easement situated in the NW 1/4 of Section 1, Township 4 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of Lot 2, Block 1, Fitzsimons Promenade Subdivision Filing No. 1, Amended No. 1, the plat of said subdivision being recorded at Rec. No. D9077531 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

The northerly 5.00 feet of Lot 2, Block 1, Fitzsimons Promenade Subdivision Filing No. 1, Amended No. 1.

Said parcel containing 871 square feet (0.020 acres) more or less.

Bearings based on the north line of said NW 1/4 of Section 1, T4S, R67W, 6th P.M., being N89°37'46"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

SW 1/4 SEC. 36 T3S, R67W

POINT OF COMMENCEMENT
NW COR. SEC. 1, T4S, R67W

NE COR. OF NW 1/4
SEC. 1, T4S, R67W

N. line of the NW 1/4 of SEC. 1, T4S, R67W (Basis of Bearings)
N89° 37' 46"E
2643.23'
238.06'

E. Colfax Ave

N00° 22' 14"W
50.00'

POINT OF BEGINNING

S89° 37' 52"W
164.06'

Delta = 36° 52' 12"
Arc Len. = 16.09'
Radius = 25.00'

N00° 22' 10"W
5.00'

N89° 37' 52"E
179.06'

Traffic Signalization Esmt per plat

Sidewalk Esmt per plat

Peoria St.

OWNER: FG HARD CORNER LLC
Bargain and Sale Deed at
Rec. No. D9078116

Fitzsimons Promenade Subdivision
Filing No. 1, Amended No. 1
Rec. No. D9077531

LOT 2
BLOCK 1

NW 1/4 SEC. 1 T4S, R67W

COLORADO LICENSED
ERIC W. ANSART
38356
10/31/2024
PROFESSIONAL LAND SURVEYOR

BEARINGS BASED ON THE SOUTH LINE OF THE NW 1/4 OF SECTION 1, T4S, R67W, 6TH P.M., BEING N89°37'46"E
THE ABOVE DESCRIBED PARCEL CONTAINS 871 SQUARE FEET (0.020 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-106
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE NW 1/4 OF SEC. 1, T4S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF
ARAPAHOE, STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-107 REV
DATE: APRIL 14, 2024

A temporary construction easement situated in the NW 1/4 of Section 6, Township 4 South, Range 66 West of the 6th Principal Meridian, City of Aurora, County of Arapahoe, State of Colorado, being part of that parcel of land described in that Bargain and Sale Deed recorded at Reception No. E1176086 in the office of the Arapahoe County Clerk and Recorder, more particularly described as follows:

Commencing at the NW corner of said Section 6 (from whence the NE Corner of said NW 1/4 bears N89°32'57"E, a distance of 2475.57 feet);

Thence N89°32'57"E, coincident with the north line of said NW 1/4, a distance of 324.77 feet;

Thence S00°27'03"E, a distance of 40.00 feet to the northeasterly corner of said parcel;

Thence S06°18'10"E, coincident with the easterly line of said parcel, a distance of 18.09 feet to the **Point of Beginning**;

Thence S06°18'10"E, coincident with said easterly line, a distance of 6.03 feet;

Thence S89°32'57"W, a distance of 46.28 feet;

Thence N00°27'03"W, a distance of 6.00 feet;

Thence S89°32'57"W, a distance of 86.12 feet to a point on the westerly line of said parcel;

Thence N00°17'11"W, coincident with said westerly line, a distance of 2.00 feet to the southwesterly corner of that Easement for Sidewalk Purposes being recorded at Rec. No. D4078606 in said office;

Thence coincident with said southerly line of said easement the following two (2) courses:

1. Thence N89°32'57"E, a distance of 6.77 feet;
2. Thence N43°56'49"E, a distance of 9.79 feet;

Thence N89°32'57"E, a distance of 76.49 feet;

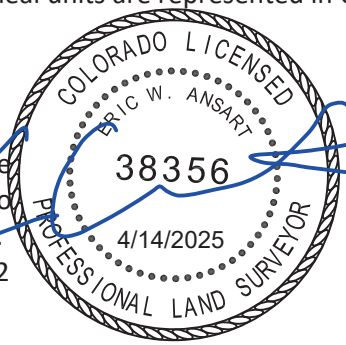
Thence S00°27'03"E, a distance of 9.00 feet;

Thence N89°32'57"E, a distance of 41.67 feet to the **Point of Beginning**.

(continued)

Said parcel containing 1,016 square feet (0.023 acres) more or less.

Bearings based on said north line of the NW 1/4 of Section 6, T4S, R66W, 6th P.M., being N89°32’57”E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

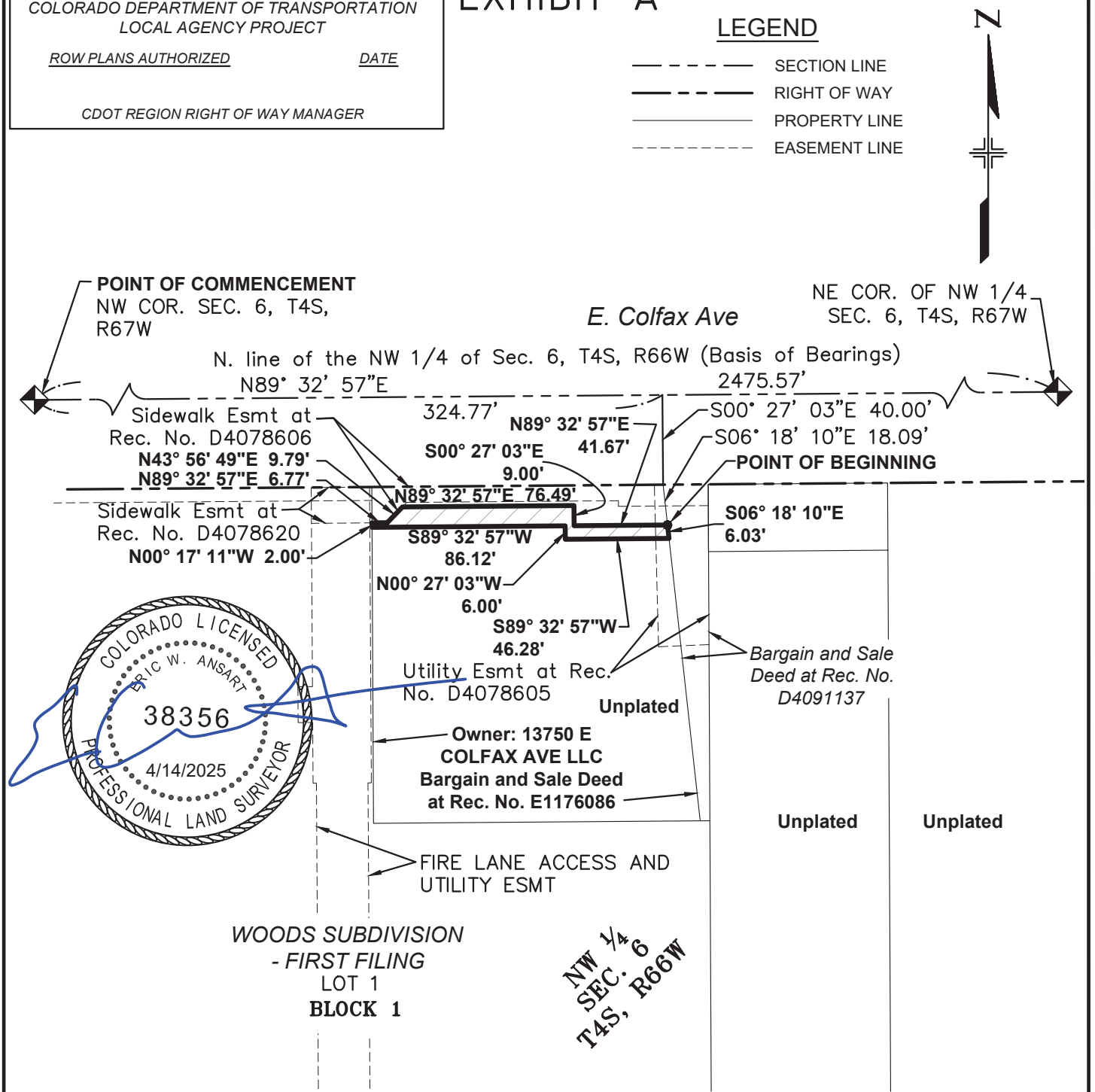
COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE



BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., BEING N89°32'57"E

THE ABOVE DESCRIBED PARCEL CONTAINS 1,016 SQUARE FEET (0.023 ACRES) MORE OR LESS

This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO

DRAWN BY:	SCALE:	R.O.W. FILE NUMBER
A.T.	NONE	COA TE-107 REV
CHECKED BY:	DATE:	JOB NUMBER:
E.W.A	3/14/2025	22057

A TEMPORARY CONSTRUCTION EASEMENT SITUATED IN THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

EXHIBIT A

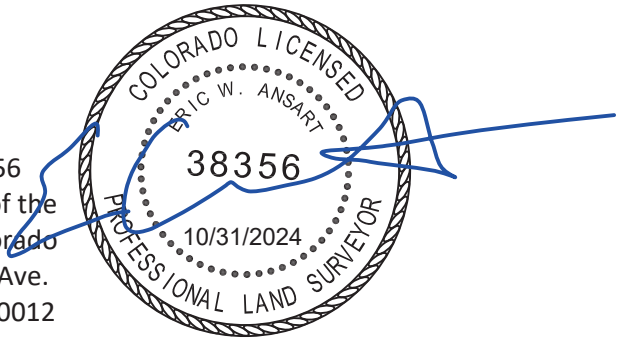
PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-109
DATE: AUGUST 16, 2024

A temporary construction easement situated in the SW 1/4 of Section 34, Township 3 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Lot 23, Block 28, Aurora, the plat of said subdivision being recorded in Book 3 at Page 3 (Rec. No. 962) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

The southerly 5.00 feet of Lot 23, Block 28, Aurora.

Said parcel containing 675 square feet (0.016 acres) more or less.

Bearings based on said south line of the SW 1/4 of Section 34, T3S, R67W, 6th P.M., being N89°36'52"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

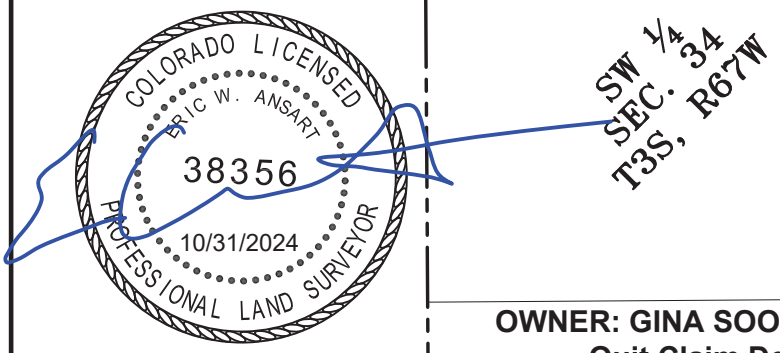
ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER



BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 34, T3S, R67W, 6TH P.M., BEING N89°36'52"E
THE ABOVE DESCRIBED PARCELS CONTAIN 675 SQUARE FEET (0.016 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-109
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE SW 1/4 OF SEC. 34, T3S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF ADAMS,
STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-110
DATE: AUGUST 16, 2024

A temporary construction easement situated in the SW 1/4 of Section 35, Township 3 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Lot 1, Block 1, Walgreens at Aurora Subdivision Filing No. 1, the plat of said subdivision being recorded in File 17 at Map 423 (Rec. No. C0099455) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

PARCEL A:

Commencing at the SW corner of said Section 35 (from whence the SE Corner of said SW 1/4 bears N89°36'03"E, a distance of 2639.03 feet);

Thence N89°36'03"E, coincident with the south line of said SW 1/4, a distance of 75.38 feet;

Thence N00°23'57"W, a distance of 50.00 feet to a point on the south line of said Lot 1, said point being also on the north right-of-way line of E. Colfax Ave., and the **Point of Beginning**;

Thence coincident with said south line the following two (2) courses:

1. Thence S89°36'03"W, a distance of 15.25 feet to a point of tangent curvature to the right;
2. Thence along said curve having a radius of 25.00 feet and a central angle of 54°32'58", an arc distance of 23.80 feet;

Thence N89°36'03"E, a distance of 44.14 feet to a point on the westerly line of that RTD easement described in Book 3258 at Page 388 in said office, said point being a point of non-tangent curvature to the left;

Thence coincident with said westerly line and along said curve (whose chord bears S38°40'37"W, a distance of 13.53 feet) having a radius of 18.35 feet and a central angle of 43°15'06", an arc distance of 13.85 feet to the **Point of Beginning**.

Said parcel containing 343 square feet (0.008 acres) more or less.

PARCEL B:

Commencing at the SW corner of said Section 35 (from whence the SE Corner of said SW 1/4 bears N89°36'03"E, a distance of 2639.03 feet);

Thence coincident with the south line of said SW 1/4, N89°36'03"E, a distance of 75.38 feet;

Thence N00°23'57"W, a distance of 50.00 feet to a point on the south line of said Lot 1, said point being also on the north right-of-way line of E. Colfax Ave.;

Thence N89°36’03”E, coincident with said south line, a distance of 54.66 feet to the southeasterly corner of that RTD easement described in Book 3258 at Page 388 in said office, said point being a point of non-tangent curvature to the left, and the **Point of Beginning**;

Thence coincident with the easterly line of said easement and along said curve (whose chord bears N21°08’21”W, a distance of 11.23 feet) having a radius of 10.91 feet and a central angle of 61°56’07”, an arc distance of 11.79 feet;

Thence N89°36’03”E, a distance of 7.52 feet;

Thence N00°23’57”W, a distance of 8.95 feet;

Thence N89°22’40”E, a distance of 51.81 feet;

Thence S00°23’57”E, a distance of 9.15 feet;

Thence N89°36’03”E, a distance of 59.48 feet;

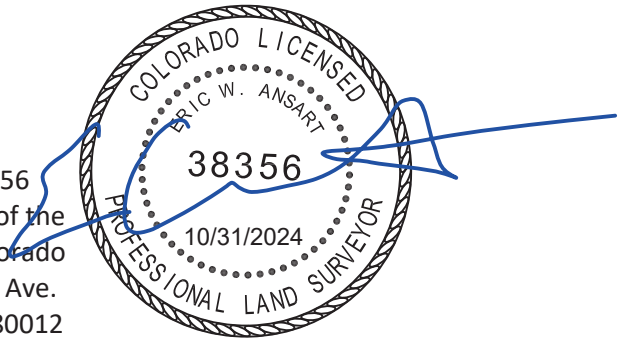
Thence S00°23’57”E, a distance of 10.50 feet to said south line of Lot 1;

Thence S89°36’03”W, coincident with said south line, a distance of 114.84 feet to the **Point of Beginning**.

Said parcel containing 1,684 square feet (0.039 acres) more or less.

Said parcels A and B containing a total of 2,027 square feet (0.047 acres) more or less.

Bearings based on said south line of the SW 1/4 of Section 35, T3S, R67W, 6th P.M., being N89°36’03”E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER

SW 1/4 SEC. 35 T3S, R67W

LEGEND

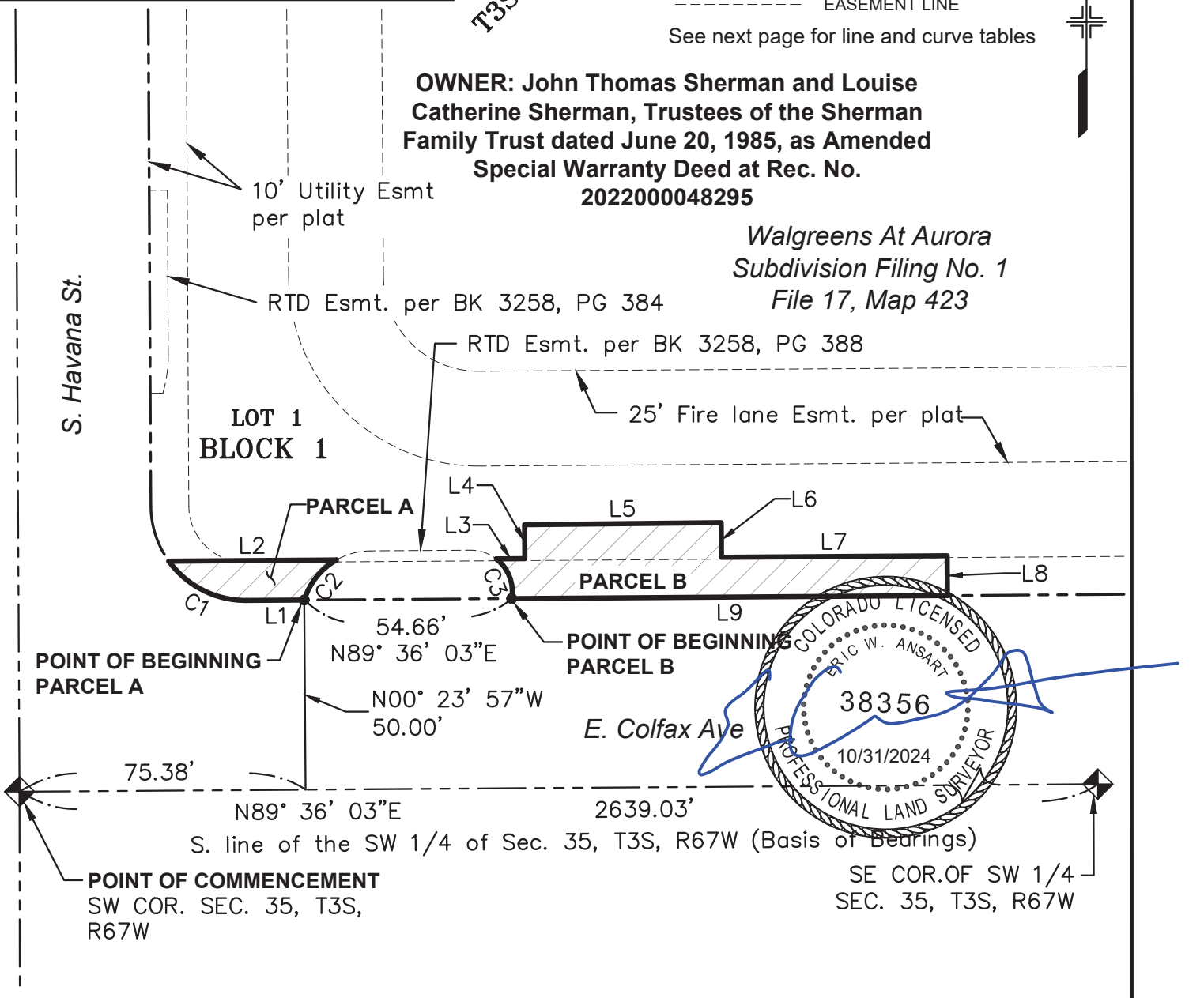
- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

See next page for line and curve tables

OWNER: John Thomas Sherman and Louise Catherine Sherman, Trustees of the Sherman Family Trust dated June 20, 1985, as Amended Special Warranty Deed at Rec. No. 2022000048295

Walgreens At Aurora Subdivision Filing No. 1 File 17, Map 423



BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 35, T3S, R67W, 6TH P.M., BEING N89°36'03"E
THE ABOVE DESCRIBED PARCEL A CONTAINS 343 SQUARE FEET (0.008 ACRES) MORE OR LESS
THE ABOVE DESCRIBED PARCEL B CONTAINS 1,684 SQUARE FEET (0.039 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-110
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT SITUATED IN THE SW 1/4 OF SEC. 35, T3S, R67W, 6TH P.M., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

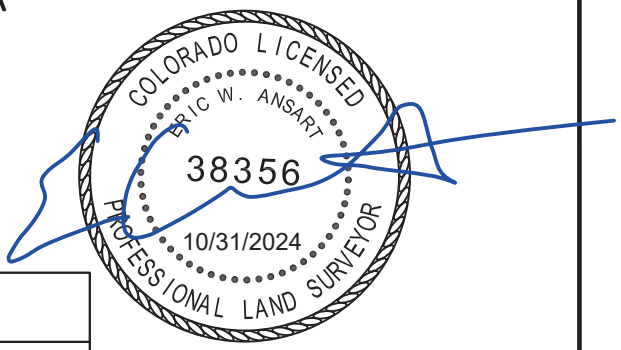
ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER



Line Table		
Line #	Length	Direction
L1	15.25'	S89° 36' 03"W
L2	44.14'	N89° 36' 03"E
L3	7.52'	N89° 36' 03"E
L4	8.95'	N0° 23' 57"W
L5	51.81'	N89° 22' 40"E
L6	9.15'	S0° 23' 57"E
L7	59.48'	N89° 36' 03"E
L8	10.50'	S0° 23' 57"E
L9	114.84'	S89° 36' 03"W

Curve Table					
Curve #	Delta	Length	Radius	Chord Brg.	Chord
C1	54° 32' 58"	23.80'	25.00'	N63° 07' 28"W	22.91'
C2	43° 15' 06"	13.85'	18.35'	S38° 40' 37"W	13.53'
C3	61° 56' 07"	11.79'	10.91'	N21° 08' 21"W	11.23'

BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 35, T3S, R67W, 6TH P.M., BEING N89°36'03"E
THE ABOVE DESCRIBED PARCEL A CONTAINS 343 SQUARE FEET (0.008 ACRES) MORE OR LESS
THE ABOVE DESCRIBED PARCEL B CONTAINS 1,684 SQUARE FEET (0.039 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO

DRAWN BY:	SCALE:	R.O.W. FILE NUMBER
A.T.	NONE	TE-110
CHECKED BY:	DATE:	JOB NUMBER:
E.W.A	8/16/2024	22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE SW 1/4 OF SEC. 35, T3S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF ADAMS,
STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-111
DATE: AUGUST 16, 2024

A temporary construction easement situated in the SW 1/4 of Section 35, Township 3 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Lot 1, Delta Subdivision, the plat of said subdivision being recorded in File 10 at Map 358 (Rec. No. 609172) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

Commencing at the SE corner of the SW 1/4 of said Section 35 (from whence the SW corner of said Section 35 bears S89°36'03"W, a distance of 2639.03 feet);

Thence S89°36'03"W, coincident with the south line of said SW 1/4, a distance of 837.71 feet;

Thence N00°23'57"W, a distance of 50.00 feet to a point on the south line of said Lot 1, said point being also on the north right-of-way line of E. Colfax Ave., and the **Point of Beginning**;

Thence S89°36'03"W, coincident with said south line, a distance of 22.35 feet;

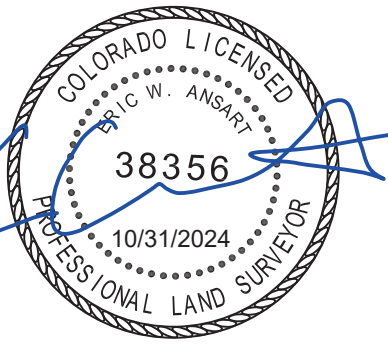
Thence N00°23'57"W, a distance of 5.00 feet;

Thence N89°36'03"E, a distance of 22.36 feet to the east line of said Lot 1;

Thence S00°15'58"E, coincident with said east line, a distance of 5.00 feet to the **Point of Beginning**.

Said parcel containing 112 square feet (0.003 acres) more or less.

Bearings based on said south line of the SW 1/4 of Section 35, T3S, R67W, 6th P.M., being N89°36'03"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

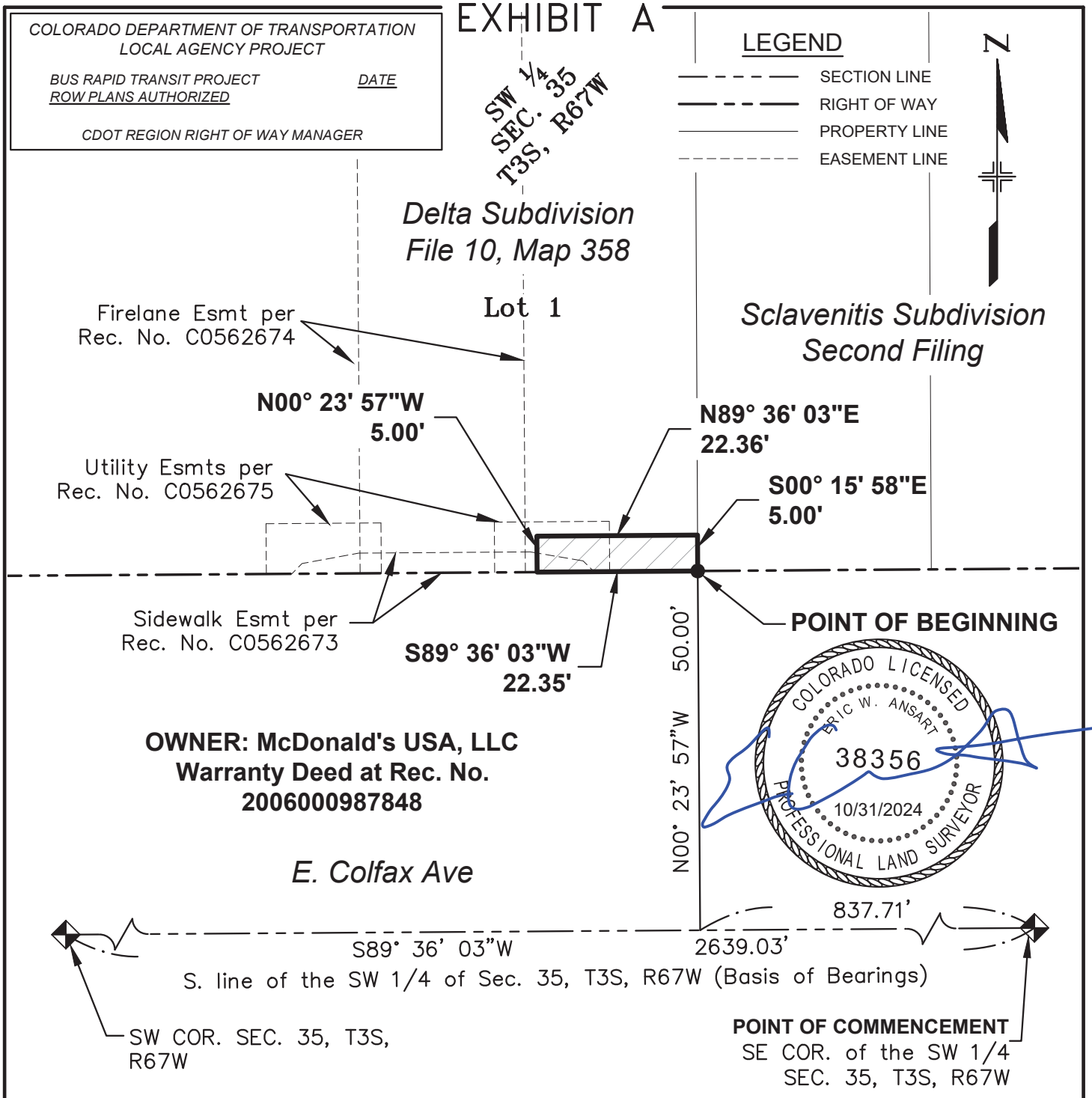
ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER



BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 35, T3S, R67W, 6TH P.M., BEING S89°36'03"W

THE ABOVE DESCRIBED PARCEL CONTAINS 112 SQUARE FEET (0.003 ACRES) MORE OR LESS

This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-111
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE SW 1/4 OF SEC. 35, T3S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF ADAMS,
STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-112 REV
DATE: APRIL 14, 2025

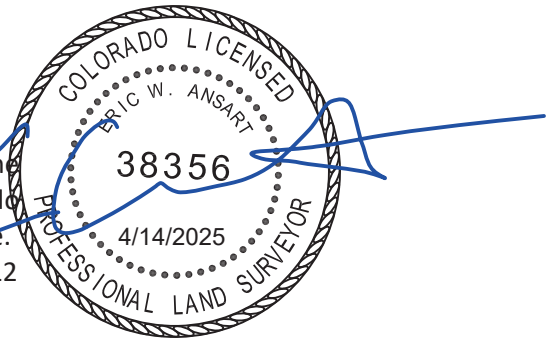
A temporary construction easement situated in the SW 1/4 of Section 35, Township 3 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Lot 9, Block 8, Sclavenitis Subdivision Second Filing, the plat of said subdivision being recorded in File 9 at Map 44A (Book 4, Page 66) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

The southerly 5.00 feet of the easterly 11.00 feet of Lot 9, Block 8, Sclavenitis Subdivision Second Filing.

Said parcel containing 55 square feet (0.001 acres) more or less.

Bearings based on said south line of the SW 1/4 of Section 35, T3S, R67W, 6th P.M., being N89°36'03"E, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.

Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012



COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

SW 1/4 SEC. 35 T3S, R67W

N

Sclavenitis Subdivision
Second Filing
File 9, Map 44A

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

COLORADO LICENSED
ERIC W. ANSART
38356
4/14/2025
PROFESSIONAL LAND SURVEYOR

BLOCK 8
Lot 9

Block 8
Lot 10

N89° 36' 03"E
11.00'

S00° 15' 58"E
5.00'

N00° 15' 58"W
5.00'

POINT OF BEGINNING

S89° 36' 03"W
11.00'

N00° 23' 57"W 50.00'

OWNER: Raul Zepeda Cardenas
Warranty Deed at Rec. No.
2016000008613

E. Colfax Ave

816.20'

N89° 36' 03"E 2639.03'

S. line of the SW 1/4 of Sec. 35, T3S, R67W (Basis of Bearings)

SW COR. SEC. 35,
T3S, R67W

POINT OF COMMENCEMENT
SE COR. of the SW 1/4
SEC. 35, T3S, R67W

BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 35, T3S, R67W, 6TH P.M., BEING N89°36'03"E
THE ABOVE DESCRIBED PARCEL CONTAINS 55 SQUARE FEET (0.001 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER COA TE-112 REV
CHECKED BY: E.W.A	DATE: 1/27/2025	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE SW 1/4 OF SEC. 35, T3S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF ADAMS,
STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-113
DATE: AUGUST 16, 2024

A temporary construction easement situated in the SW 1/4 of Section 35, Township 3 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Lot 10, Block 8, Sclavenitis Subdivision Second Filing, the plat of said subdivision being recorded in File 9 at Map 44A (Book 4, Page 66) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

Commencing at the SE corner of the SW 1/4 of said Section 35 (from whence the SW corner of said Section 35 bears S89°36'03"W, a distance of 2639.03 feet);

Thence S89°36'03"W, coincident with the south line of said SW 1/4, a distance of 805.20 feet;

Thence N00°23'57"W, a distance of 50.00 feet to the southwest corner of said Lot 10, said southwest corner being also on the north right-of-way line of E. Colfax Ave., and the **Point of Beginning**;

Thence N00°15'58"W, coincident with the west line of said Lot 10, a distance of 5.00 feet;

Thence N89°36'03"E, a distance of 95.31 feet;

Thence N44°44'02"E, a distance of 20.78 feet;

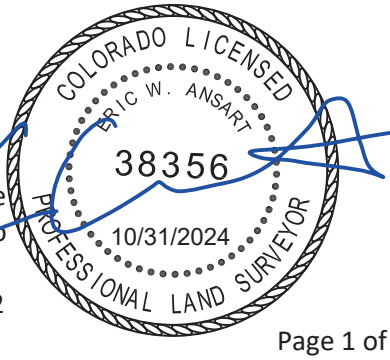
Thence N89°44'02"E, a distance of 5.00 feet to the east line of said lot 10;

Thence S00°15'58"E, coincident with said east line, a distance of 19.65 feet to the southeast corner of said Lot 10;

Thence S89°36'03"W, coincident with the south line of said Lot 10, a distance of 115.00 feet to the **Point of Beginning**.

Said parcel containing 756 square feet (0.017 acres) more or less.

Bearings based on said south line of the SW 1/4 of Section 35, T3S, R67W, 6th P.M., being S89°36'03"W, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

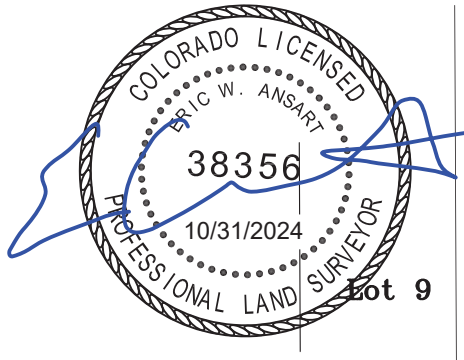
ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

BUS RAPID TRANSIT PROJECT — DATE
ROW PLANS AUTHORIZED

CDOT REGION RIGHT OF WAY MANAGER



LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

SW 1/4 SEC. 35 T3S, R67W

Sclavenitis Subdivision
Second Filing
File 9, Map 44A

Lot 9

OWNER: HZ Props CO, LLC, a Colorado Limited Liability Company
Special Warranty Deed at Rec. No. 2014000042818

Block 8
Lot 10

Kingston St.

N89° 44' 02"E
5.00'

N44° 44' 02"E
20.78'

N89° 36' 03"E
95.31'

N00° 15' 58"W
5.00'

S00° 15' 58"E
19.65'

POINT OF BEGINNING

S89° 36' 03"W
115.00'

N00° 23' 57"W
50.00'

E. Colfax Ave

805.20'

S89° 36' 03"W 2639.03'

S. line of the SW 1/4 of Sec. 35, T3S, R67W (Basis of Bearings)

SW COR. SEC. 35,
T3S, R67W

POINT OF COMMENCEMENT
SE COR. of the SW 1/4
SEC. 35, T3S, R67W

BEARINGS BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 35, T3S, R67W, 6TH P.M., BEING N89°36'03"E
THE ABOVE DESCRIBED PARCEL CONTAINS 756 SQUARE FEET (0.017 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO		
DRAWN BY: A.T.	**SCALE:** NONE	R.O.W. FILE NUMBER TE-113
CHECKED BY: E.W.A	DATE: 8/16/2024	JOB NUMBER: 22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE SW 1/4 OF SEC. 35, T3S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF ADAMS,
STATE OF COLORADO

EXHIBIT A

PROJECT CODE: 25456
PROJECT NUMBER: ARPA 0404-065
TEMPORARY EASEMENT NUMBER: TE-115 REV
DATE: APRIL 14, 2025

A temporary construction easement situated in the SE 1/4 of Section 35, Township 3 South, Range 67 West of the 6th Principal Meridian, City of Aurora, County of Adams, State of Colorado, being part of Lot 1, Block 1, Peoria Exxon Subdivision Filing No. 1, the plat of said subdivision being recorded in File 16 at Map 720 (Rec. No. B805688) in the office of the Adams County Clerk and Recorder, more particularly described as follows:

Commencing at the SE corner of said Section 35 (from whence the SW Corner of said SE 1/4 bears S89°36'43"W, a distance of 2646.37 feet);

Thence S89°36'43"W, coincident with the south line of said SE 1/4, a distance of 218.03 feet;

Thence N00°23'17"W, a distance of 56.76 feet to a point on the northerly line of that Easement for Sidewalk Purposes being recorded at Rec. No. 2016000068051 in said office, said point being the **Point of Beginning**;

Thence coincident with said northerly line the following two (2) courses:

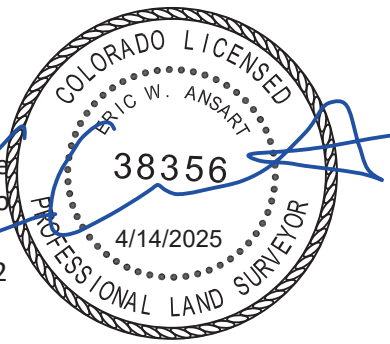
1. Thence N89°36'43"E, a distance of 128.21 feet to a point of tangent curvature to the left;
2. Thence along said curve having a radius of 43.00 feet and a central angle of 30°48'58", an arc distance of 23.13 feet;

Thence S89°34'52"W, a distance of 150.24 feet;

Thence S00°23'17"E, a distance of 5.99 feet to the **Point of Beginning.**

Said parcel containing 863 square feet (0.020 acres) more or less.

Bearings based on said south line of the SE 1/4 of Section 35, T3S, R67W, 6th P.M., being S89°36'43"W, said bearing being a grid bearing of the NAD 1983(1992) State Plane Coordinate System of Colorado, Central Zone, and all lineal units are represented in US Survey Feet.



Eric W. Ansart
Colorado PLS# 38356
For and on behalf of the
City of Aurora, Colorado
13636 E. Ellsworth Ave.
Aurora, Colorado 80012

COA Project# 22057

ILLUSTRATION FOR

EXHIBIT A

COLORADO DEPARTMENT OF TRANSPORTATION
LOCAL AGENCY PROJECT

ROW PLANS AUTHORIZED DATE

CDOT REGION RIGHT OF WAY MANAGER

COLORADO LICENSED
ERIC W. ANSART
38356
4/14/2025
PROFESSIONAL LAND SURVEYOR

LEGEND

- SECTION LINE
- RIGHT OF WAY
- PROPERTY LINE
- EASEMENT LINE

N

SE ¼ SEC. 35 T3S, R67W

16' Utility Esmt per plat

10' Utility Esmt per plat

Utility Esmt per plat

OWNER: Twin Star Energy, LLC
Special Warranty Deed at Rec. No. 2013000038766

Utility Esmt per Rec No. 2016000068052

Drainage Esmt per Rec# 2016000068050

Peoria St.

Peoria Exxon Subdivision
Filing No. 1
File 16, Map 720

Lot 1
Block 1

16' Utility Esmt per plat

Sidewalk Esmt. per Rec. no. 2016000068051

S89° 34' 52"W
150.24'

S00° 23' 17"E
5.99'

POINT OF BEGINNING

N89° 36' 43"E
128.21'

Delta = 30° 48' 58"
Arc Len. = 23.13'
Radius = 43.00'

RTD Esmt per BK 3258, PG 350

E. Colfax Ave

N00° 23' 17"W
56.76'

218.03'

S89° 36' 43"W

2646.37'

S. line of the SE 1/4 of Sec. 35, T3S, R67W (Basis of Bearings)

SW COR. of the SE 1/4
SEC. 35, T3S, R67W

POINT OF COMMENCEMENT
SE COR. SEC. 35, T3S, R67W

BEARINGS BASED ON THE SOUTH LINE OF THE SE 1/4 OF SECTION 35, T3S, R67W, 6TH P.M., BEING N89°36'43"E
THE ABOVE DESCRIBED PARCEL CONTAINS 863 SQUARE FEET (0.020 ACRES) MORE OR LESS
This drawing does not represent a monumented survey. It is intended only to depict the attached legal description

CITY OF AURORA, COLORADO

DRAWN BY:	SCALE:	R.O.W. FILE NUMBER
A.T.	NONE	COA TE-115 REV
CHECKED BY:	DATE:	JOB NUMBER:
E.W.A	1/27/2025	22057

A TEMPORARY CONSTRUCTION EASEMENT
SITUATED IN THE SE 1/4 OF SEC. 35, T3S, R67W,
6TH P.M., CITY OF AURORA, COUNTY OF ADAMS,
STATE OF COLORADO

LAND SURVEY & PROJECT CONTROL DIAGRAM

COLFAX BRT - YOSEMITE STREET TO COLFAX STATION: LOCATED IN SEC. 34, 35, & 36, T3S, R67W, SEC. 31, T3S, R66W, SEC. 1, 2, & 3, T4S, R67W, AND IN SEC. 6, T4S, R66W, 6TH P.M., CITY OF AURORA, COUNTIES OF ADAMS AND ARAPAHOE, STATE OF COLORADO

RESTORATION OF MONUMENTS:

PURSUANT TO SECTION 20.06.4.01 OF THE CITY OF AURORA ROADWAY MANUAL, AS WELL AS CHAPTER 18, ARTICLE 4, SECTION 508, AND CHAPTER 38, ARTICLE 53 OF THE COLORADO REVISED STATUTES, ANY PUBLIC LAND SURVEYING MONUMENTS (AS DEFINED BY SECTION 38-53-103(18), CRS), CONTROL CORNERS (AS DEFINED BY SECTION 38-53-103(6), CRS), OR ACCESSORIES (AS DEFINED BY SECTION 38-53-103(1), CRS) THAT WILL BE DISTURBED BY CONSTRUCTION ACTIVITIES MUST BE REFERENCED PRIOR TO, AND RESET UPON COMPLETION OF, SAID CONSTRUCTION ACTIVITIES BY A COLORADO PROFESSIONAL LAND SURVEYOR.

SURVEY NOTES:

BASIS OF BEARINGS: BEARINGS BASED ON THE NORTH LINE OF THE NW 1/4 OF SECTION 6, T4S, R66W, 6TH P.M., BEING N89°32'57"E, MONUMENTED ON EACH END OF SAID LINE BY A 3" BRASS CAP IN A RANGE BOX "CITY OF AURORA LS 16848 1987" (POINTS 74 & 75), SAID BEARING BEING A GRID BEARING OF THE NAD 1983(1992) STATE PLANE COORDINATE SYSTEM OF COLORADO, CENTRAL ZONE

THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY THE CITY OF AURORA TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, IT HAS BEEN PREPARED AS A SURVEY CONTROL DRAWING ONLY

PROJECT COORDINATES ARE MODIFIED NAD 1983(1992) STATE PLANE COORDINATE SYSTEM OF COLORADO, CENTRAL ZONE COORDINATES, AND ARE ARRIVED AT BY MULTIPLYING THE NORTHINGS AND EASTINGS BY AN INVERSE COMBINED SCALE FACTOR OF 1.000255856
THE FORMULAS ARE AS FOLLOWS:

PROJECT NORTHING = (STATE PLANE NORTHING X 1.000255856)
PROJECT EASTING = (STATE PLANE EASTING X 1.000255856)

COORDINATE VALUES AND LINEAR UNITS ARE IN U.S. SURVEY FEET

HORIZONTAL COORDINATES ON CONTROL POINTS ESTABLISHED BY GPS / RTK METHODS

NOT ALL EASEMENTS ARE SHOWN, ONLY THOSE IN THE GENERAL VICINITY OF THE PROJECT AREA

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN

CITY OF AURORA BENCHMARK:

3S6735SE004 - 3"BRASS CAP ATOP 30"STL PIPE,AT THE SE COR OF SERVICE STA. PRICE SIGN,SAID MON.BEING 16.5' N. OF N. FL COLFAX AND 24.5' FT. W OF W. FL OSWEGO. ELEVATION = 5512.172 NAVD 1988

ELEVATIONS ON CONTROL POINTS ARRIVED AT BY GPS/RTK METHODS

SURVEYOR'S STATEMENT:

I, ERIC W. ANSART, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE TO THE COLORADO DEPARTMENT OF TRANSPORTATION THIS LAND SURVEY & PROJECT CONTROL DIAGRAM WAS PREPARED AND THE FIELD SURVEY IT REPRESENTS WAS PERFORMED UNDER MY RESPONSIBLE CHARGE AND, BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE DEFINED BY COLORADO DEPARTMENT OF TRANSPORTATION PUBLICATIONS. THIS STATEMENT IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.

ERIC W. ANSART,
COLORADO PLS# 38356
FOR AND ON BEHALF OF
THE CITY OF AURORA
13636 E. ELLSWORTH AVE.
AURORA, COLORADO 80012

	ALIQUOT CORNERS			
	STATE PLANE COORDINATES			
PT. #	NORTHING	EASTING	GRIDFACTOR	DESCRIPTION
1	1697726.6143	3173028.3956	0.999747734	13C3S67GPS - 3 1/2" BRONZE CAP IN RANGE BOX "CITY OF AURORA 2007 PLS 23527"
2	1692405.1933	3173052.3111	0.999743022	13X4S67GPS - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16419 1984"
73	1695068.2229	3173048.4184	0.999745825	13Z4S67 - ILLEGIBLE 2 1/2" ALUM. CAP W/ LARGE DIVOT
74	1695193.7138	3191389.9475	0.999743505	03Z4S66 - 3" BRASS CAP "CITY OF AURORA LS 16848 1987" IN RANGE BOX
75	1695174.2407	3188915.0884	0.999743119	25Z4S67 - 3" BRASS CAP "CITY OF AURORA LS 16848 1987" IN RANGE BOX
76	1695157.2439	3186272.5683	0.999743021	23Z4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 12021 1981"
77	1695140.1541	3183630.0688	0.999743067	21Z4S67 - 3 1/4" CDOT ALUM. CAP IN RANGE BOX (RANGE BOX LID IS BROKEN)
78	1695122.2391	3180984.4404	0.999743828	19Z4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 12021 1979"
79	1695103.8524	3178346.1491	0.999744446	17Z4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16848 1987"
80	1695086.0563	3175697.7619	0.999745303	15Z4S67 - 3 1/4" ALUM. CAP IN RANGE BOX "COLO DEPT OF TRANSPORTATION 1995 PLS NO 11434"
86	1697792.6599	3183633.3337	0.999745355	21C3S67 - 3" BRASS CAP "CITY OF AURORA LS 16419 1989" IN RANGE BOX
89	1692444.9812	3178350.5691	0.999741788	17X4S67 - 3" BRASS CAP IN RANGE BOX " CITY OF AURORA LS 16419 1989"
98	1692510.1928	3183611.4151	0.999740089	21X4S67 - 3 1/4" ALUM. CAP "CITY OF AURORA 2012 PLS 23527" 0.6' IN RANGE BOX
112	1692533.5037	3188928.2851	0.999741570	25X4S67 - 3" BRASS CAP (UNMARKED) IN RANGE BOX.
117	1692477.9828	3180980.3719	0.999740605	19X4S67 - 3" BRASS CAP "CITY OF AURORA LS 13327 1985" IN RANGE BOX
376	1696915.9296	3188904.2238	0.999745011	25B.323S67 - DESTROYED BY CONSTRUCTION, REF. WITNESS CORNERS TO NORTH AND EAST
379	1697758.9856	3178332.4890	0.999746592	17C3S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16419 1989"
380	1697742.7936	3175680.6666	0.999747785	15C3S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA 1994 LS 16419"
381	1697775.8779	3180972.1194	0.999746404	19C3S67 - 3 1/4" ALUM. CAP IN RANGE BOX "1992 PLS 11434"
393	1697815.6807	3188898.6112	0.999745306	25C3S67CALC - MONUMENTED BY WITNESS CORNERS 700'N, 900'S & 140'E OF CORNER POSITION
395	1692424.8222	3175700.2614	0.999742262	15X4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16848 1985"
985	1697804.1706	3186266.0412	N/A	23C3S67CALC - CALCULATED C 1/4 (MAY OR MAY NOT BE MONUMENTED)
1003	1692521.8750	3186275.9407	N/A	23X4S67CALC - CALCULATED C 1/4 (MAY OR MAY NOT BE MONUMENTED)
1575	1697816.5670	3189038.7330	0.999746268	01.11C3S66 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA WC 140' 1989 PLS 23527"
		PROJECT GRID FACTOR =	0.9997442095	
	PROJECT COORDINATES			
PT. #	NORTHING	EASTING	ELEVATION	DESCRIPTION
1	1698160.9877	3173840.2337	5322	13C3S67GPS - 3 1/2" BRONZE CAP IN RANGE BOX "CITY OF AURORA 2007 PLS 23527"
2	1692838.2052	3173864.1553	5361	13X4S67GPS - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16419 1984"
73	1695501.9161	3173860.2616	5332	13Z4S67 - ILLEGIBLE 2 1/2" ALUM. CAP W/ LARGE DIVOT
74	1695627.4392	3192206.4835	5381	03Z4S66 - 3" BRASS CAP "CITY OF AURORA LS 16848 1987" IN RANGE BOX
75	1695607.9611	3189730.9912	5389	25Z4S67 - 3" BRASS CAP "CITY OF AURORA LS 16848 1987" IN RANGE BOX
76	1695590.9599	3187087.7950	5391	23Z4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 12021 1981"
77	1695573.8657	3184444.6194	5390	21Z4S67 - 3 1/4" CDOT ALUM. CAP IN RANGE BOX (RANGE BOX LID IS BROKEN)
78	1695555.9462	3181798.3141	5374	19Z4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 12021 1979"
79	1695537.5548	3179159.3478	5361	17Z4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16848 1987"
80	1695519.7541	3176510.2830	5343	15Z4S67 - 3 1/4" ALUM. CAP IN RANGE BOX "COLO DEPT OF TRANSPORTATION 1995 PLS NO 11434"
86	1698227.0502	3184447.8851	5372	21C3S67 - 3" BRASS CAP "CITY OF AURORA LS 16419 1989" IN RANGE BOX
89	1692878.0033	3179163.7689	5387	17X4S67 - 3" BRASS CAP IN RANGE BOX " CITY OF AURORA LS 16419 1989"
98	1692943.2316	3184425.9609	5423	21X4S67 - 3 1/4" ALUM. CAP "CITY OF AURORA 2012 PLS 23527" 0.6' IN RANGE BOX
112	1692966.5484	3189744.1913	5392	25X4S67 - 3" BRASS CAP (UNMARKED) IN RANGE BOX.
117	1692911.0133	3181794.2446	5412	19X4S67 - 3" BRASS CAP "CITY OF AURORA LS 13327 1985" IN RANGE BOX
376	1697350.0956	3189720.1238	5369	25B.323S67 - DESTROYED BY CONSTRUCTION, REF. WITNESS CORNERS TO NORTH AND EAST
379	1698193.3673	3179145.6842	5346	17C3S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16419 1989"
380	1698177.1711	3176493.1833	5321	15C3S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA 1994 LS 16419"
381	1698210.2639	3181785.9900	5350	19C3S67 - 3 1/4" ALUM. CAP IN RANGE BOX "1992 PLS 11434"
393	1698250.0769	3189714.5098	5373	25C3S67CALC - MONUMENTED BY WITNESS CORNERS 700'N, 900'S & 140'E OF CORNER POSITION
395	1692857.8391	3176512.7831	5377	15X4S67 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA LS 16848 1985"
985	1698238.5639	3187081.2662	0	23C3S67CALC - CALCULATED C 1/4 (MAY OR MAY NOT BE MONUMENTED)
1003	1692954.9167	3187091.1683	0	23X4S67CALC - CALCULATED C 1/4 (MAY OR MAY NOT BE MONUMENTED)
1575	1698250.9634	3189854.6674	5353	01.11C3S66 - 3" BRASS CAP IN RANGE BOX "CITY OF AURORA WC 140' 1989 PLS 23527"

Print Date: 7/5/2023
File Name: Colfax BRT Control Drawing.dwg
Horiz. Scale: 1" = 400' (11"x17")

PARSONS
1776 Lincoln Street, Suite 600
Denver, CO 80203
(303) 831-8100

Sheet Revisions

Date:	Comments	Init.

City of Aurora
Survey Section
13636 E. Ellsworth Ave
Aurora, Colo, 80012
Phone: 303-326-8011

As Constructed
No Revisions:
Revised:
Void:

EAST COLFAX BRT
LAND SURVEY & PROJECT
CONTROL DIAGRAM

Designer: EWA
Detailer: EWA
Structure Numbers
Sheet Subset: SURV CTRL
Subset Sheets: SC1 of 6

Project No./Code
DOTI-202055954-00

Sheet Number

RESTORATION OF MONUMENTS:

PURSUANT TO SECTION 20.06.4.01 OF THE CITY OF AURORA ROADWAY MANUAL, AS WELL AS CHAPTER 18, ARTICLE 4, SECTION 508, AND CHAPTER 38, ARTICLE 53 OF THE COLORADO REVISED STATUTES, ANY PUBLIC LAND SURVEYING MONUMENTS (AS DEFINED BY SECTION 38-53-103(18), CRS), CONTROL CORNERS (AS DEFINED BY SECTION 38-53-103(6), CRS), OR ACCESSORIES (AS DEFINED BY SECTION 38-53-103(1), CRS) THAT WILL BE DISTURBED BY CONSTRUCTION ACTIVITIES MUST BE REFERENCED PRIOR TO, AND RESET UPON COMPLETION OF, SAID CONSTRUCTION ACTIVITIES BY A COLORADO PROFESSIONAL LAND SURVEYOR.

LAND SURVEY & PROJECT CONTROL DIAGRAM

COLFAX BRT - YOSEMITE STREET TO COLFAX STATION: LOCATED IN SEC. 34, 35, & 36, T3S, R67W, SEC. 31, T3S, R66W, SEC. 1, 2, & 3, T4S, R67W, AND IN SEC. 6, T4S, R66W, 6TH P.M., CITY OF AURORA, COUNTIES OF ADAMS AND ARAPAHOE, STATE OF COLORADO

	CONTROL POINTS			
PT. #	NORTHING	EASTING	ELEVATION	DESCRIPTION
200	1695615.572	3184250.253	5390.66	MAG NAIL ON THE W SIDE OF BUS STOP ON THE NW COR OF COLFAX & PEORIA, 3' N OF THE FL & 5.5 E "THE RIDE" SIGN
201	1695638.713	3184580.384	5388.75	8" SPIKE 1' BEHIND BOW AT THE NE COR OF COLFAX & PEORIA, 5' E OF STORM MH
202	1695530.874	3184524.479	5389.14	MAG NAIL ON THE SW COR OF COLFAX & PEORIA IN ASPHALT SIDEWALK, 3' S OF THE FL & 9.5' N OF A UTILITY CABINET
203	1695622.627	3185981.765	5390.55	MAG NAIL IN CONCRETE MEDIAN 3' S OF THE N TBC & 25' E OF A STREET LIGHT.
204	1695558.472	3186367.410	5389.67	8" SPIKE ON THE S SIDE OF COLFAX AT THE SW COR OF A 10' TYPE 'R' INLET AT THE W SIDE OF THE E ENT TO GAS STATION
205	1695683.379	3186468.208	5389.82	8" SPIKE 2.5' N OF THE N TBC OF COLFAX AT THE SW PCR OF THE ENT TO UCHEALTH PARKING STRUCTURE
206	1695564.010	3189064.640	5390.04	MAG NAIL IN CONCRETE SIDEWALK ON THE S SIDE OF COLFAX ABOUT 190' E OF E SIDE OF XANADU ST
207	1695709.312	3189407.880	5389.74	8" SPIKE ON THE N SIDE OF COLFAX 7.7' N OF TBC AND 10.3' E OF A TRAFFIC SIGN
208	1695558.398	3189793.502	5388.26	NAIL AND TAG AT THE SE COR OF COLFAX & POTOMAC, 2.4' NE OF THE E STREET LIGHT
209	1695629.509	3189994.717	5385.35	MAG NAIL IN CONCRETE MEDIAN ABOUT 50' W OF THE W EDGE OF THE LIGHT RAIL BRIDGE, 2.4' N OF TBC
210	1695721.178	3190009.997	5382.95	8" SPIKE ON THE N SIDE OF COLFAX ABOUT 30' W OF W EDGE OF THE LIGHT RAIL BRIIDGE, 8' N OF BOW
211	1695530.252	3190067.992	5382.20	MAG NAIL ON THE S SIDE OF COLFAX 8.3' S OF THE S EDGE OF A SQAURE SIGN LABELED "COLFAX STATION"
212	1695621.744	3184372.497	5389.98	6" SPIKE ON THE NW COR OF COLFAX & PEORIA, 1.8' S OF FH & 7.3' SW OF TRAFFIC POLE
213	1695510.550	3182500.744	5384.02	MAG NAIL ON THE SE COR OF COLFAX & MOLINE IN THE PAVEMENT AT S EDGE OF THE SIDEWALK, 9.5' E OF TRAFFIC POLE.
214	1695593.768	3182414.462	5381.97	MAG NAIL ON THE W COR OF COLFAX & MOLINE IN THE SIDEWALK JOINT 2' N OF TBC & 6.2' W OF W EDGE OF TRUNC DOMES
215	1695505.394	3181216.870	5373.26	MAG NAIL ON THE SE COR OF COLFAX & KINGSTON, 1.5' NE OF THE NE COR OF USPS BLUE COLLECTION MAILBOX
216	1695597.281	3181098.846	5373.43	MAG NAIL ON A CURB AT BOW ON THE THE NW COR OF COLFAX & KINGSTON, 5.8' N OF FL & 4' W OF FH
217	1695593.295	3179452.895	5364.14	8" SPIKE ON THE NW COR OF COLFAX & THE ENT TO WALGREENS, 5.7' SE OF WATER METER & 9.2' NW OF A STREET LIGHT
218	1695584.168	3179316.536	5362.25	8" SPIKE ON THE N SIDE OF COLFAX 4.8' N OF TBC, AND 12.5' SW OF TRAFFIC SIGN
219	1695587.954	3179287.294	5362.50	8" SPIKE ON THE N SIDE OF COLFAX 0.8' N OF BOW & 1.3' E OF A CONCRETE RETAINING WALL
220	1695586.666	3179246.614	5361.94	MAG NAIL IN THE SIDEWALK ON THE N SIDE OF COLFAX AT THE NW COR OF RTD VAULT AND 1.7' S OF SW COR OF SHELTER
221	1695586.785	3179230.806	5361.86	MAG NAIL IN THE SIDEWALK ON THE N SIDE OF COLFAX 8' N OF TBC & 16' W OF THE SW COR OF BUS SHELTER
223	1695468.261	3179069.738	5361.22	8" SPIKE ON THE SW COR OF COLFAX & HAVANA 10.5' S OF BACK OF CURB AT BOW & 11' W OF SIDEWALK
224	1695537.978	3179031.227	5361.15	MAG NAIL IN THE MEDIAN AT THE BOTTOM E EDGE OF RAISED PLANTER 3.8' S OF TBC
225	1695486.041	3178984.496	5358.90	MAG NAIL IN SIDEWALK 5.7' S OF TBC & 30' W OF THE W EDGE OF BUS STOP SHELTER
226	1695480.373	3178840.890	5358.24	NAIL AND DISK ON CURB BEHIND A CURB RAMP AT THE SE COR OF COLFAX & N ENT TO A SHOPPING CENTER, 13.2' NE OF FH
227	1695478.187	3177706.452	5349.11	MAG NAIL ON THE S SIDE OF COLFAX AT THE S SIDEWALK EDGE 1' W OF THE W ARC THRIFT STORE SIDEWALK.
228	1695475.748	3177566.272	5347.10	MAG NAIL ON THE SE COR OF COLFAX & FLORENCE NEAR THE COR OF THE BACK OF THE SIDEWALKS
229	1695485.539	3176930.231	5344.90	6" SPIKE IN SIDEWALK EXP JOINT ON THE S SIDE OF COLFAX 2.5' S OF TBC & 9' EAST OF RTD BUS STOP SIGN
230	1695465.193	3176870.523	5344.80	MAG NAIL IN SIDEWALK EXP JOINT ON THE S SIDE OF COLFAX 22' SE OF TRAFFIC POLE & 12' S/SW OF SW COR OF SHELTER
231	1695571.866	3176472.814	5343.40	MAG NAIL IN SIDEWALK EXP JOINT ON THE NW COR OF COLFAX & DAYTON 1.2' S OF BUILDING COR AND 7.7' N OF TRAFFIC POLE
232	1695553.169	3176377.638	5343.04	6" SPIKE IN SIDEWALK ON THE N SIDE OF COLFAX 2.2' N OF TBC & 10.6' SW OF THE SW COR OF BUS STOP SHELTER
233	1695471.260	3175634.290	5342.74	MAG NAIL IN THE S COLFAX SIDEWALK 1.8' S OF TBC & 13' NW OF THE NE COR OF BUILDING.
234	1695462.563	3175544.736	5342.53	MAG NAIL IN SIDEWALK AT THE SE COR OF COLFAX & CHESTER 5.2' SW OF TRAFFIC POLE & 11.4' E OF WV IN CHESTER
235	1695562.272	3175326.405	5341.74	MAG NAIL IN PAVEMENT AT THE BOW 2.5' N OF A 1" DIAMETER WATER METER.
236	1695562.224	3175271.055	5341.57	MAG NAIL IN PAVEMENT AT THE BOW 7.5' W OF PARKING LOT LIGHT & 7' N OF AN ELECTRIC JUNCTION BOX.
237	1695467.312	3174143.907	5334.42	NAIL AND DISK AT THE SW COR OF COLFAX & AKRON 3.4' S OF TBC & 10.8' W OF TYPE 'R' INLET MANHOLE
238	1695446.337	3174030.304	5333.78	MAG NAIL IN PAVEMENT ON THE S SIDE OF COLFAX 4' SE OF PARKING LOT LIGHT & 16' E OF WROUGHT IRON FENCE
240	1695559.920	3182586.838	5387.02	6" SPIKE IN THE W END OF A RAISED MEDIAN IN COLFAX 1.5' E OF THE MEDIAN NOSE & 0.9' N OF IRRIG SPRINKLER CONTROLER
241	1695608.978	3182294.310	5379.55	NAIL AND DISK ON THE N SIDE OF COLFAX IN SIDEWALK 16' N OF TBC & 11.8' S OF THE SW COR OF A BUSINESS SIGN.
242	1695705.495	3187767.470	5392.14	MAG NAIL IN CONCRETE JOINT ON THE NW COR OF COLFAX & CHILDRENS WAY 0.5' N OF THE S EDGE OF SIDEWALK 34' W OF FL
243	1695712.241	3187656.400	5392.76	MAG NAIL ON THE N SIDEWALK OF COLFAX 1.8' S OF BOW & 27' W/NW OF THE NW COR OF A BUS STOP SHELTER
244	1695552.470	3187516.985	5392.15	6" SPIKE IN CONCRETE JOINT IN S COLFAX SIDEWALK, 2' S OF TBC & 72' WEST OF A PEDESTRIAN BRIDGE
245	1695551.972	3187395.573	5392.33	MAG NAIL IN CONCRETE JOINT IN S COLFAX SIDEWALK 2' SOUTH OF TBC & 12' W/NW OF THE FOURTH STREET LIGHT E OF URSULA

	FOUND PROPERTY PINS			
PT. #	NORTHING	EASTING	ELEVATION	DESCRIPTION
500	1695541.102	3190113.413	5381.61	NAIL & DISK "JFSA"
501	1695540.685	3190076.233	5382.17	3" BRASS DISK - RTD ROW MON. PLS 37056
502	1695570.624	3190076.150	5382.57	3" RTD WORN OUT BRASS DISK
503	1695553.499	3189926.251	5386.14	NAIL & DISK "JFSA"
504	1695559.132	3189883.682	5387.07	NAIL AND DISK "JFSA"
505	1695558.379	3189793.433	5386.56	NAIL AND DISK "JFSA"
506	1695565.042	3189786.826	5388.11	NAIL AND DISK "JFSA"
507	1695569.823	3189787.895	5387.84	NAIL& DISK PLS 38189
508	1695545.060	3189654.555	5388.99	NAIL & DISK "ESC"
509	1695455.359	3189658.363	5388.93	YELLOW CAP "ESC-LS 33202"
510	1695550.521	3188930.582	5390.68	NAIL & DISK - ILLEGIBLE
511	1695506.711	3188889.207	5391.14	YELLOW CAP "ESC-LS 33202"
512	1695456.205	3188889.682	5391.53	YELLOW CAP "ESC-LS 33202"
513	1695509.797	3186084.735	5389.67	NAIL & DISK - ILLEGIBLE
514	1695534.983	3186109.536	5390.09	NAIL & DISK - ILLEGIBLE
515	1695535.776	3186184.508	5390.13	ORANGE CAP PLS 38219
516	1695525.327	3184682.955	5388.56	NAIL & DISK IN CONC PLS 38162
517	1695527.941	3184384.877	5389.90	2" ALUM DISK IN SIDEWALK "MANHARD PLS 38361"
518	1695621.822	3184179.235	5391.00	CHISLED CROSS IN SIDEWALK
519	1695512.688	3182790.599	5389.36	NAIL & DISK IN SIDEWALK "HALL PLS 30098"
520	1695634.840	3182428.995	5381.88	GREEN CAP "PLS 38173"
521	1695609.643	3182404.122	5381.96	NAIL & DISC IN CONCRETE "AGH 38173"
523	1695608.095	3182159.368	5376.76	CROSS & NAIL IN CURB RAMP
524	1695601.275	3181109.626	5372.89	NAIL & DISK IN CONCRETE "LS 38035"
525	1695499.599	3180838.680	5372.06	2" ALUMINUM CAP "PLS 13495"
526	1695590.422	3179592.573	5364.62	YELLOW CAP "PLS 37929"
527	1695489.587	3179434.124	5362.79	NAIL & DISK - ILLEGIBLE
528	1695587.668	3179218.696	5361.65	NAIL& 1" BRASS TAG IN SIDEWALK
529	1695612.570	3179194.231	5362.43	RED CAP " BOUNDARY BOYS-PLS 32430"
530	1695488.099	3179216.311	5361.34	RED CAP - ILLEGIBLE
531	1695463.116	3179191.433	5361.24	RED CAP "LS 29766"
532	1695584.224	3178653.956	5356.67	YELLOW CAP IN SIDEWALK - ILLEGIBLE
533	1695446.704	3178527.473	5356.63	0.5" REBAR
534	1695569.408	3176480.072	5343.44	NAIL & DISK "CLEAR MOUNTAIN SURVEYING - PLS 22094"
535	1695569.304	3176457.451	5343.54	NAIL & DISK "CLEAR MOUNTAIN SURVEYING - PLS 22094"
536	1695572.058	3176869.568	5344.72	NAIL & DISK "FSI - LS 30830"
537	1695554.391	3174229.432	5335.61	NAIL & DISK "PLS 36070"

CITY OF AURORA BENCHMARK:

3S6735SE004 - 3"BRASS CAP ATOP 30"STL PIPE,AT THE SE COR OF SERVICE STA. PRICE SIGN,SAID MON.BEING 16.5' N. OF N. FL COLFAX AND 24.5' FT. W OF W. FL OSWEGO.
ELEVATION = 5512.172 NAVD 1988

Print Date: 7/5/2023
File Name: Colfax BRT Control Drawing.dwg
Horiz. Scale: 1" = 400' (11"x17")

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1776 Lincoln Street, Suite 600
Denver, CO 80203
(303) 831-8100

Sheet Revisions

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City of Aurora
Survey Section
13636 E. Ellsworth Ave
Aurora, Colo, 80012
Phone: 303-326-8011

As Constructed
No Revisions:
Revised:
Void:

EAST COLFAX BRT
LAND SURVEY & PROJECT
CONTROL DIAGRAM

Designer: EWA
Detailer: EWA
Structure Numbers
Sheet Subset: SURV CTRL
Subset Sheets: SC2 of 6

Project No./Code
DOTI-202055954-00

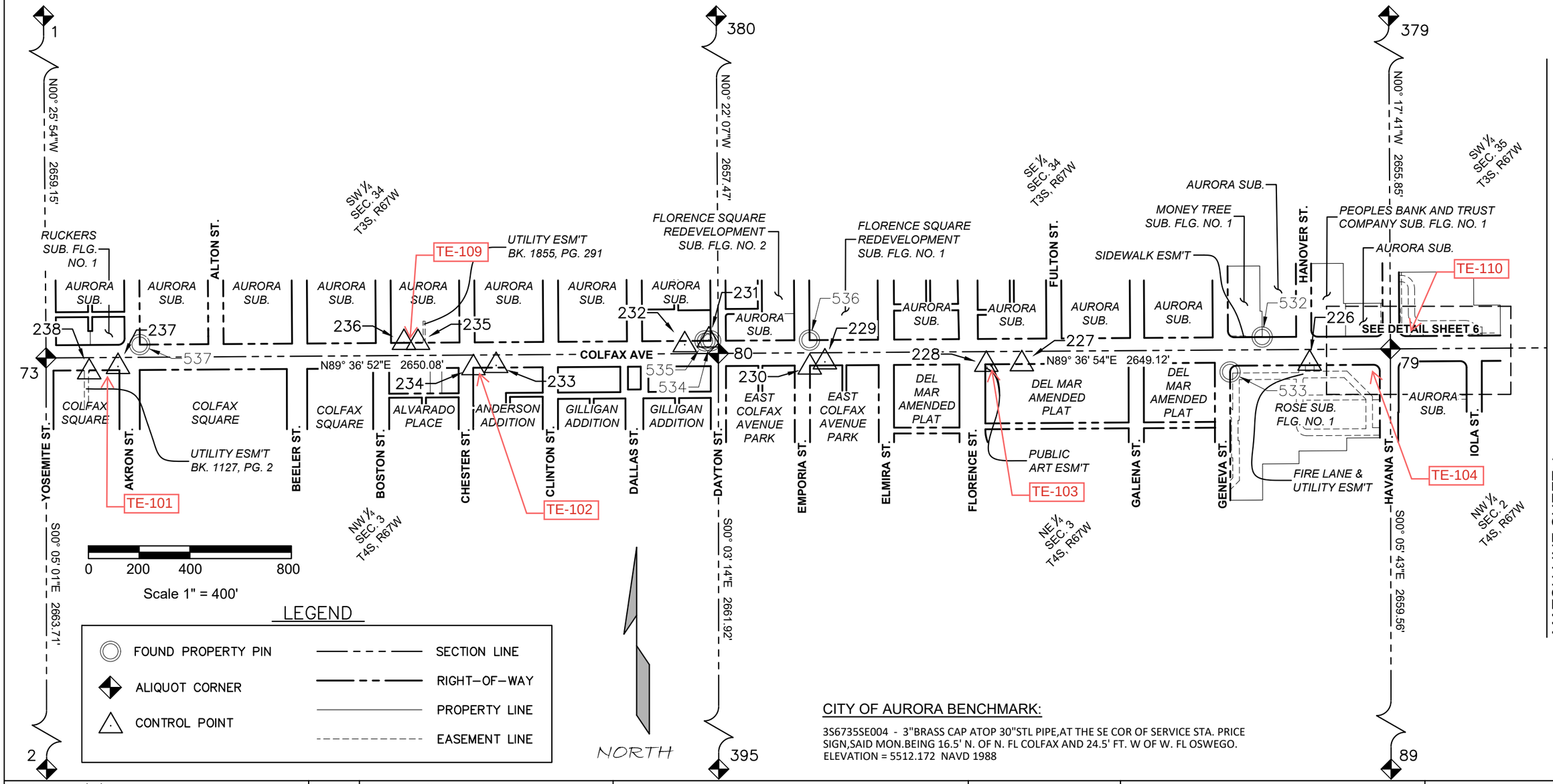
Sheet Number

RESTORATION OF MONUMENTS:

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LAND SURVEY & PROJECT CONTROL DIAGRAM

COLFAX BRT - YOSEMITE STREET TO COLFAX STATION: LOCATED IN SEC. 34, 35, & 36, T3S, R67W, SEC. 31, T3S, R66W, SEC. 1, 2, & 3, T4S, R67W, AND IN SEC. 6, T4S, R66W, 6TH P.M., CITY OF AURORA, COUNTIES OF ADAMS AND ARAPAHOE, STATE OF COLORADO



LEGEND

- FOUND PROPERTY PIN
- ALIQUOT CORNER
- CONTROL POINT
- SECTION LINE
- RIGHT-OF-WAY
- PROPERTY LINE
- EASEMENT LINE

CITY OF AURORA BENCHMARK:

3S6735SE004 - 3"BRASS CAP ATOP 30"STL PIPE,AT THE SE COR OF SERVICE STA. PRICE SIGN,SAID MON.BEING 16.5' N. OF N. FL COLFAX AND 24.5' FT. W OF W. FL OSWEGO. ELEVATION = 5512.172 NAVD 1988

Print Date: 7/5/2023	Sheet Revisions		
File Name: Colfax BRT Control Drawing.dwg	Date:	Comments	Init.
Horiz. Scale: 1" = 400' (11"x17")			
PARSONS 1776 Lincoln Street, Suite 600 Denver, CO 80203 (303) 831-8100			

City of Aurora
Survey Section
13636 E. Ellsworth Ave
Aurora, Colo, 80012
Phone: 303-326-8011

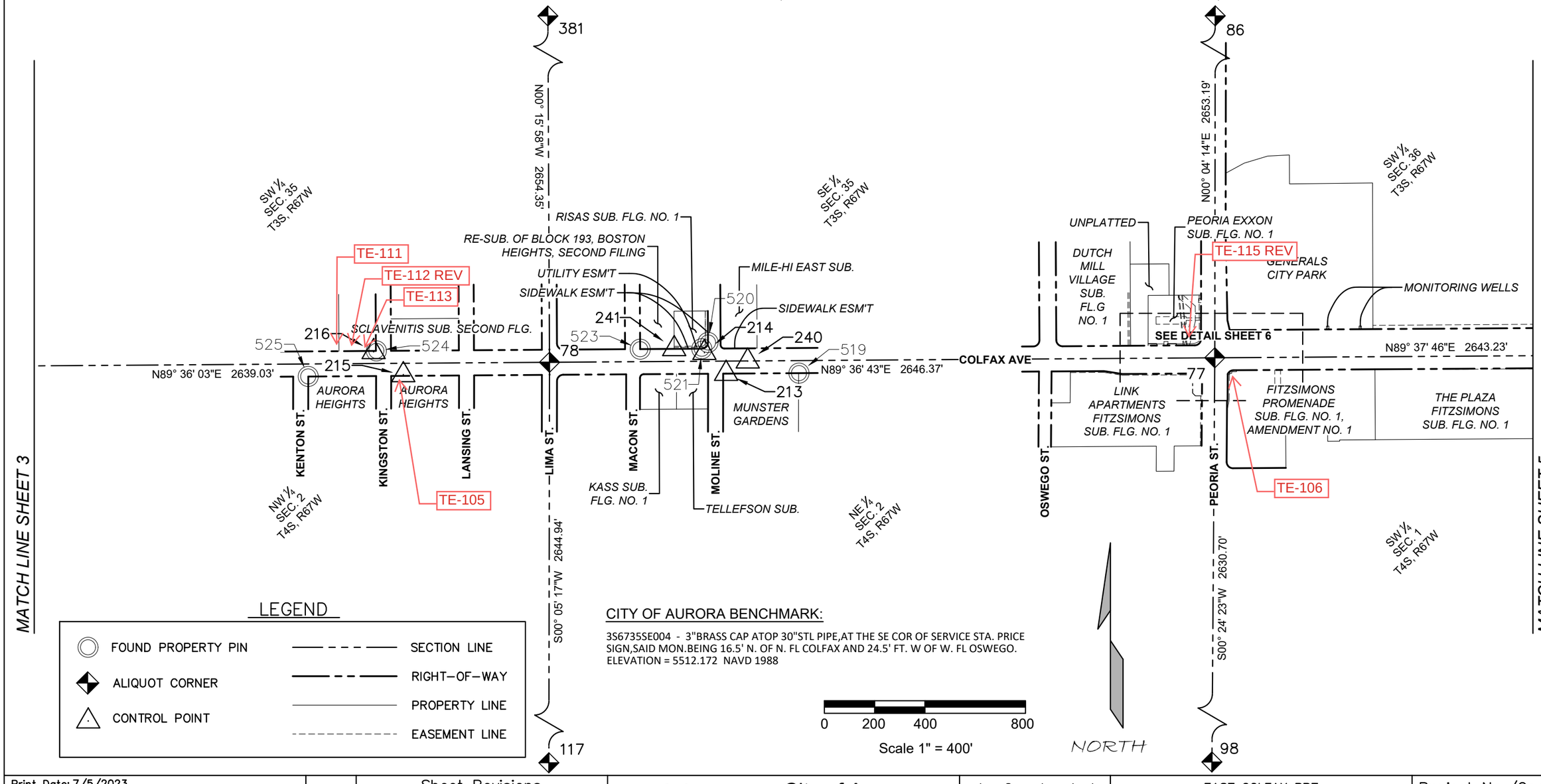
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No Revisions:			DOTI-202055954-00
Revised:	Designer: EWA	Structure Numbers	
Void:	Detailer: EWA		Sheet Number
	Sheet Subset: SURV CTRL	Subset Sheets: SC3 of 6	

RESTORATION OF MONUMENTS:

PURSUANT TO SECTION 20.06.4.01 OF THE CITY OF AURORA ROADWAY MANUAL, AS WELL AS CHAPTER 18, ARTICLE 4, SECTION 508, AND CHAPTER 38, ARTICLE 53 OF THE COLORADO REVISED STATUTES, ANY PUBLIC LAND SURVEYING MONUMENTS (AS DEFINED BY SECTION 38-53-103(18), CRS), CONTROL CORNERS (AS DEFINED BY SECTION 38-53-103(6), CRS), OR ACCESSORIES (AS DEFINED BY SECTION 38-53-103(1), CRS) THAT WILL BE DISTURBED BY CONSTRUCTION ACTIVITIES MUST BE REFERENCED PRIOR TO, AND RESET UPON COMPLETION OF, SAID CONSTRUCTION ACTIVITIES BY A COLORADO PROFESSIONAL LAND SURVEYOR.

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Scale 1" = 400'

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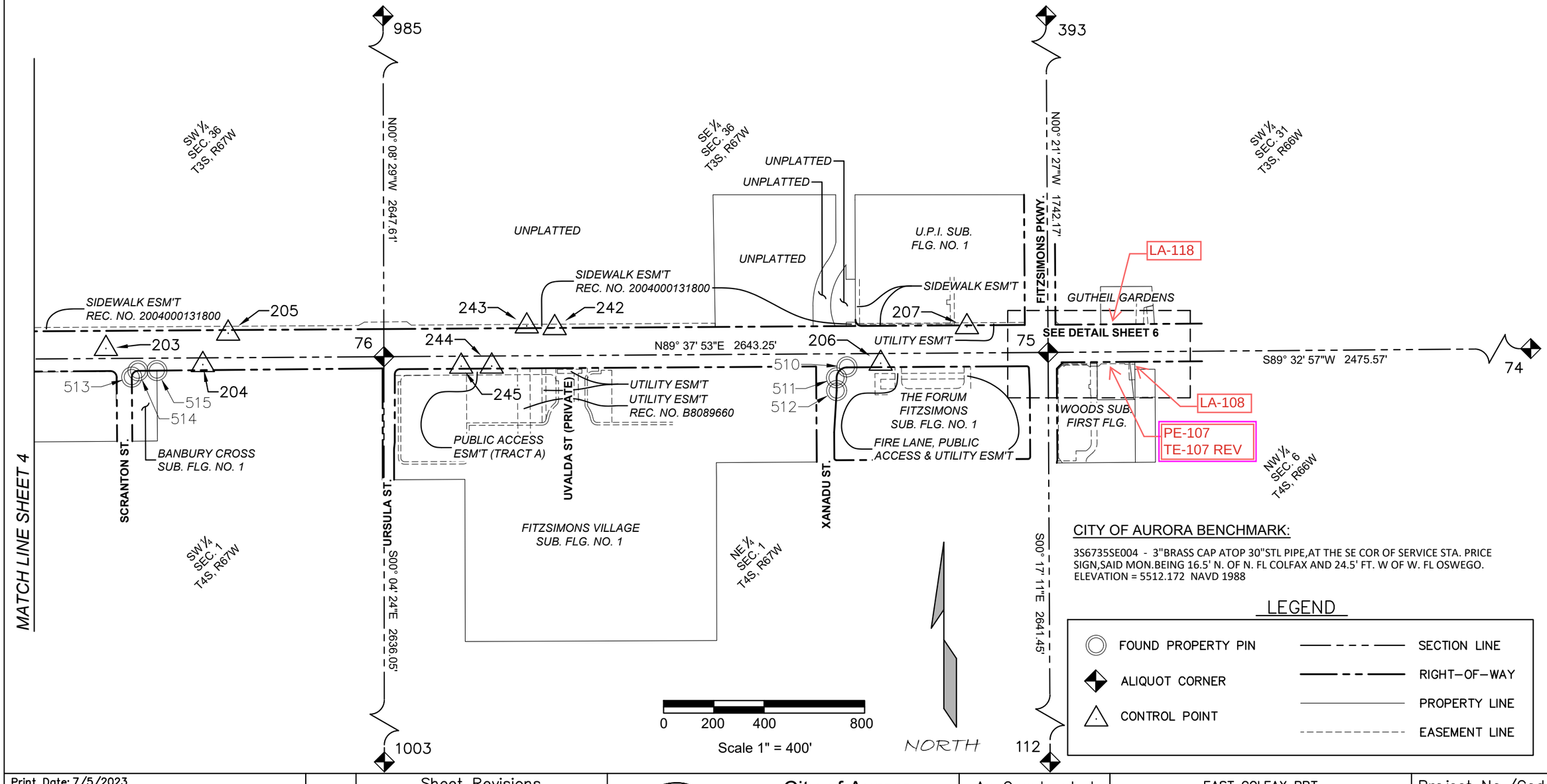
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Aurora, Colo, 80012
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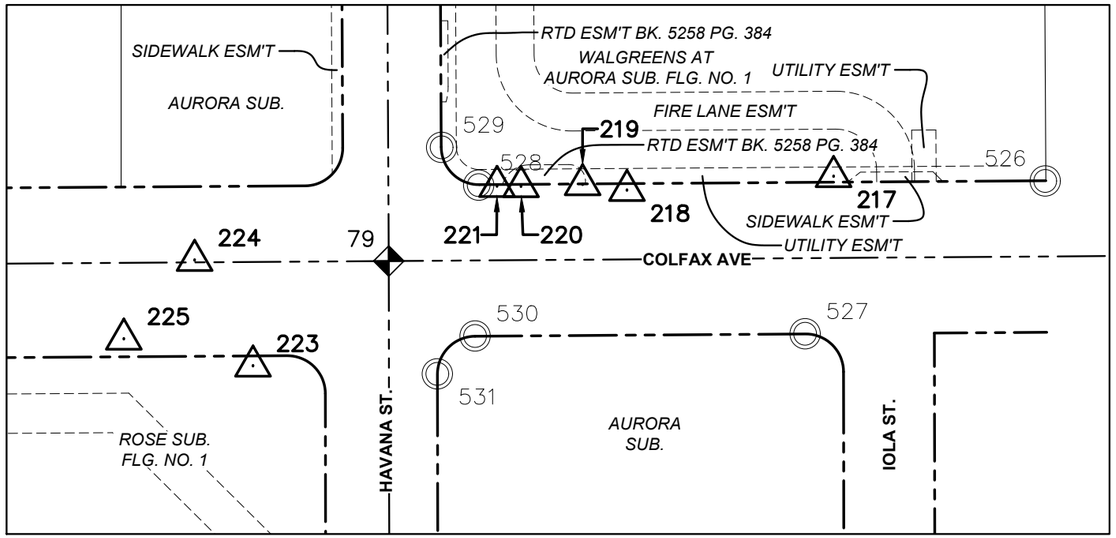
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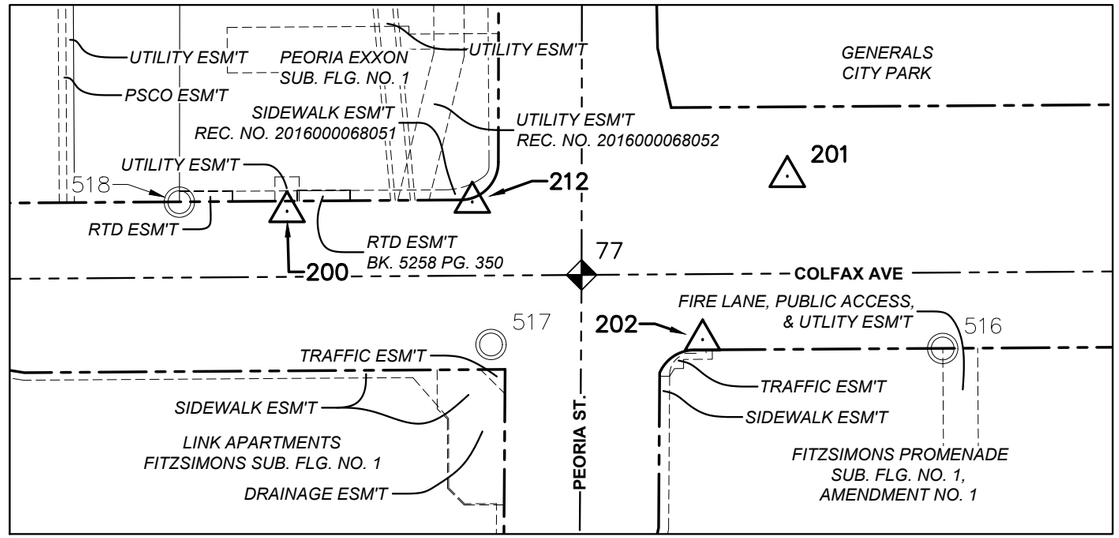
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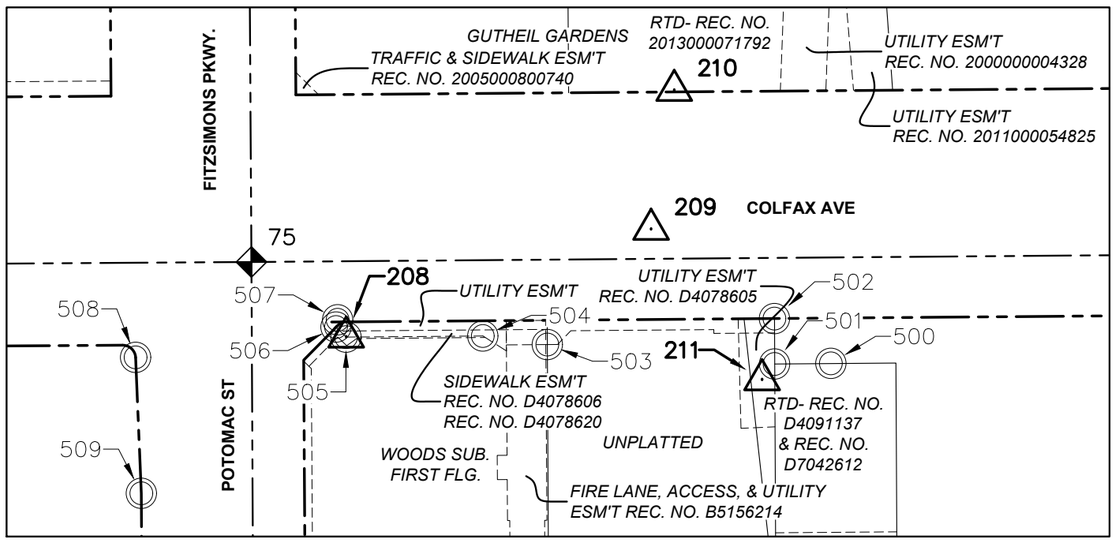
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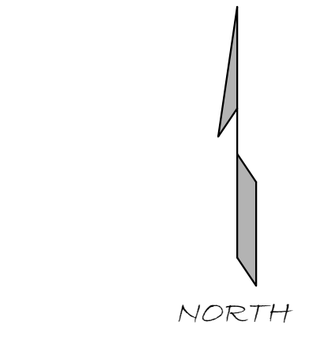
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CONDEMNATION PROCEDURES

see C.R.S. Title 38, Article 1 (§ 38-1-101 et seq.)

I. PRE-PETITION STEPS

A. Obtain a Legal Description of the property, sufficiently clear and definite to enable the property to be located without difficulty, so that the landowner can assess the effects upon his/her/its property.

B. Pass a Legislative Declaration (an ordinance) identifying the condemnation project, declaring that the project is for a "public use", and finding that the acquisition of the property is necessary for the project.

C. Obtain an Appraisal from a licensed appraiser of the "reasonable market value" of the property to be condemned, and conduct a Title Search in order to identify all persons with record interests in the property.

D. Conduct Good Faith Negotiations with the Landowner, including, at a bare minimum, one reasonable offer to purchase, and allowing a reasonable period of time (e.g., two weeks) for the landowner to respond.

E. Obtain a Current Title Commitment, including the Legal Description and the Status of all Encumbrances on the property.

F. Send a formal Notice of Intent to Acquire the Property to every person with a record interest in the property.

[Note: If the value of the property to be condemned exceeds $5,000, the notice of intent to acquire must advise the landowner that the condemnor will pay for the reasonable cost of an appraisal for the landowner if the landowner provides a copy of such appraisal to the condemnor within ninety days after the notice of intent to acquire. The valuation trial may not take place until the ninety days have passed or the condemnor has received the landowner's appraisal, whichever occurs first. However, the condemnor may initiate condemnation proceedings (i.e., file suit) and may obtain possession of the property pursuant to a court order at an "immediate possession hearing" before the passage of the ninety days.]

II. FILING THE CONDEMNATION CASE

A. Summons

B. Petition in Condemnation
   (1) Citation of Constitutional and Statutory Authority to Condemn
   (2) Reference to Legislative Declaration that Project is for Public Use and that Acquisition of the Property is Necessary for the Project
   (3) Legal Description of the Property to be Condemned, and the Nature of the Property Interests to be Acquired
   (4) Identification of all Persons who have or may have an Interest in the Property
   (5) Statement that Good Faith Negotiations have Failed
   (6) Prayer for Immediate Possession
   (7) Reminder of Landowner's Duty to Mitigate Damage Claims

C. Notice of Lis Pendens

D. Notice of Immediate Possession Hearing

III. POST-FILING PROCEDURES

A. Immediate Possession Hearing on Condemnor's Motion
   -- takes place approximately 30-60 days after filing of petition
   -- is often stipulated, leaving only "just compensation" to be determined
   -- is accompanied by condemnor's deposit into court of funds equal to appraised value of property (according to condemnor's appraisal)

B. Trial to Determine the Value of the Property Interests Condemned
   -- the date of valuation is usually the date when the condemnor is first authorized to take possession of the property; interest added therefrom
   -- the burden of proving fair market value is on the landowner

C. Rule and Order Issued by the Court
   -- this is the court's judgment, and has the same legal effect as a deed

D. Hearing on Landowner's Bill of Costs (if these cannot be stipulated)
   -- the landowner's reasonable costs, appraisal fees, and expert witness fees (but not attorney fees) are recoverable, from the condemnor, as part of the landowner's "just compensation" for the taking

E. Hearing on Apportionment of Award among Condemned Landowners
   -- a tenant, for example, is not entitled to a separate award from the condemnor for the value (if any) of the tenant's leasehold interest; rather, the tenant must seek recovery out of the landowner's award
   -- the condemnor is not involved

CITY OF AURORA
Council Agenda Commentary

Item Title: 161 and 121 Gun Club Road Annexation Substantial Compliance
Item Initiator: Cesarina Dancy, Manageer, Office of Development Assistance
Staff Source/Legal Source: Justin Andrews, Project Manager, Development Services / Brian Rulla, Sr. Assistant City Attorney
Outside Speaker: N/A
Strategic Outcome: Economically Strong: Building a conducive development climate, a diverse mix of industries and housing options, and fostering economic growth so that our community thrives and remains resilient.

COUNCIL MEETING DATES:

Study Session: N/A

Regular Meeting: 5/18/2026

2nd Regular Meeting (if applicable): N/A

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

R2026-55 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FINDING A PETITION FOR ANNEXATION OF TWO PARCELS OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPLE MERIDIAN, ARAPAHOE COUNTY, COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (161 and 121 GUN CLUB ANNEXATION) 20.491 ACRES
Justin Andrews, Development Project Manager, Development Services / Brian Rulla, Senior Assistant City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☐ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☒ Approve Item as Proposed at Regular Meeting

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: N/A

Policy Committee Date: N/A

Action Taken/Follow-up: ***(Check all that apply)***

☐ Recommends Approval ☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation ☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

The City Council has adopted the Aurora Places Comprehensive Plan to guide future growth and development within the city. This plan has established the City's Annexation Area which is the boundary within which the City will consider annexation requests. This property is located within the City's Annexation Area.

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

A petition for annexation was filed with the City Clerk for annexation of two parcels totalling 20.491 acres owned by 7N, LLC. These parcels are located at the SWC of South Gun Glub Road and East Bayaud Avenue. (see attached vicinity map).

The two parcels fall within the City's Annexation Boundary and meet contiguity requirements. This is the first in a series of two annexations. The annexing of these parcels of land establish the required contiguity for an additional annexation at 222 Gun Club Road.

There will be a Development Application submitted for the property following annexation, indicating residential land uses.
The Initial Zoning Ordinance will be presented to City Council concurrently with the Annexation Ordinance. The initial zoning shall follow the City's Comprehensive Plan.

The annexation process follows state law, and this annexation will be considered over three City Council meetings. Consideration of this resolution is item #1 listed below:
1) City Council considers approval of a Resolution making a finding that the Petition is in substantial compliance with statutory requirements and sets the Public Hearing date.
2) City Council conducts the Public Hearing, considers approval of a Resolution making a finding that the land is eligible for annexation, and considers Introduction of the Annexation Ordinance.
3) City Council considers the Annexation Ordinance on final reading and the Annexation Agreement will be presented for Council consideration.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☒ Non-Budgeted Expenditure Impact
☐ Workload Impact ☐ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

N/A

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

N/A

NON-BUDGETED EXPENDITURE IMPACT

Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

Public Fiscal Impact: Annexation obligates the City to provide municipal services and utilities upon development. The fiscal impact of this development will be offset by various development fees paid at time of development, as well as future taxes generated by the expected development of commercial uses on this property.

WORKLOAD IMPACT

Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

N/A

QUESTIONS FOR COUNCIL

Does City Council wish to approve the resolution as proposed and set the date for a public hearing on the proposed annexation?

LEGAL COMMENTS

According to the Colorado Municipal Annexation Act, a resolution is necessary to make a finding that the petition is compliance with Section 31-12-107(1). The resolution also establishes a date for a public hearing on the proposed annexation. The hearing is scheduled for June 22, 2026.
A petition is in substantial compliance if it is filed with the City Clerk and contains the following:

1) an allegation that it is desirable and necessary that the area be annexed
2) an allegation that the required contiguity exists
3) an allegation that the signers of the petition comprise more than 50 percent of the owners owning more than 50 percent of the property
4) a request that the City approve the annexation of the area proposed
5) a signature and address of the landowner
6) a legal description of the land owned
7) date of signature
8) an affidavit of the circulator of the petition
9) four copies of the annexation map.

This petition complies with the statutory requirements. (Rulla)

RESOLUTION NO. R2026____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FINDING A PETITION FOR ANNEXATION OF TWO PARCELS OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPLE MERIDIAN, ARAPAHOE COUNTY, COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (161 and 121 GUN CLUB ANNEXATION) 20.491 ACRES

WHEREAS, a petition for annexation of a certain parcels of land, described herein in Exhibit A attached hereto, has been filed with the City Clerk of the City of Aurora, Colorado (the "City"); and

WHEREAS, the petition has been referred to the City Council of the City for a determination of substantial compliance with requirements of Section 31-12-107(1), C.R.S.; and

WHEREAS, the City Council has been advised by staff, and has taken official notice of all maps, records, and other information and materials on file with the City regarding said petition.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

Section 1. The petition for annexation of certain land more particularly described in Exhibit A, attached hereto and incorporated herein, is hereby determined to be in substantial compliance with Section 31-12-107(1), C.R.S.

Section 2. The City Council shall hold a public hearing on the proposed annexation on June 22, 2026, at 6:00 p.m., in the City Council Chambers, Aurora Municipal Center, 15151 East Alameda Parkway, Aurora, Colorado, or, if the hearing is not held in person, then by such telephonic or electronic means accessed as described on the City's website Auroragov.org, to determine if the proposed annexation complies with Sections 31-12-104 and 31-12-105, C.R.S., or such parts thereof as may be required to establish eligibility for annexation.

Section 3. The City Clerk is hereby directed to publish this Resolution and a Notice of Public Hearing once each week for four consecutive weeks in a newspaper of general circulation in the area proposed to be annexed.

RESOLVED AND PASSED this _____ day of _____ 2026.

_____
MIKE COFFMAN, Mayor

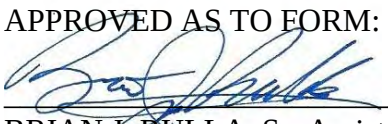
ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, CITY ATTORNEY

APPROVED AS TO FORM:



_____
BRIAN J. RULLA, Sr. Assistant City Attorney

Exhibit A

(Legal description of property to be annexed)

TWO PARCELS OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPLE MERIDIAN, ARAPAHOE COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONTAINED WITHIN THE TITLE COMMITMENT PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, ORDER NUMBER: 597-HS0841446-415, WITH A EFFECTIVE DATE OF FEBRUARY 4, 2025 at 08:00 A.M.:

PARCEL 1: #1975-12-4-00-005

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ARAPAHOE COUNTY, COLORADO DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ARAPAHOE COUNTY, COLORADO,

THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 12, 656.03 FEET TO THE TRUE POINT OF BEGINNING;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SECTION 12, 1336.07 FEET;

THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12, 326.03 FEET;

THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, 1336.07 FEET;

THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12, 326.03 FEET TO THE TRUE POINT OF BEGINNING.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 2: #1975-12-4-00-012

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,

THENCE NORTHERLY ALONG THE EAST EDGE OF SAID SECTION 12, 982.06 FEET TO THE TRUE POINT OF BEGINNING;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, 1346.60 FEET;

THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12, 320.96 FEET TO A POINT BEING 16 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 OF SAID SECTION 12;

THENCE EASTERLY ALONG A LINE 16 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, 1346.60 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 12;

THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12, 326.02 FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 30 FEET THEREOF,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

RIGHT-OF-WAY:

ALL OF THE RIGHT-OF-WAY OF GUN CLUB DRIVE ADJACENT TO THE EAST SIDE OF PARCEL 1 AND PARCEL 2.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

ANNEXATION PLAT

LOCATED IN THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO

LEGAL DESCRIPTION

CONTAINED WITHIN THE TITLE COMMITMENT PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, ORDER NUMBER: 597-HS0841446-415, WITH A EFFECTIVE DATE OF FEBRUARY 4, 2025 at 08:00 A.M.:

PARCEL 1: #1975-12-4-00-005

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ARAPAHOE COUNTY, COLORADO DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ARAPAHOE COUNTY, COLORADO,

THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 12, 656.03 FEET TO THE TRUE POINT OF BEGINNING;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SECTION 12, 1336.07 FEET;

THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12, 326.03 FEET;

THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, 1336.07 FEET;

THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12, 326.03 FEET TO THE TRUE POINT OF BEGINNING.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 2: #1975-12-4-00-012

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,

THENCE NORTHERLY ALONG THE EAST EDGE OF SAID SECTION 12, 982.06 FEET TO THE TRUE POINT OF BEGINNING;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, 1346.60 FEET;

HENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12, 320.96 FEET TO A POINT BEING 16 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 SOUTHEAST 1/4 OF SAID SECTION 12;

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THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12, 326.02 FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 30 FEET THEREOF,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

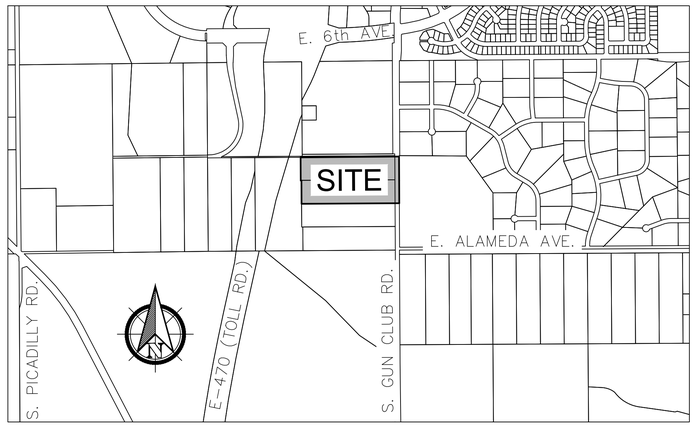
RIGHT-OF-WAY:

ALL OF THE RIGHT-OF-WAY OF GUN CLUB DRIVE ADJACENT TO THE EAST SIDE OF PARCEL 1 AND PARCEL 2.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

GENERAL NOTES

1. THE FIELD WORK FOR THIS ANNEXATION MAP WAS PERFORMED DURING THE MONTH OF MARCH 2025.
2. ALL LINEAL DISTANCE UNITS ARE REPRESENTED IN U.S. SURVEY FEET. THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY DEFINES THE U.S. SURVEY FOOT AS 1200/3937 METERS.



VICINITY MAP
SCALE: 1" = 1000'

CONTIGUITY TABLE

TOTAL PERIMETER = 4,054.66 FEET

MINIMUM REQUIRED CONTIGUITY = 675.78 FEET

ACTUAL CONTIGUOUS BOUNDARY = 2,006.15 FEET

PERCENT CONTIGUOUS BOUNDARY = 49.5%

BASIS OF BEARING

BASIS OF BEARINGS: THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN IS ASSUMED TO BEAR NORTH 00°19'11" WEST BASED ON NAD83 (2011) COLORADO STATE PLANE CENTRAL ZONE (502) COORDINATES, BEING MONUMENTED AT THE NORTH END BY A 2" ALUMINUM CAP PARTIALLY ILLEGIBLE STAMPED "STATES SURVEYING INC LS 28649" IN MONUMENT BOX AND AT THE SOUTH END BY A 3" BRASS CAP STAMPED "CITY OF AURORA LS 16419 1986" IN MONUMENT BOX.

ANNEXATION MAP STATEMENT

I, PATRICK S. JERNIGAN, A SURVEYOR LICENSED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT NOT LESS THAN ONE-SIXTH (1/6) OF THE PERIMETER OF THE AREA PROPOSED TO BE ANNEXED TO THE CITY OF AURORA, COLORADO IS CONTIGUOUS WITH THE BOUNDARIES OF THAT ANNEXING MUNICIPALITY, AND THAT THIS ANNEXATION MAP SUBSTANTIALLY COMPLIES WITH THE COLORADO REVISED STATUTES AND THE CITY OF AURORA, COLORADO CODES APPERTAINING THERE TO:

COLORADO LICENSED
PATRICK S. JERNIGAN
PLS 37042
05/16/2025
PROFESSIONAL LAND SURVEYOR

PATRICK S. JERNIGAN, PLS 37042
FOR AND ON BEHALF OF
LJA SURVEYING, INC.
7800 E. UNION AVE., STE. 575
DENVER, COLORADO 80237

CITY OF AURORA APPROVALS

MAYOR	DATE
CITY CLERK	DATE
CITY ENGINEER	DATE
CITY ATTORNEY	DATE
CITY COUNCIL ORDINANCE NO.	DATE

FOR AND ON BEHALF OF
LJA SURVEYING, INC.

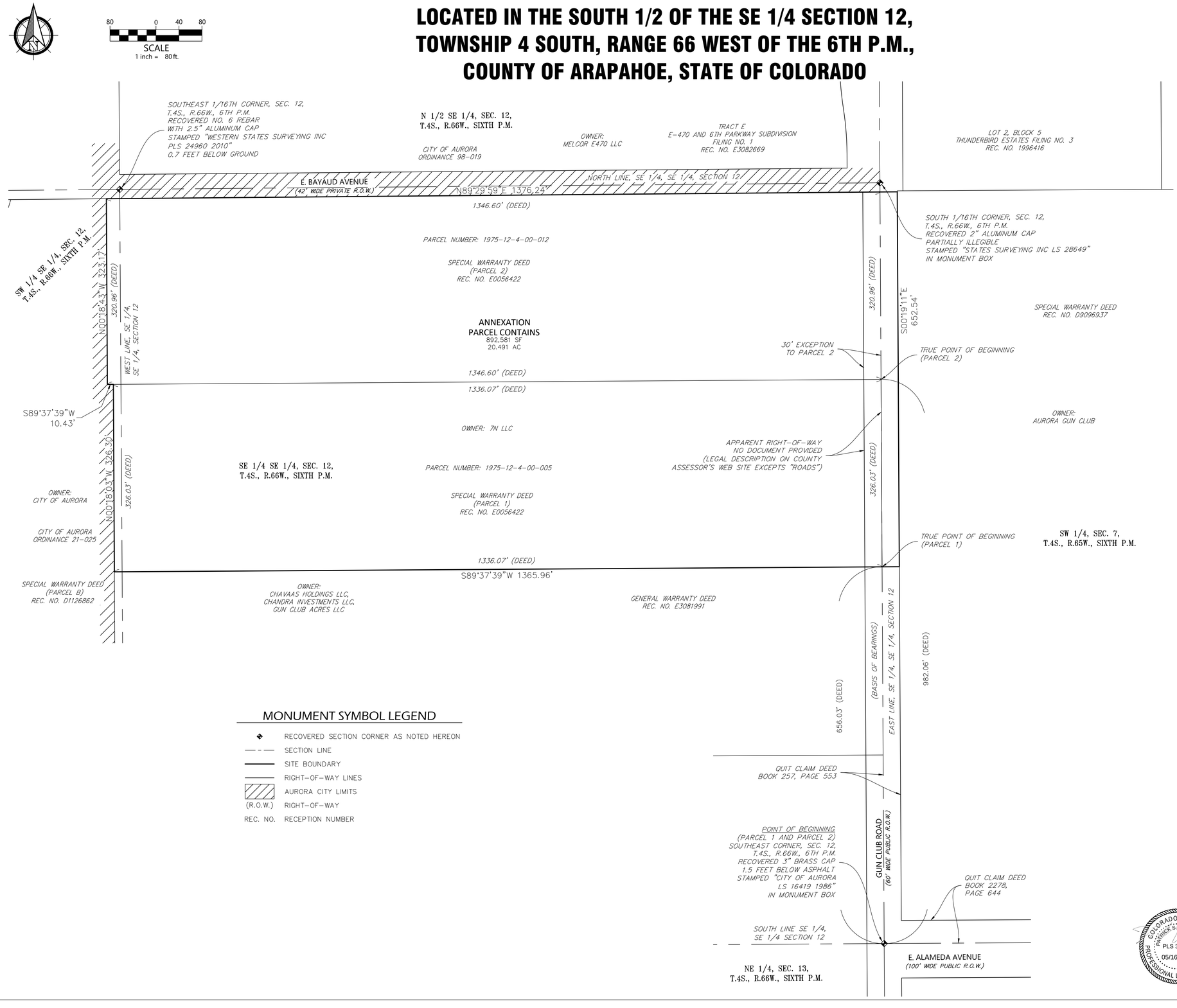
LJA SURVEYING
7800 E. Union Avenue
Suite 575
Denver, CO 80237
303-390-8510
www.lja.com

Date: 5/16/2025 | Job No.: 4637-0005 | Sheet: 1 of 2

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ANNEXATION PLAT

LOCATED IN THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO



MONUMENT SYMBOL LEGEND

- RECOVERED SECTION CORNER AS NOTED HEREON
- SECTION LINE
- SITE BOUNDARY
- RIGHT-OF-WAY LINES
- AURORA CITY LIMITS
- (R.O.W.) RIGHT-OF-WAY
- REC. NO. RECEPTION NUMBER

FOR AND ON BEHALF OF LJA SURVEYING, INC.

COLORADO LICENSED PATRICK S. JERMAIN PROFESSIONAL LAND SURVEYOR PLS 37042 05/16/2025

LJA SURVEYING

7800 E. Union Avenue Suite 575 Denver, CO 80237 303-390-6510 www.lja.com

Date:	Job No:	Sheet:
5/16/2025	4637-0005	2 of 2

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PETITION FOR ANNEXATION

PARCEL 1975-12-4-00-005 AND 1975-12-4-00-012

TO: THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

The undersigned (the "Petitioners"), being the owners of more than fifty percent (50%) of the property proposed to be annexed, exclusive of public streets and alleys, which property is described in Exhibit A attached hereto and incorporated herein by this reference (the "Property") , hereby petitions the City Council (the "Council") of the City of Aurora, Colorado (the "City"), for annexation of the Property in accordance with the provisions of Title 31, Article 12, Part 1, C.R.S., as amended.

In support of this petition, the Petitioners state the following:

1. It is desirable and necessary that the Property be annexed to the City.

2. The requirements of Sections 31-12-104 and 31-12-105, C.R.S., exist or have been met:

   a. Not less than one sixth (1/6) of the perimeter of the Property is contiguous with the existing boundaries of the City.

   b. Contiguity with the City is not established by: (i) use of any boundary of an area: previously annexed to the City that, at the time of its annexation, was not contiguous at any point with the boundary of the City , was not otherwise in compliance with Section 31-12-104(1)(a), C.R.S., and was located more than three miles from the nearest boundary of the City ("Non-Contiguous Area"); or (ii) use of any boundary of territory subsequently annexed directly to, or indirectly connected through subsequent annexations to, a Non-Contiguous Area.

   c. A community of interest exists between the Property and the City.

   d. The Property is urban or will be urbanized in the near future.

   e. The Property is integrated or is capable of being integrated with the City.

   f. In establishing the boundaries of the Property, no land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate, has been divided into separate parts or parcels without the written consent of the landowner unless separated by a dedicated street, road, or other public way.

   g. No land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate, comprising twenty acres or more which, together with the buildings and improvements situated thereon, has a valuation for assessment in excess of $200,000 for the preceding tax year has been included in the Property without the written consent of the landowner.

   h. No annexation proceedings have been commenced for the annexation of all or any portion of the Property to another municipality.

   i. The annexation of the Property shall not result in the detachment of area from any school district or the attachment of area to another school district.

j. No portion of the Property is more than three miles in any direction from any point of the City boundary as such was established more than one year before this annexation will become effective.

k. If a portion of a platted street or alley is to be annexed, the entire width of said street or alley is included within the boundaries of the Property.

l. The Property is not presently a part of any incorporated town, city and county, or city.

3. The petitioners comprise more than fifty percent (50%) of the landowners owning more than fifty percent (50%) of the territory included in the area proposed to be annexed, exclusive of streets and alleys. A legal description of the land owned by each Petitioner is set forth in Exhibit B attached hereto and incorporated herein by this reference.

4. Accompanying this Petition are four copies of an annexation map showing the seal of a registered engineer or land surveyor, containing the following information:

a. A written legal description of the boundaries of the Property;

b. A showing of the boundary of the Property;

c. A showing of the location of each ownership tract in unplatted land and, if part or all of the Property is platted, the boundaries and the plat numbers of plots or of lots and blocks;

d. Next to the boundary of the Property, a drawing of the contiguous boundary of the City and any other municipality abutting the Property.

5. Accompanying this Petition is a copy of the Special Warranty Deed(s) for the non-tributary and not nontributary water within the Dawson-Arkose, Denver, Arapahoe, and Laramie-Fox Hills aquifers that lie beneath the Property. It is not required that the deed(s) be executed at the time of the Petition, but to the extent that the Petitioners do not deliver original executed Special Warranty Deeds for any said ground water underlying the Property, accompanying this Petition is an affidavit(s) stating that original executed deed(s) can and will be delivered to Aurora prior to approval of the annexation. An original executed Special Warranty Deed(s) for any and all said ground water underlying the Property will be delivered to Aurora prior to scheduling of the final reading and annexation approval before the City Council. To the extent Petitioners cannot deliver the original executed Special Warranty Deed(s) for the non-tributary and not non-tributary water within the Dawson-Arkose, Denver, Arapahoe, and Laramie-Fox Hills aquifers that lie beneath the Property, accompanying this Petition is an affidavit by Petitioners stating Petitioners' current knowledge of the ownership of said water. Prior to scheduling of the final reading and annexation approval before the City Council, Petitioners shall pay to the City the monetary value of that portion of said water beneath the Property not to be deeded to the City. Said deed(s) and monies paid to the City will be held in escrow to be returned to the Petitioners in the event the annexation is not approved by City Council.

6. Prior to the hearing before the City Council on whether to annex the Property, the Petitioners and the City shall have entered into an annexation agreement which shall govern and control the development of the Property within the City (the "Annexation Agreement"). Annexation of the Property shall be conditioned upon the City Council's approval of the Annexation Agreement. Upon the effective date of the ordinance annexing the Property and approving the Annexation Agreement ("Annexation Ordinance"), the Property shall be subject to all of the terms and provisions of the Annexation Agreement.

7. In the event that an Annexation Agreement satisfactory to both the Petitioners and the City is not agreed to on or before the date of the second reading of the Annexation Ordinance, the Petitioners shall have the right to withdraw this Petition at their option and this Petition shall be deemed to be null and void as of the date of this Petition and of no force and effect as if it had never been executed and filed with the City. In such event, no filing fees shall be refunded to the Petitioners by the City.

8. No vested rights to use or develop the Property in any particular way, as defined in Section 24-68-101, et seq., C.R.S., have been requested by the Petitioners from any governmental entity, other than those requested and included in the Annexation Agreement

9. The Petitioners signed this Petition no more than one hundred eighty (180) days prior to the date of filing.

10. The Petitioners shall pay all fees and costs incurred by the City in processing this Petition through the annexation hearing before the City Council.

11. Except as modified by the terms and provisions of the Annexation Agreement, upon the effective date of the Annexation Ordinance, the Property shall become subject to the Charter and all ordinances, resolutions, rules, and regulations of the City, except for general property taxes of the City which shall become effective on January 1 of the next succeeding year following the effective date of the Annexation Ordinance.

12. The Petitioners acknowledge that, upon the effective date of the Annexation Ordinance and subject to the terms and provisions of the Annexation Agreement, the Property, the owners thereof, and the uses thereon shall be subject to all taxes and fees imposed by the City. The Property, the owners thereof, and the uses thereon are also bound by any taxes imposed and voter authorization obtained pursuant to Article X, Section 20 of the Colorado Constitution prior to the annexation of the Property. The Petitioners hereby waive any claims they may have under Article X, Section 20 of the Colorado Constitution related to such taxes and voter authorization.

WHEREFORE, the Petitioners respectfully request that the City Council approve the annexation of the Property.

Petitioners: 7N LLC
(Please Print)
By _____
(Insert name and title)

Mailing Address: 555 17TH STREET, SUITE 3700
DENVER, CO 80202

Date of Signature: May 20, 2025

AFFIDAVIT OF CIRCULATOR

The undersigned, being of lawful age, being first duly sworn upon oath, deposes and says:

That (he or she) was the circulator of the foregoing Petition for Annexation of lands to the City of Aurora, Colorado, consisting of ( ) pages, including this page, and that the signature thereon was witnessed by your affiant and is the true signature of the person whose name it purports to be.

Name 7N LLC - Gabriel Findlay, VP of Land
(Please Print)

(Signature)

STATE OF COLORADO)
)
COUNTY OF Denver)

The foregoing Affidavit of Circulator was subscribed and affirmed before me this 20 day of May, 2025.

Witness my hand and official seal.

Notary Public

[S E A L]

My commission expires: 2/7/2028

ALEXANDRA UHLBERG
Notary Public
State of Colorado
Notary ID # 20244005454
My Commission Expires 02-07-2028

Exhibit A
(Legal description of property to be annexed)

PARCEL 1:
A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE
6TH P.M., ARAPAHOE COUNTY, COLORADO DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,
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COUNTY OF ARAPAHOE, STATE OF COLORADO.
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EXCEPT THE EAST 30 FEET THEREOF,
COUNTY OF ARAPAHOE, STATE OF COLORADO.
RIGHT-OF-WAY:
ALL OF THE RIGHT-OF-WAY OF GUN CLUB DRIVE ADJACENT TO THE EAST SIDE OF PARCEL 1 AND PARCEL 2.
COUNTY OF ARAPAHOE, STATE OF COLORADO.

Exhibit B
(Legal description of land owned by each landowner)

Name of owner: 7N, LLC

Address of owner: 370 17th Street, Suite 5300
Denver, Colorado 80202

Legal description of land owned by owner:

PARCEL NUMBER 1975-12-4-00-005

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EXHIBIT A

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COUNTY OF ARAPAHOE, STATE OF COLORADO

RIGHT-OF-WAY

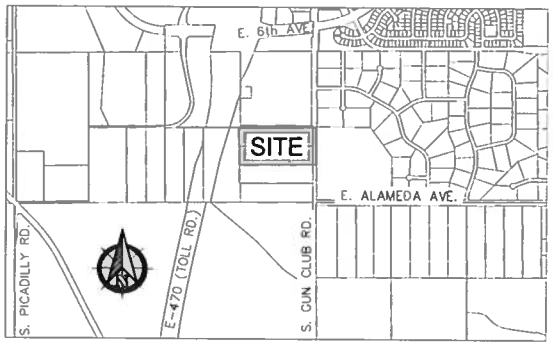
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PLS 37842
05/16/2025

PATRICK S. JERNIGAN, PLS 37842
FOR AND ON BEHALF OF
LJA SURVEYING, INC.
7800 E. UNION AVE., STE. 575
DENVER, COLORADO 80237

CITY OF AURORA APPROVALS

MAYOR _____ DATE _____

CITY CLERK _____ DATE _____

CITY ENGINEER _____ DATE _____

CITY ATTORNEY _____ DATE _____

CITY COUNCIL ORDINANCE NO _____ DATE _____

FOR AND ON BEHALF OF
LJA SURVEYING, INC

LJA SURVEYING
7800 E. Union Avenue, Suite 575, Denver, CO 80237
303-790-4830
www.lja.com

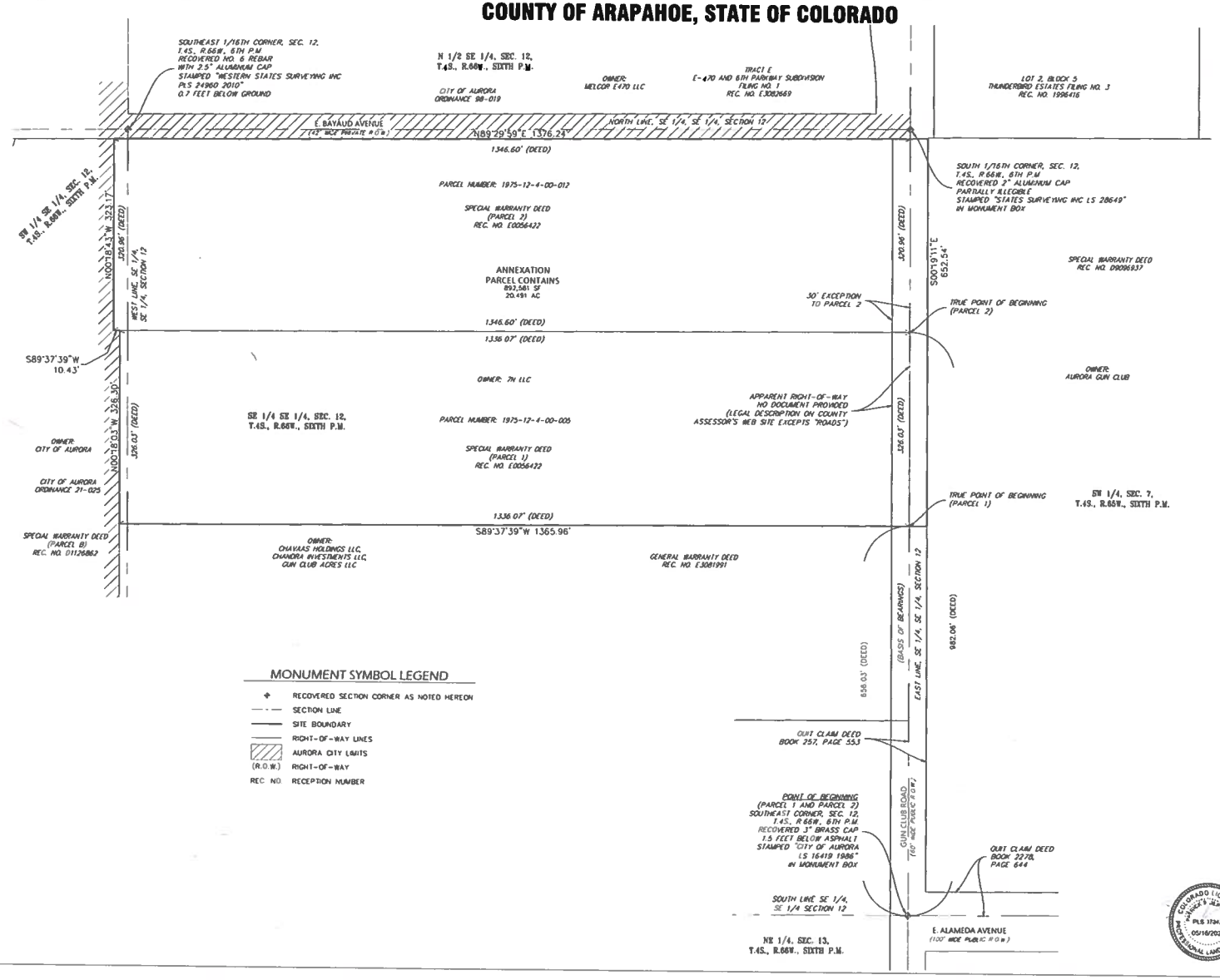
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FOR AND ON BEHALF OF LJA SURVEYING INC

LJA SURVEYING

7800 E. Union Avenue Suite 575 Denver, CO 80237 303-390-6610 www.lja.com

5/16/2025 | 4637-0005 | 2 of 2

I:\4637\SURVEY\4637-0005\SURVEY\06 CAD PRODUCTION FILES\ANNEXATION PLAT (2D).dwg PRINTED ON 5/16/2025 3:32 PM

SPECIAL WARRANTY DEED

This Deed is made this _____ day of _____, 20___, between 7N LLC, whose address is 5551 7th Street, Suite 3700, Denver County, Colorado 80202 ("Grantor") and the City of Aurora, Colorado, a Colorado municipal corporation of the State of Colorado, acting by and through its Utility Enterprise, whose address is 15151 East Alameda Parkway, Suite 3600, Aurora, Arapahoe County, Colorado 80012 ("Aurora").

WITNESSETH

That Grantor for and in consideration of the sum of One Dollar ($1.00) and other good and valuable consideration, in hand paid by Aurora, the receipt, adequacy, and sufficiency of which is hereby acknowledged, hereby sells and conveys to Aurora the following real property, being water rights and rights to water that are located in the County of Arapahoe, State of Colorado, to wit:

> All ground water from non-tributary and not non-tributary sources in the Dawson (A.K.A. Dawson-Arkose), Denver, Arapahoe and Laramie-Fox Hills Aquifers, including but not limited to water and water rights in any upper and lower aquifers, if any such aquifers are so subdivided, lying under approximately 20.491 acres of land owned by the Grantor, being more particularly described in Exhibit A attached hereto and made a part hereof. This grant includes any water and water rights decreed in Water Division 1, Case No. _____ or water permitted under Well Permit No. _____ or Ground Water Commission Permit No. _____. [References to Water Court Case No.s, Well Permit No.s. or Ground Water Commission Permit No.s should be included if applicable].

Together with all appurtenances and the Grantor warrants the title to the same against all persons claiming under it, forever, provided; however, Grantor does not warrant the quantity or quality of water available through the exercise of the above conveyed water rights and rights to water. Grantor further specifically warrants that it has not divested itself of the subject non-tributary and not non-tributary water rights and right to water prior to its conveyance to the City.

In witness hereof, the Grantor has executed this Deed on the date set forth herein above.

GRANTOR:

7N LLC _____

STATE OF Colorado)
)ss
COUNTY OF Denver)

The foregoing Special Warranty Deed was acknowledged before me by Gabriel Findlay, Grantor.

Witness my hand and seal affixed on this day of May 20, 2025.

My commission expires 2/7/2028

_____
Notary Public

[SEAL]

ALEXANDRA UHLBERG
Notary Public
State of Colorado
Notary ID # 20244005454
My Commission Expires 02-07-2028



Planning and Business Development
15151 E. Alameda Parkway
Aurora CO 80012 USA
AuroraGov.org
303.739.7250
GIS@auroragov.org

City of Aurora, Colorado

121 & 161 Gun Club Rd Annexation

ACCESSIBILITY STATEMENT
Please know that, while the city is working to make all information accessible, PDF map products are primarily visual in nature. If you have trouble accessing this document, please visit www.AuroraGov.org/Accessibility or call the Office of Accessibility (303-326-8858) and let us know how best to assist you.

N W E S

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4/29/2026 I:\GIS\ArcGIS_Pro_Projects\Planning\ODA\ODA_Annexation\ODA_Annexation.aprx

CITY OF AURORA
Council Agenda Commentary

Item Title: 222 Gun Club Road Annexation Substantial Compliance
Item Initiator: Cesarina Dancy, Manager, Office of Development Assistance
Staff Source/Legal Source: Justin Andrews, Project Manager, Development Services / Brian Rulla, Sr. Assistant City Attorney
Outside Speaker: N/A
Strategic Outcome: Economically Strong: Building a conducive development climate, a diverse mix of industries and housing options, and fostering economic growth so that our community thrives and remains resilient.

COUNCIL MEETING DATES:

Study Session: N/A

Regular Meeting: 5/18/2026

2nd Regular Meeting (if applicable): N/A

Item requires a Public Hearing: ☐ Yes ☒ No

ITEM DETAILS *(Click in highlighted area below bullet point list to enter applicable information.)*

- Waiver of reconsideration requested, and if so, why
- Sponsor name
- Staff source name and title / Legal source name and title
- Outside speaker name and organization
- Estimated time: (For Study Session items only indicate combined time needed for presentation and discussion)

R2026-56 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FINDING A PETITION FOR ANNEXATION OF THREE PARCELS OF LAND LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (222 GUN CLUB ANNEXATION) 46.6 ACRES
Justin Andrews, Development Project Manager, Development Services / Brian Rulla, Senior Assistant City Attorney

ACTIONS(S) PROPOSED *(Check all appropriate actions)*

☐ Approve Item and Move Forward to Study Session

☐ Approve Item and Move Forward to Regular Meeting

☐ Information Only

☐ Approve Item with Waiver of Reconsideration
Reason for waiver is described in the Item Details field above.

☐ Approve Item as Proposed at Policy Committee

☐ Approve Item as Proposed at Study Session

☒ Approve Item as Proposed at Regular Meeting

PREVIOUS ACTIONS OR REVIEWS:

Policy Committee Name: N/A

Policy Committee Date: N/A

Action Taken/Follow-up: ***(Check all that apply)***

☐ Recommends Approval

☐ Does Not Recommend Approval

☐ Forwarded Without Recommendation

☐ Minutes Not Available

☐ Minutes Attached

HISTORY *(Dates reviewed by City council, Policy Committees, Boards and Commissions, or Staff. Summarize pertinent comments. ATTACH MINUTES OF COUNCIL MEETINGS, POLICY COMMITTEES AND BOARDS AND COMMISSIONS.)*

The City Council has adopted the Aurora Places Comprehensive Plan to guide future growth and development within the city. This plan has established the City's Annexation Area which is the boundary within which the City will consider annexation requests. This property is located within the City's Annexation Area.

ITEM SUMMARY *(Brief description of item, discussion, key points, recommendations, etc.)*

A petition for annexation was filed with the City Clerk for annexation of two parcels totalling 46.6 acres owned by PCG Holdings. This parcel is located at the SEC of South Gun Glub Road and East Bayaud Avenue, on both the east and west side of South Gun Club Road. (see attached vicinity map).

The two parcels fall within the City's Annexation Boundary and meets contiguity requirements. This is the second in a series of two annexations.

There will be a Development Application submitted for the property following annexation, indicating residential land uses.
The Initial Zoning Ordinance will be presented to City Council concurrently with the Annexation Ordinance. The initial zoning shall follow the City's Comprehensive Plan.

The annexation process follows state law, and this annexation will be considered over three City Council meetings. Consideration of this resolution is item #1 listed below:
1) City Council considers approval of a Resolution making a finding that the Petition is in substantial compliance with statutory requirements and sets the Public Hearing date.
2) City Council conducts the Public Hearing, considers approval of a Resolution making a finding that the land is eligible for annexation, and considers Introduction of the Annexation Ordinance.
3) City Council considers the Annexation Ordinance on final reading and the Annexation Agreement will be presented for Council consideration.

FISCAL IMPACT

Select all that apply. (If no fiscal impact, click that box and skip to "Questions for Council")

☐ Revenue Impact ☐ Budgeted Expenditure Impact ☒ Non-Budgeted Expenditure Impact
☐ Workload Impact ☐ No Fiscal Impact

REVENUE IMPACT
Provide the revenue impact or N/A if no impact. (What is the estimated impact on revenue? What funds would be impacted? Provide additional detail as necessary.)

N/A

BUDGETED EXPENDITURE IMPACT
Provide the budgeted expenditure impact or N/A if no impact. (List Org/Account # and fund. What is the amount of budget to be used? Does this shift existing budget away from existing programs/services? Provide additional detail as necessary.)

N/A

NON-BUDGETED EXPENDITURE IMPACT

Provide the non-budgeted expenditure impact or N/A if no impact. (Provide information on non-budgeted costs. Include Personal Services, Supplies and Services, Interfund Charges, and Capital needs. Provide additional detail as necessary.)

Public Fiscal Impact: Annexation obligates the City to provide municipal services and utilities upon development. The fiscal impact of this development will be offset by various development fees paid at time of development, as well as future taxes generated by the expected development of commercial uses on this property.

WORKLOAD IMPACT

Provide the workload impact or N/A if no impact. (Will more staff be needed or is the change absorbable? If new FTE(s) are needed, provide numbers and types of positions, and a duty summary. Provide additional detail as necessary.)

N/A

QUESTIONS FOR COUNCIL

Does City Council wish to approve the resolution as proposed and set the date for a public hearing on the proposed annexation?

LEGAL COMMENTS

According to the Colorado Municipal Annexation Act, a resolution is necessary to make a finding that the petition is compliance with Section 31-12-107(1). The resolution also establishes a date for a public hearing on the proposed annexation. The hearing is scheduled for June 22, 2026.
A petition is in substantial compliance if it is filed with the City Clerk and contains the following:

1) an allegation that it is desirable and necessary that the area be annexed
2) an allegation that the required contiguity exists
3) an allegation that the signers of the petition comprise more than 50 percent of the owners owning more than 50 percent of the property
4) a request that the City approve the annexation of the area proposed
5) a signature and address of the landowner
6) a legal description of the land owned
7) date of signature
8) an affidavit of the circulator of the petition
9) four copies of the annexation map.

This petition complies with the statutory requirements. (Rulla)

RESOLUTION NO. R2026____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FINDING A PETITION FOR ANNEXATION OF THREE PARCELS OF LAND LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (222 GUN CLUB ANNEXATION) 46.6 ACRES

WHEREAS, a petition for annexation of a certain parcels of land, described herein in Exhibit A attached hereto, has been filed with the City Clerk of the City of Aurora, Colorado (the "City"); and

WHEREAS, the petition has been referred to the City Council of the City for a determination of substantial compliance with requirements of Section 31-12-107(1), C.R.S.; and

WHEREAS, the City Council has been advised by staff, and has taken official notice of all maps, records, and other information and materials on file with the City regarding said petition.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

Section 1. The petition for annexation of certain land more particularly described in Exhibit A, attached hereto and incorporated herein, is hereby determined to be in substantial compliance with Section 31-12-107(1), C.R.S.

Section 2. The City Council shall hold a public hearing on the proposed annexation on June 22, 2026, at 6:00 p.m., in the City Council Chambers, Aurora Municipal Center, 15151 East Alameda Parkway, Aurora, Colorado, or, if the hearing is not held in person, then by such telephonic or electronic means accessed as described on the City's website Auroragov.org, to determine if the proposed annexation complies with Sections 31-12-104 and 31-12-105, C.R.S., or such parts thereof as may be required to establish eligibility for annexation.

Section 3. The City Clerk is hereby directed to publish this Resolution and a Notice of Public Hearing once each week for four consecutive weeks in a newspaper of general circulation in the area proposed to be annexed.

RESOLVED AND PASSED this _____ day of _____ 2026.

_____
MIKE COFFMAN, Mayor

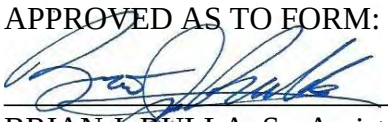
ATTEST:

_____
KADEE RODRIGUEZ, City Clerk

APPROVED AS TO FORM:

PETER A. SCHULTE, CITY ATTORNEY

APPROVED AS TO FORM:


RLA

BRIAN J. RULLA, Sr. Assistant City Attorney

Exhibit A

(Legal description of property to be annexed)

THREE PARCELS OF LAND LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONTAINED WITHIN THE TITLE COMMITMENT PREPARED BY LAND TITLE GUARANTEE COMPANY, ORDER NUMBER: ABM70854760, WITH A EFFECTIVE DATE OF NOVEMBER 08, 2024 AT 5:00 P.M.:

PARCEL 1: #1975-12-4-00-004

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 330.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHEASTERLY CORNER OF A TRACT OF LAND DESCRIBED DEED RECORDED SEPTEMBER 30, 1965 IN BOOK 1624 AT PAGE 221;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE NORTH LINE OF THE TRACT IN BOOK 1624 AT PAGE 221 A DISTANCE OF 1336.07 FEET; THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO A POINT ON THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN BOOK 1717 AT PAGE 787;

THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE SOUTH LINE OF THE TRACT IN BOOK 1717 AT PAGE 787 A DISTANCE OF 1336.07 FEET TO THE EAST LINE OF SAID SECTION 12; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO THE TRUE POINT OF BEGINNING,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 2: #1977-07-3-00-001

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THUNDERBIRD ESTATES FILING NO. 3, A SUBDIVISION RECORDED SEPTEMBER 3, 1980 IN BOOK 47 AT PAGE 3 AND 4 OF THE ARAPAHOE COUNTY RECORDS;

THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST ALONG THE SOUTHERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 929.85 FEET TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 5;

THENCE SOUTH 35 DEGREES 34 MINUTES 46 SECONDS EAST (SOUTH 35 DEGREES 36 MINUTES 27 SECONDS EAST PLAT BEARING) ALONG THE SOUTHWESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 635.79 FEET;

THENCE SOUTH 00 DEGREES 02 MINUTES 20 SECONDS EAST (SOUTH 00 DEGREES 01 DEGREE 11 SECONDS EAST PLAT BEARING) ALONG THE WESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 752.66 FEET (752.84 FEET PLAT DISTANCE) TO THE NORTH RIGHT OF WAY LINE OF EAST ALAMEDA AVENUE;

THENCE SOUTH 89 DEGREES 58 MINUTES 49 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE, 1310.00 FEET TO THE EAST RIGHT OF WAY LINE OF GUN CLUB ROAD;

THENCE NORTH 00 DEGREES 00 MINUTES 46 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1270.00 FEET;

THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY CAN ALSO BE DESCRIBED AS FOLLOWS: A PORTION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, EXCEPT A STRIP OF GROUND 30 FEET WIDE OFF THE WEST SIDE OF SECTION 7 AS CONVEYED TO ARAPAHOE COUNTY BY DEED RECORDED MARCH 11, 1928 IN BOOK 257 AT PAGE 553, AND EXCEPT DEED RECORDED SEPTEMBER 30, 1974 IN BOOK 2278 AT PAGE 644, AND EXCEPT THOSE PORTIONS PLATTED AS THUNDERBIRD ESTATES FILINGS 1, 2 AND 3, AND EXCEPT ALL ROADS,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 3:

ALL OF THE RIGHT-OF-WAY OF GUN CLUB DRIVE FROM THE NORTH LINE OF PARCEL 1 SOUTH TO THE NORTH RIGHT-OF-WAY OF EAST ALAMEDA AVENUE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER THE ABOVE DESCRIBED PARCEL 2;

THENCE SOUTH 89°40'30" WEST A DISTANCE OF 60.00 FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY OF EAST ALAMEDA AVENUE WITH THE WEST RIGHT-OF-WAY OF GUN CLUB DRIVE;

THENCE NORTH 00°19'11" WEST, ON SAID WEST RIGHT-OF-WAY AND THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1, A DISTANCE OF 615.60 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 89°37'39" EAST A DISTANCE OF 60.00 FEET TO THE EAST RIGHT-OF-WAY OF GUN CLUB DRIVE AND THE WESTERLY BOUNDARY OF SAID PARCEL 2;

THENCE SOUTH 00°19'11" EAST A DISTANCE OF 615.65 FEET TO THE POINT OF BEGINNING.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

ANNEXATION MAP

LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO

LEGAL DESCRIPTION

CONTAINED WITHIN THE TITLE COMMITMENT PREPARED BY LAND TITLE GUARANTEE COMPANY, ORDER NUMBER: ABM70854760, WITH A EFFECTIVE DATE OF NOVEMBER 08, 2024 AT 5:00 P.M.:

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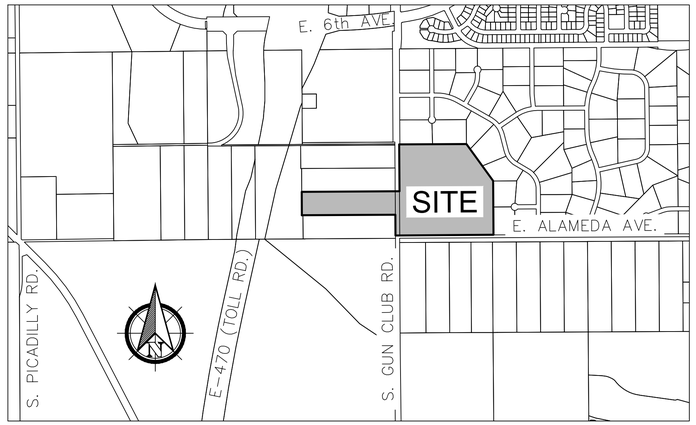
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THENCE SOUTH 00°19'11" EAST A DISTANCE OF 615.65 FEET TO THE POINT OF BEGINNING.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

GENERAL NOTES

1. THE FIELD WORK FOR THIS ANNEXATION MAP WAS PERFORMED DURING THE MONTH OF MARCH 2025.
2. ALL LINEAL DISTANCE UNITS ARE REPRESENTED IN U.S. SURVEY FEET. THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY DEFINES THE U.S. SURVEY FOOT AS 1200/3937 METERS.



VICINITY MAP
SCALE: 1" = 1000'

CONTIGUITY TABLE

TOTAL PERIMETER = 7,639.30 FEET

MINIMUM REQUIRED CONTIGUITY = 1,306.59 FEET

ACTUAL CONTIGUOUS BOUNDARY = 2,372.27 FEET

PERCENT CONTIGUOUS BOUNDARY = 31.1%

BASIS OF BEARING

BASIS OF BEARINGS: THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN IS ASSUMED TO BEAR NORTH 00°19'11" WEST BASED ON NAD83 (2011) COLORADO STATE PLANE CENTRAL ZONE (502) COORDINATES, BEING MONUMENTED AT THE NORTH END BY A 2" ALUMINUM CAP PARTIALLY ILLEGIBLE STAMPED "STATES SURVEYING INC LS 28649" IN MONUMENT BOX AND AT THE SOUTH END BY A 3" BRASS CAP STAMPED "CITY OF AURORA LS 16419 1986" IN MONUMENT BOX.

ANNEXATION MAP STATEMENT

I, PATRICK S. JERNIGAN, A SURVEYOR LICENSED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT NOT LESS THAN ONE-SIXTH (1/6) OF THE PERIMETER OF THE AREA PROPOSED TO BE ANNEXED TO THE CITY OF AURORA, COLORADO IS CONTIGUOUS WITH THE BOUNDARIES OF THAT ANNEXING MUNICIPALITY, AND THAT THIS ANNEXATION MAP SUBSTANTIALLY COMPLIES WITH THE COLORADO REVISED STATUTES AND THE CITY OF AURORA, COLORADO CODES APPERTAINING THERE TO:

For Review
04/20/2026 4:14:49 PM

PATRICK S. JERNIGAN, PLS 37042
FOR AND ON BEHALF OF
LJA SURVEYING, INC.
1125 KELLY JOHNSON BLVD., STE. 361, BLD. 2
COLORADO SPRINGS, COLORADO 80920

CITY OF AURORA APPROVALS

MAYOR	DATE
CITY CLERK	DATE
CITY ENGINEER	DATE
CITY ATTORNEY	DATE
CITY COUNCIL ORDINANCE NO.	DATE

FOR AND ON BEHALF OF
LJA SURVEYING, INC.

LJA SURVEYING
4700 S. Syracuse Street
Suite 500
Denver, CO 80237
303-390-8510
www.lja.com

Date: 4/20/2026 | Job No.: 4637-0004 | Sheet: 1 of 2

I:\JOB FOLDERS\4637\4637-0004\SURVEY\06 CAD\PRODUCTION FILES\ANNEXATION\4637-0004_ANNEXATION PLAT (45+AC) PRINTED ON: 4/20/2026 1:49 PM

ANNEXATION MAP

LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO

100 0 50 100
SCALE
1 inch = 100ft.

MONUMENT SYMBOL LEGEND

- RECOVERED SECTION CORNER AS NOTED HEREON
- SECTION LINE
- SITE BOUNDARY
- RIGHT-OF-WAY LINES
- AURORA CITY LIMITS
- (R.O.W.) RIGHT-OF-WAY
- REC. NO. RECEPTION NUMBER
- (D) GENERAL WARRANTY DEED REC. NO E3081991
- (D1) SPECIAL WARRANTY DEED REC. NO. D9096937
- (M) AS MEASURED

N 1/2 SE 1/4, SEC. 12, T.4S., R.66W., SIXTH P.M.

CITY OF AURORA ORDINANCE 90-130

SOUTH 1/16TH CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED 2" ALUMINUM CAP PARTIALLY ILLEGIBLE
STAMPED "STATES SURVEYING INC LS 28649" IN MONUMENT BOX

LOT 2, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

LOT 3, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

LOT 5, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

POINT OF BEGINNING (PARCEL 2)

NORTH LINE, SE 1/4, SE 1/4, SECTION 12

E. BAYAUD AVENUE
(42' WIDE PRIVATE R.O.W.)

N89°40'40"E 929.96'(M)
N89°59'14"E 929.85' (D1)

SOUTHEAST 1/16TH CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED NO. 6 REBAR WITH 2.5" ALUMINUM CAP
STAMPED "WESTERN STATES SURVEYING INC PLS 24960 2010"
0.7 FEET BELOW GROUND

CITY OF AURORA ORDINANCE 21-025

GUN CLUB ROAD
(60' WIDE PUBLIC R.O.W.)

N89°40'40"E
10.00'(M)
N89°59'14"E
10.00' (D1)

LOT 1, BLOCK 1
THUNDERBIRD ESTATES FILING NO. 4
REC. NO. E1153432

OWNER: 7N LLC

30' EXCEPTION TO PARCEL 2

PARCEL 2
SPECIAL WARRANTY DEED
REC. NO. D9096937

S35°53'35"E 635.84'(M)
S35°34'46"E 635.79' (D1)

LOT 2, BLOCK 1
THUNDERBIRD ESTATES FILING NO. 4
REC. NO. E1153432

WEST LINE, SE 1/4, SE 1/4, SECTION 12

EAST LINE, SE1/4, SE1/4, SEC. 12
N00°19'11"W 654.27'(M)
N00°00'46"E 1270.00' (D1)

SPECIAL WARRANTY DEED
REC. NO. E0056422

SE 1/4 SE 1/4, SEC. 12,
T.4S., R.66W., SIXTH P.M.

CITY OF AURORA ORDINANCE __-___

QUIT CLAIM DEED
BOOK 257, PAGE 553

OWNER:
CITY OF AURORA

SOUTH LINE OF
OBSOLETE DEED
BOOK 1717, PAGE 787

APPARENT RIGHT-OF-WAY
NO DOCUMENT PROVIDED
(LEGAL DESCRIPTION ON COUNTY
ASSESSOR'S WEB SITE EXCEPTS "ROADS")

PARCEL NUMBER: 1977-07-3-00-001

ANNEXATION
PARCEL CONTAINS
1,567,923 SF
35.995 AC

CITY OF AURORA
ORDINANCE 21-025

N89°37'39"E 1365.96'(M)
1336.07' (D)

60.00'

1269.92'

LOT 9, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

PARCEL 3
GUN CLUB ROAD
RIGHT-OF-WAY

SPECIAL WARRANTY DEED
(PARCEL B)
REC. NO. D1126862

N00°18'22"W 325.96'(M)
326.03' (D)

PARCEL NUMBER: 1975-12-4-00-004
ANNEXATION
PARCEL CONTAINS
426,635 SF
9.794 AC

PARCEL 1
GENERAL WARRANTY DEED
REC. NO. E3081991

327.39'
(BASIS OF BEARINGS)
S00°19'11"E 1324.11'

326.03' (D)

S00°02'20"E 752.66' (D1)
S00°21'34"E 752.67'(M)

LOT 10, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

TRUE POINT OF BEGINNING (PARCEL 1)

ANNEXATION
PARCEL CONTAINS
36,937 SF
0.848 AC

1336.07' (D)
S89°41'24"W 1306.04'(M)

NORTH LINE OF
OBSOLETE DEED
BOOK 1624, PAGE 221

SW 1/4, SEC. 7,
T.4S., R.65W., SIXTH P.M.

N00°19'11"W 288.21'(M)
615.60'
615.65'

OWNER:
AURORA GUN CLUB

QUIT CLAIM DEED
BOOK 5489, PAGE 468

POINT OF BEGINNING (PARCEL 3)

330.00' (D)

SW 1/4 SE 1/4, SEC. 12,
T.4S., R.66W., SIXTH P.M.

EAST 1/16TH CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED NO. 6 REBAR WITH 2" ALUMINUM CAP
STAMPED "WESTERN STATES SURVEYING INC LS 28649 1994"
FLUSH WITH GROUND

QUIT CLAIM DEED
BOOK 2278, PAGE 644

60.00'

S89°58'49"W 1310.00' (D1)
S89°40'30"W 1370.38'(M)

E. ALAMEDA AVENUE
(40' WIDE PUBLIC R.O.W.)

SOUTH LINE, SE 1/4, SE 1/4, SECTION 12

SOUTH LINE, SW 1/4, SE 1/4, SECTION 12

POINT OF BEGINNING
PARCEL 1
SOUTHEAST CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED 3" BRASS CAP 1.5 FEET BELOW ASPHALT
STAMPED "CITY OF AURORA LS 16419 1986"
IN MONUMENT BOX.

NE 1/4, SEC. 13,
T.4S., R.66W., SIXTH P.M.

NOREEN & CO LLC
REC. NO: D8011315

NW 1/4, SEC. 18,
T.4S., R.65W., SIXTH P.M.

SOUTH LINE, SW 1/4, SECTION 7

QUIT CLAIM DEED
BOOK 257, PAGE 553

QUIT CLAIM DEED
BOOK 5489, PAGE 468

QUIT CLAIM DEED
REC. NO. B6008770

QUIT CLAIM DEED
REC. NO. D5001454

QUIT CLAIM DEED
REC. NO. D5001475

For Review
04/20/2026 4:15:05 PM

FOR AND ON BEHALF OF
LJA SURVEYING, INC.

LJA SURVEYING
4700 S. Syracuse Street
Suite 500
Denver, CO 80237
303-390-8510
www.lja.com

Date: 4/20/2026 | Job No: 4637-0004 | Sheet: 2 of 2

I:\JOB FOLDERS\4637\4637-0004\SURVEY\06 CAD\PRODUCTION FILES\ANNEXATION\4637-0004_ANNEXATION PLAT (45+AC) PRINTED ON: 4/20/2026 1:49 PM

PETITION FOR ANNEXATION

PARCELS: 1975-12-4-00-004 & 1977-07-3-00-001

TO: THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

The undersigned (the "Petitioners"), being the owners of more than fifty percent (50%) of the property proposed to be annexed, exclusive of public streets and alleys, which property is described in Exhibit A attached hereto and incorporated herein by this reference (the "Property") , hereby petitions the City Council (the "Council") of the City of Aurora, Colorado (the "City"), for annexation of the Property in accordance with the provisions of Title 31, Article 12, Part 1, C.R.S., as amended.

In support of this petition, the Petitioners state the following:

1. It is desirable and necessary that the Property be annexed to the City.

2. The requirements of Sections 31-12-104 and 31-12-105, C.R.S., exist or have been met:

a. Not less than one sixth (1/6) of the perimeter of the Property is contiguous with the existing boundaries of the City.

b. Contiguity with the City is not established by: (i) use of any boundary of an area: previously annexed to the City that, at the time of its annexation, was not contiguous at any point with the boundary of the City , was not otherwise in compliance with Section 31-12-104(1)(a), C.R.S., and was located more than three miles from the nearest boundary of the City ("Non-Contiguous Area"); or
(ii) use of any boundary of territory subsequently annexed directly to, or indirectly connected through subsequent annexations to, a Non-Contiguous Area.

c. A community of interest exists between the Property and the City.

d. The Property is urban or will be urbanized in the near future.

e. The Property is integrated or is capable of being integrated with the City.

f. In establishing the boundaries of the Property, no land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate, has been divided into separate parts or parcels without the written consent of the landowner unless separated by a dedicated street, road, or other public way.

g. No land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate, comprising twenty acres or more which, together with the buildings and improvements situated thereon, has a valuation for assessment in excess of $200,000 for the preceding tax year has been included in the Property without the written consent of the landowner.

h. No annexation proceedings have been commenced for the annexation of

all or any portion of the Property to another municipality.

i. The annexation of the Property shall not result in the detachment of area from any school district or the attachment of area to another school district.

j. No portion of the Property is more than three miles in any direction from any point of the City boundary as such was established more than one year before this annexation will become effective.

k. If a portion of a platted street or alley is to be annexed, the entire width of said street or alley is included within the boundaries of the Property.

l. The Property is not presently a part of any incorporated town, city and county, or city.

3. The petitioners comprise more than fifty percent (50%) of the landowners owning more than fifty percent (50%) of the territory included in the area proposed to be annexed, exclusive of streets and alleys. A legal description of the land owned by each Petitioner is set forth in Exhibit B attached hereto and incorporated herein by this reference.

4. Accompanying this Petition are four copies of an annexation map showing the seal of a registered engineer or land surveyor, containing the following information:

a. A written legal description of the boundaries of the Property;

b. A showing of the boundary of the Property;

c. A showing of the location of each ownership tract in unplatted land and, if part or all of the Property is platted, the boundaries and the plat numbers of plots or of lots and blocks;

d. Next to the boundary of the Property, a drawing of the contiguous boundary of the City and any other municipality abutting the Property.

5. Accompanying this Petition is a copy of the Special Warranty Deed(s) for the non-tributary and not nontributary water within the Dawson-Arkose, Denver, Arapahoe, and Laramie-Fox Hills aquifers that lie beneath the Property. It is not required that the deed(s) be executed at the time of the Petition, but to the extent that the Petitioners do not deliver original executed Special Warranty Deeds for any said ground water underlying the Property, accompanying this Petition is an affidavit(s) stating that original executed deed(s) can and will be delivered to Aurora prior to approval of the annexation. An original executed Special Warranty Deed(s) for any and all said ground water underlying the Property will be delivered to Aurora prior to scheduling of the final reading and annexation approval before the City Council. To the extent Petitioners cannot deliver the original executed Special Warranty Deed(s) for the non-tributary and not non-tributary water within the Dawson-Arkose, Denver, Arapahoe, and Laramie-Fox Hills aquifers that lie beneath the Property, accompanying this Petition is an affidavit by Petitioners stating Petitioners' current knowledge of the ownership of said water. Prior to scheduling of the final reading and annexation

approval before the City Council, Petitioners shall pay to the City the monetary value of that portion of said water beneath the Property not to be deeded to the City. Said deed(s) and monies paid to the City will be held in escrow to be returned to the Petitioners in the event the annexation is not approved by City Council.

6. Prior to the hearing before the City Council on whether to annex the Property, the Petitioners and the City shall have entered into an annexation agreement which shall govern and control the development of the Property within the City (the "Annexation Agreement"). Annexation of the Property shall be conditioned upon the City Council's approval of the Annexation Agreement. Upon the effective date of the ordinance annexing the Property and approving the Annexation Agreement ("Annexation Ordinance"), the Property shall be subject to all of the terms and provisions of the Annexation Agreement.

7. In the event that an Annexation Agreement satisfactory to both the Petitioners and the City is not agreed to on or before the date of the second reading of the Annexation Ordinance, the Petitioners shall have the right to withdraw this Petition at their option and this Petition shall be deemed to be null and void as of the date of this Petition and of no force and effect as if it had never been executed and filed with the City. In such event, no filing fees shall be refunded to the Petitioners by the City.

8. No vested rights to use or develop the Property in any particular way, as defined in Section 24-68-101, et seq., C.R.S., have been requested by the Petitioners from any governmental entity, other than those requested and included in the Annexation Agreement

9. The Petitioners signed this Petition no more than one hundred eighty (180) days prior to the date of filing.

10. The Petitioners shall pay all fees and costs incurred by the City in processing this Petition through the annexation hearing before the City Council.

11. Except as modified by the terms and provisions of the Annexation Agreement, upon the effective date of the Annexation Ordinance, the Property shall become subject to the Charter and all ordinances, resolutions, rules, and regulations of the City, except for general property taxes of the City which shall become effective on January 1 of the next succeeding year following the effective date of the Annexation Ordinance.

12. The Petitioners acknowledge that, upon the effective date of the Annexation Ordinance and subject to the terms and provisions of the Annexation Agreement, the Property, the owners thereof, and the uses thereon shall be subject to all taxes and fees imposed by the City. The Property, the owners thereof, and the uses thereon are also bound by any taxes imposed and voter authorization obtained pursuant to Article X, Section 20 of the Colorado Constitution prior to the annexation of the Property. The Petitioners hereby waive any claims they may have under Article X, Section 20 of the Colorado Constitution related to such taxes and voter authorization.

WHEREFORE, the Petitioners respectfully request that the City Council approve the annexation of the Property.

PCG HOLDINGS LLC,
a Colorado limited liability company

By: _____
Name: EDWARD R. GORAB
Its: AUTHORIZED SIGNER

Mailing address:
PCG Holdings, LLC
1500 N. Grant Street, Suite N
Denver, CO 80203

Date of Signature: July 8, 2025

AFFIDAVIT OF CIRCULATOR

The undersigned, being of lawful age, being first duly sworn upon oath, deposes and says:

That he was the circulator of the foregoing Petition for Annexation of lands to the City of Aurora, Colorado, consisting of 7 pages, including this page, and that the signature thereon was witnessed by your affiant and is the true signature of the person whose name it purports to be.

Name Matthew Rounis
(Please Print)

M Rounis
(Signature)

STATE OF COLORADO)
)
CITY AND COUNTY OF DENVER)

The foregoing Affidavit of Circulator was subscribed and affirmed before me this 8th day of July, 2025.

Witness my hand and official seal. Sharon R Shaw
Notary Public

[S E A L]

My commission expires: 2/25/2026

SHARON R. SHAW
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20014010308
MY COMMISSION EXPIRES FEBRUARY 25, 2026

Exhibit A
(Legal description of property to be annexed)

PARCEL 1: #1975-12-4-00-004

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE

66 WEST OF THE 6TH P.M., DESCRIED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 330.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHEASTERLY CORNER OF A TRACT OF LAND DESCRIBED DEED RECORDED SEPTEMBER 30, 1965, IN BOOK 1624 AT PAGE 221;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE NORTH LINE OF THE TRACT IN BOOK 1624 AT PAGE 221 A DISTANCE OF 1336.07 FEET;

THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO A POINT ON THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN BOOK 1717 AT PAGE 787;

THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE SOUTH LINE OF THE TRACT IN BOOK 1717 AT PAGE 787 A DISTANCE OF 1336.07 FEET TO THE EAST LINE OF SAID SECTION 12;

THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO THE TRUE POINT OF BEGINNING,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 2: #1977-07-3-00-001

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THUNDERBIRD ESTATES FILING NO. 3, A SUBDIVISION RECORDED SEPTEMBER 3, 1980, IN BOOK 47 AT PAGE 3 AND 4 OF THE ARAPAHOE COUNTY RECORDS;

THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST ALONG THE SOUTHERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 929.85 FEET TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 5;

THENCE SOUTH 35 DEGREES 34 MINUTES 46 SECONDS EAST (SOUTH 35 DEGREES 36 MINUTES 27 SECONDS EAST PLAT BEARING) ALONG THE SOUTHWESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 635.79 FEET;

THENCE SOUTH 00 DEGREES 02 MINUTES 20 SECONDS EAST (SOUTH 00 DEGREES 01 DEGREE 11 SECONDS EAST PLAT BEARING) ALONG THE WESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 752.66 FEET (752.84 FEET PLAT DISTANCE) TO THE NORTH RIGHT OF WAY LINE OF EAST ALAMEDA AVENUE;

THENCE SOUTH 89 DEGREES 58 MINUTES 49 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE, 1310.00 FEET TO THE EAST RIGHT OF WAY LINE OF GUN CLUB ROAD;

THENCE NORTH 00 DEGREES 00 MINUTES 46 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1270.00 FEET;

THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY CAN ALSO BE DESCRIBED AS FOLLOWS: A PORTION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, EXCEPT A STRIP OF GROUND 30 FEET WIDE OFF THE WEST SIDE OF SECTION 7 AS CONVEYED TO ARAPAHOE COUNTY BY DEED RECORDED MARCH 11, 1928 IN BOOK 257 AT PAGE 553, AND EXCEPT DEED RECORDED SEPTEMBER 30, 1974 IN BOOK 2278 AT PAGE 644, AND EXCEPT THOSE PORTIONS PLATTED AS THUNDERBIRD ESTATES FILINGS 1, 2 AND 3, AND EXCEPT ALL ROADS,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 3: (RIGHT-OF-WAY)

ALL OF THE RIGHT-OF-WAY OF GUN CLUB DRIVE FROM THE NORTH LINE OF PARCEL 1 SOUTH TO THE NORTH RIGHT-OF-WAY OF EAST ALAMEDA AVENUE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER THE ABOVE DESCRIBED PARCEL 2;

THENCE SOUTH 89°40'30" WEST A DISTANCE OF 60.00 FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY OF EAST ALAMEDA AVENUE WITH THE WEST RIGHT-OF-WAY OF GUN CLUB DRIVE;

THENCE NORTH 00°19'11" WEST, ON SAID WEST RIGHT-OF-WAY AND THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1, A DISTANCE OF 615.60 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1;

THENCE NORTH 89°37'39" EAST A DISTANCE OF 60.00 FEET TO THE EAST RIGHT-OF-WAY OF GUN CLUB DRIVE AND THE WESTERLY BOUNDARY OF SAID PARCEL 2;

THENCE SOUTH 00°19'11" EAST A DISTANCE OF 615.65 FEET TO THE POINT OF BEGINNING.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

Exhibit B
(Legal description of land owned by each landowner)

Name of owner:

Address of owner:

Legal description of land owned by owner:

PARCEL 1: #1975-12-4-00-004

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 12;
THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 330.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHEASTERLY CORNER OF A TRACT OF LAND DESCRIBED DEED RECORDED SEPTEMBER 30, 1965 IN BOOK 1624 AT PAGE 221;
THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE NORTH LINE OF THE TRACT IN BOOK 1624 AT PAGE 221 A DISTANCE OF 1336.07 FEET;
THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO A POINT ON THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN BOOK 1717 AT PAGE 787;
THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE SOUTH LINE OF THE TRACT IN BOOK 1717 AT PAGE 787 A DISTANCE OF 1336.07 FEET TO THE EAST LINE OF SAID SECTION 12;
THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO THE TRUE POINT OF BEGINNING,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

Name of owner:

Address of owner:

Legal description of land owned by owner:

PARCEL 2: #1977-07-3-00-001

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THUNDERBIRD ESTATES FILING NO. 3, A SUBDIVISION RECORDED SEPTEMBER 3, 1980 IN BOOK 47 AT PAGE 3 AND 4 OF THE ARAPAHOE COUNTY RECORDS;
THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST ALONG THE SOUTHERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 929.85 FEET TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 5;
THENCE SOUTH 35 DEGREES 34 MINUTES 46 SECONDS EAST (SOUTH 35 DEGREES 36 MINUTES 27 SECONDS EAST PLAT BEARING) ALONG THE SOUTHWESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 635.79 FEET;
THENCE SOUTH 00 DEGREES 02 MINUTES 20 SECONDS EAST (SOUTH 00 DEGREES 01 DEGREE 11 SECONDS EAST PLAT BEARING) ALONG THE WESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 752.66 FEET (752.84 FEET PLAT DISTANCE) TO THE NORTH RIGHT OF WAY LINE OF EAST ALAMEDA AVENUE;
THENCE SOUTH 89 DEGREES 58 MINUTES 49 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE, 1310.00 FEET TO THE EAST RIGHT OF WAY LINE OF GUN CLUB ROAD;
THENCE NORTH 00 DEGREES 00 MINUTES 46 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1270.00 FEET;
THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY CAN ALSO BE DESCRIBED AS FOLLOWS: A PORTION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, EXCEPT A STRIP OF GROUND 30 FEET WIDE OFF THE WEST SIDE OF SECTION 7 AS CONVEYED TO ARAPAHOE COUNTY BY DEED RECORDED MARCH 11, 1928 IN BOOK 257 AT PAGE 553, AND EXCEPT DEED RECORDED SEPTEMBER 30, 1974 IN BOOK 2278 AT PAGE 644, AND EXCEPT THOSE PORTIONS PLATTED AS THUNDERBIRD ESTATES FILINGS 1, 2 AND 3, AND EXCEPT ALL ROADS,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

ANNEXATION MAP

LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO

LEGAL DESCRIPTION

CONTAINED WITHIN THE TITLE COMMITMENT PREPARED BY LAND TITLE GUARANTEE COMPANY, ORDER NUMBER: ABM70854760, WITH A EFFECTIVE DATE OF NOVEMBER 08, 2024 AT 5:00 P.M.:

PARCEL 1: #1975-12-4-00-004

THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 12;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 330.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHEASTERLY CORNER OF A TRACT OF LAND DESCRIBED DEED RECORDED SEPTEMBER 30, 1965 IN BOOK 1624 AT PAGE 221;

THENCE WESTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE NORTH LINE OF THE TRACT IN BOOK 1624 AT PAGE 221 A DISTANCE OF 1336.07 FEET;

THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO A POINT ON THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN BOOK 1717 AT PAGE 787;

THENCE EASTERLY PARALLEL TO THE SOUTH LINE OF SAID SECTION 12 AND ALONG THE SOUTH LINE OF THE TRACT IN BOOK 1717 AT PAGE 787 A DISTANCE OF 1336.07 FEET TO THE EAST LINE OF SAID SECTION 12;

THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 12 A DISTANCE OF 326.03 FEET TO THE TRUE POINT OF BEGINNING,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 2: #1977-07-3-00-001

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THUNDERBIRD ESTATES FILING NO. 3, A SUBDIVISION RECORDED SEPTEMBER 3, 1980 IN BOOK 47 AT PAGE 3 AND 4 OF THE ARAPAHOE COUNTY RECORDS;

THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST ALONG THE SOUTHERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 929.85 FEET TO THE SOUTHEAST CORNER OF LOT 3, BLOCK 5;

THENCE SOUTH 35 DEGREES 34 MINUTES 46 SECONDS EAST (SOUTH 35 DEGREES 36 MINUTES 27 SECONDS EAST PLAT BEARING) ALONG THE SOUTHWESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 635.79 FEET;

THENCE SOUTH 00 DEGREES 02 MINUTES 20 SECONDS EAST (SOUTH 00 DEGREES 01 DEGREE 11 SECONDS EAST PLAT BEARING) ALONG THE WESTERLY LINE OF BLOCK 5 OF SAID SUBDIVISION, 752.66 FEET (752.84 FEET PLAT DISTANCE) TO THE NORTH RIGHT OF WAY LINE OF EAST ALAMEDA AVENUE;

THENCE SOUTH 89 DEGREES 58 MINUTES 49 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE, 1310.00 FEET TO THE EAST RIGHT OF WAY LINE OF GUN CLUB ROAD;

THENCE NORTH 00 DEGREES 00 MINUTES 46 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1270.00 FEET;

THENCE NORTH 89 DEGREES 59 MINUTES 14 SECONDS EAST, 10.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY CAN ALSO BE DESCRIBED AS FOLLOWS: A PORTION OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, EXCEPT A STRIP OF GROUND 30 FEET WIDE OFF THE WEST SIDE OF SECTION 7 AS CONVEYED TO ARAPAHOE COUNTY BY DEED RECORDED MARCH 11, 1928 IN BOOK 257 AT PAGE 553, AND EXCEPT DEED RECORDED SEPTEMBER 30, 1974 IN BOOK 2278 AT PAGE 644, AND EXCEPT THOSE PORTIONS PLATTED AS THUNDERBIRD ESTATES FILINGS 1, 2 AND 3, AND EXCEPT ALL ROADS,

COUNTY OF ARAPAHOE, STATE OF COLORADO.

PARCEL 3:

ALL OF THE RIGHT-OF-WAY OF GUN CLUB DRIVE FROM THE NORTH LINE OF PARCEL 1 SOUTH TO THE NORTH RIGHT-OF-WAY OF EAST ALAMEDA AVENUE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER THE ABOVE DESCRIBED PARCEL 2;

THENCE SOUTH 89°40'30" WEST A DISTANCE OF 60.00 FEET TO THE INTERSECTION OF THE NORTH RIGHT-OF-WAY OF EAST ALAMEDA AVENUE WITH THE WEST RIGHT-OF-WAY OF GUN CLUB DRIVE;

THENCE NORTH 00°19'11" WEST, ON SAID WEST RIGHT-OF-WAY AND THE EAST LINE OF THE ABOVE DESCRIBED PARCEL 1, A DISTANCE OF 615.60 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1;

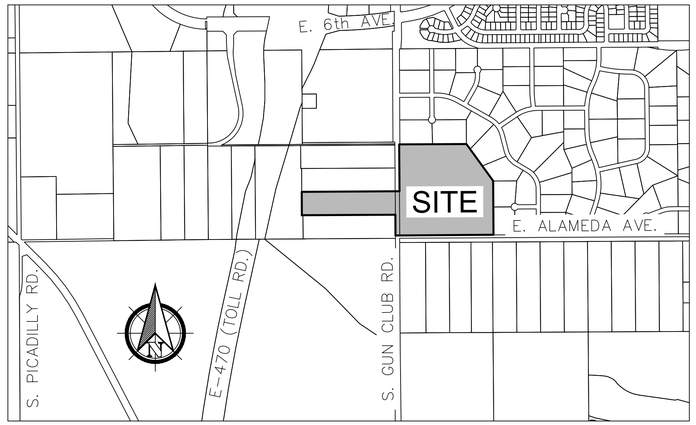
THENCE NORTH 89°37'39" EAST A DISTANCE OF 60.00 FEET TO THE EAST RIGHT-OF-WAY OF GUN CLUB DRIVE AND THE WESTERLY BOUNDARY OF SAID PARCEL 2;

THENCE SOUTH 00°19'11" EAST A DISTANCE OF 615.65 FEET TO THE POINT OF BEGINNING.

COUNTY OF ARAPAHOE, STATE OF COLORADO.

GENERAL NOTES

1. THE FIELD WORK FOR THIS ANNEXATION MAP WAS PERFORMED DURING THE MONTH OF MARCH 2025.
2. ALL LINEAL DISTANCE UNITS ARE REPRESENTED IN U.S. SURVEY FEET. THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY DEFINES THE U.S. SURVEY FOOT AS 1200/3937 METERS.



VICINITY MAP
SCALE: 1" = 1000'

CONTIGUITY TABLE

TOTAL PERIMETER = 7,639.30 FEET

MINIMUM REQUIRED CONTIGUITY = 1,306.59 FEET

ACTUAL CONTIGUOUS BOUNDARY = 2,372.27 FEET

PERCENT CONTIGUOUS BOUNDARY = 31.1%

BASIS OF BEARING

BASIS OF BEARINGS: THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN IS ASSUMED TO BEAR NORTH 00°19'11" WEST BASED ON NAD83 (2011) COLORADO STATE PLANE CENTRAL ZONE (502) COORDINATES, BEING MONUMENTED AT THE NORTH END BY A 2" ALUMINUM CAP PARTIALLY ILLEGIBLE STAMPED "STATES SURVEYING INC LS 28649" IN MONUMENT BOX AND AT THE SOUTH END BY A 3" BRASS CAP STAMPED "CITY OF AURORA LS 16419 1986" IN MONUMENT BOX.

ANNEXATION MAP STATEMENT

I, PATRICK S. JERNIGAN, A SURVEYOR LICENSED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT NOT LESS THAN ONE-SIXTH (1/6) OF THE PERIMETER OF THE AREA PROPOSED TO BE ANNEXED TO THE CITY OF AURORA, COLORADO IS CONTIGUOUS WITH THE BOUNDARIES OF THAT ANNEXING MUNICIPALITY, AND THAT THIS ANNEXATION MAP SUBSTANTIALLY COMPLIES WITH THE COLORADO REVISED STATUTES AND THE CITY OF AURORA, COLORADO CODES APPERTAINING THERE TO:

For Review
04/20/2026 4:14:49 PM

PATRICK S. JERNIGAN, PLS 37042
FOR AND ON BEHALF OF
LJA SURVEYING, INC.
1125 KELLY JOHNSON BLVD., STE. 361, BLD. 2
COLORADO SPRINGS, COLORADO 80920

CITY OF AURORA APPROVALS

MAYOR _____ DATE _____

CITY CLERK _____ DATE _____

CITY ENGINEER _____ DATE _____

CITY ATTORNEY _____ DATE _____

CITY COUNCIL ORDINANCE NO. _____ DATE _____

FOR AND ON BEHALF OF
LJA SURVEYING, INC.

LJA SURVEYING

4700 S. Syracuse Street
Suite 500
Denver, CO 80237
303-390-8510
www.lja.com

Date:	Job No.:	Sheet:
4/20/2026	4637-0004	1 of 2

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ANNEXATION MAP

LOCATED IN THE SW 1/4 SECTION 7, TOWNSHIP 4 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AND THE SOUTH 1/2 OF THE SE 1/4 SECTION 12, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF ARAPAHOE, STATE OF COLORADO

100 0 50 100
SCALE
1 inch = 100ft.

MONUMENT SYMBOL LEGEND

- RECOVERED SECTION CORNER AS NOTED HEREON
- SECTION LINE
- SITE BOUNDARY
- RIGHT-OF-WAY LINES
- AURORA CITY LIMITS
- (R.O.W.) RIGHT-OF-WAY
- REC. NO. RECEPTION NUMBER
- (D) GENERAL WARRANTY DEED REC. NO E3081991
- (D1) SPECIAL WARRANTY DEED REC. NO. D9096937
- (M) AS MEASURED

N 1/2 SE 1/4, SEC. 12, T.4S., R.66W., SIXTH P.M.

CITY OF AURORA ORDINANCE 90-130

SOUTH 1/16TH CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED 2" ALUMINUM CAP PARTIALLY ILLEGIBLE
STAMPED "STATES SURVEYING INC LS 28649" IN MONUMENT BOX

LOT 2, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

LOT 3, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

LOT 5, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

POINT OF BEGINNING (PARCEL 2)

NORTH LINE, SE 1/4, SE 1/4, SECTION 12

E. BAYAUD AVENUE
(42' WIDE PRIVATE R.O.W.)

N89°40'40"E 929.96'(M)
N89°59'14"E 929.85' (D1)

SOUTHEAST 1/16TH CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED NO. 6 REBAR WITH 2.5" ALUMINUM CAP
STAMPED "WESTERN STATES SURVEYING INC PLS 24960 2010"
0.7 FEET BELOW GROUND

CITY OF AURORA ORDINANCE 21-025

N89°40'40"E 10.00'(M)
N89°59'14"E 10.00' (D1)

GUN CLUB ROAD
(60' WIDE PUBLIC R.O.W.)

LOT 1, BLOCK 1
THUNDERBIRD ESTATES FILING NO. 4
REC. NO. E1153432

S35°53'35"E 635.84'(M)
S35°34'46"E 635.79' (D1)

OWNER: 7N LLC

30' EXCEPTION TO PARCEL 2

PARCEL 2
SPECIAL WARRANTY DEED
REC. NO. D9096937

LOT 2, BLOCK 1
THUNDERBIRD ESTATES FILING NO. 4
REC. NO. E1153432

WEST LINE, SE 1/4, SE 1/4, SECTION 12

N00°19'11"W 654.27'(M)

EAST LINE, SE1/4, SE1/4, SEC. 12

N00°00'46"E 1270.00' (D1)

SPECIAL WARRANTY DEED
REC. NO. E0056422

SE 1/4 SE 1/4, SEC. 12, T.4S., R.66W., SIXTH P.M.

CITY OF AURORA ORDINANCE __-___

QUIT CLAIM DEED
BOOK 257, PAGE 553

OWNER: CITY OF AURORA

SOUTH LINE OF OBSOLETE DEED BOOK 1717, PAGE 787

APPARENT RIGHT-OF-WAY
NO DOCUMENT PROVIDED
(LEGAL DESCRIPTION ON COUNTY ASSESSOR'S WEB SITE EXCEPTS "ROADS")

PARCEL NUMBER: 1977-07-3-00-001

ANNEXATION
PARCEL CONTAINS
1,567,923 SF
35.995 AC

CITY OF AURORA ORDINANCE 21-025

N89°37'39"E 1365.96'(M)
1336.07' (D)

60.00'

1269.92'

PARCEL 3
GUN CLUB ROAD
RIGHT-OF-WAY

326.03' (D)

PARCEL NUMBER: 1975-12-4-00-004
ANNEXATION
PARCEL CONTAINS
426,635 SF
9.794 AC

N00°18'22"W 325.96'(M)

SPECIAL WARRANTY DEED
(PARCEL B)
REC. NO. D1126862

PARCEL 1
GENERAL WARRANTY DEED
REC. NO. E3081991

327.39'
(BASIS OF BEARINGS)
S00°19'11"E 1324.11'

326.03' (D)

LOT 9, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

S00°02'20"E 752.66' (D1)
S00°21'34"E 752.67'(M)

1336.07' (D)
S89°41'24"W 1306.04'(M)

TRUE POINT OF BEGINNING (PARCEL 1)

ANNEXATION
PARCEL CONTAINS
36,937 SF
0.848 AC

SW 1/4, SEC. 7, T.4S., R.65W., SIXTH P.M.

NORTH LINE OF OBSOLETE DEED BOOK 1624, PAGE 221

N00°19'11"W 288.21'(M)

615.60'

615.65'

LOT 10, BLOCK 5
THUNDERBIRD ESTATES FILING NO. 3
REC. NO. 1996416

SW 1/4 SE 1/4, SEC. 12, T.4S., R.66W., SIXTH P.M.

OWNER: AURORA GUN CLUB

QUIT CLAIM DEED
BOOK 5489, PAGE 468

330.00' (D)

POINT OF BEGINNING (PARCEL 3)

QUIT CLAIM DEED
BOOK 2278, PAGE 644

60.00'

S89°58'49"W 1310.00' (D1)

EAST 1/16TH CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED NO. 6 REBAR WITH 2" ALUMINUM CAP
STAMPED "WESTERN STATES SURVEYING INC LS 28649 1994"
FLUSH WITH GROUND

E. ALAMEDA AVENUE
(40' WIDE PUBLIC R.O.W.)

S89°40'30"W 1370.38'(M)

SOUTH LINE, SW 1/4, SECTION 7

SOUTH LINE, SE 1/4, SE 1/4, SECTION 12

SOUTH LINE, SW 1/4, SE 1/4, SECTION 12

NE 1/4, SEC. 13, T.4S., R.66W., SIXTH P.M.

POINT OF BEGINNING
PARCEL 1
SOUTHEAST CORNER, SEC. 12, T.4S., R.66W., 6TH P.M.
RECOVERED 3" BRASS CAP 1.5 FEET BELOW ASPHALT
STAMPED "CITY OF AURORA LS 16419 1986"
IN MONUMENT BOX.

NOREEN & CO LLC
REC. NO: D8011315

NW 1/4, SEC. 18, T.4S., R.65W., SIXTH P.M.

QUIT CLAIM DEED
BOOK 257, PAGE 553

QUIT CLAIM DEED
BOOK 5489, PAGE 468

QUIT CLAIM DEED
REC. NO. B6008770

QUIT CLAIM DEED
REC. NO. D5001454

QUIT CLAIM DEED
REC. NO. D5001475

For Review
04/20/2026 4:15:05 PM

FOR AND ON BEHALF OF
LJA SURVEYING, INC.

LJA SURVEYING
4700 S. Syracuse Street
Suite 500
Denver, CO 80237
303-390-8510
www.lja.com

Date: 4/20/2026 | Job No: 4637-0004 | Sheet: 2 of 2

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Planning and Business Development
15151 E. Alameda Parkway
Aurora CO 80012 USA
AuroraGov.org
303.739.7250
GIS@auroragov.org

City of Aurora, Colorado

222 Gun Club Rd Annexation

ACCESSIBILITY STATEMENT
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