



AGENDA

Study Session of the Aurora City Council

Monday, June 8, 2026, 4:20 p.m.

Aurora Room

15151 E. Alameda Parkway

Aurora, CO 80012

Pages

1. ITEMS FROM THE MAYOR

1.a Mayor's Update

1.b Issue Update

2. CONSENT CALENDAR

2.a Consideration to Appoint One (1) Member to the Commission for Older Adults 4

Cecilia Zapata, Deputy City Clerk / Andrea Wood, Assistant City Attorney

2.b Consideration to Appoint One (1) Member to the Human Relations Commission 16

Cecilia Zapata, Deputy City Clerk / Andrea Wood, Assistant City Attorney

2.c Consideration to Appoint Two (2) Members to the Parks, Recreation, and Open Space Advisory Board 27

Cecilia Zapata, Deputy City Clerk / Andrea Wood, Assistant City Attorney

2.d Consideration to Appoint One (1) Member to the Fletcher Regional Improvement Authority (FRIA) Board of Directors (Resolution) 46

Waiver of reconsideration requested to attend the Fletcher Regional Improvement Authority (FRIA) Board meetings and take appropriate action under the approved establishing agreement.

Michael Kerrigan, Special District Administrator, Development Services / Brian Rulla, Senior Assistant City Attorney

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| 2.e | Rocky Mountain Rail Park Metropolitan District Financial Obligation Intergovernmental Agreement (IGA) (Resolution) | 115 |
| | Haley Johansen, City Engineer, Development Services / Brian Rulla, Senior Assistant City Attorney | |
| 2.f | Cherry Creek Reach 1 Drainage and Flood Control Improvements Intergovernmental Agreement (IGA) (Resolution) | 166 |
| | Jessica LaPierre, Manager of Environmental Compliance, Aurora Water / Ian Best, Senior Assistant City Attorney | |
| 2.g | Relocation of the “Under the Swimming Pool” Public Artwork from Beck Recreation Center to Tallyn’s Reach Library (Resolution) | 186 |
| | Ian Guerra, Public Art Assistant, Library and Cultural Services / Britt Wirth, Assistant City Attorney | |
| 2.h | Edward Byrne Memorial Justice Assistance Grant (JAG) Program Memorandum of Understanding (MOU) (Resolution) | 320 |
| | Todd Chamberlain, Chief, Police / Mandy MacDonald, Assistant City Attorney | |
| 2.i | Federal Bureau of Investigation (FBI) Denver Child Exploitation and Human Trafficking Task Force Memorandum of Understanding (MOU) (Resolution) | 329 |
| | Mark Hildebrand, Deputy Chief, Police / Mandy MacDonald, Assistant City Attorney | |
| 2.j | Rental Registration Program (Resolution) | 348 |
| | Sponsors: Alison Coombs, Mayor Pro Tem / Mike Coffman, Mayor | |
| | Josh King, Manager of Neighborhood Support, Housing and Community Services / Hanosky Hernandez, Senior Assistant City Attorney | |
| 2.k | Intergovernmental Agreement (IGA) with Adams County to Add a Ballot Drop Box Location at Moorhead Recreation Center (Resolution) | 358 |
| | Waiver of reconsideration is requested due to the requirement for all parties to approve the Intergovernmental Agreement (IGA) by July 3, 2026. | |
| | Kadee Rodriguez, City Clerk / Andrea Wood, Assistant City Attorney | |
| 2.l | Clarifying Membership Requirements for the Oil and Gas Advisory Committee (Ordinance) | 367 |
| | Jeffrey Moore, Manager of Energy and Environment Division, Planning and Business Development / David Scott, Senior Assistant City Attorney | |

3. ITEMS FROM THE POLICY COMMITTEES
4. ITEMS FROM THE COUNCIL APPOINTEES
5. ITEMS FROM THE CITY COUNCIL
6. CALL-UPS OF COUNCIL POLICY COMMITTEE ITEMS
7. MISCELLANEOUS ITEMS

**7.a Consideration to Appoint Nine (9) Members to the Aurora Downtown
Development Authority Board**

381

Sponsors: Mike Coffman, Mayor / Alison Coombs, Mayor Pro Tem

Laura Perry, Deputy City Manager / Rachel Allen, Deputy City Attorney

Estimated time: 10 mins

8. ITEMS REMOVED FROM THE AGENDA, IF ANY