



## AGENDA

### Regular Meeting of the Aurora City Council

Monday, February 12, 2024

6:30 p.m.

Paul Tauer Aurora City Council Chamber

15151 E Alameda Parkway

Aurora, CO 80012

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1. CALL TO ORDER
2. ROLL CALL
3. INVOCATION/MOMENT OF SILENCE
4. PLEDGE OF ALLEGIANCE
5. EXECUTIVE SESSION UPDATE
6. APPROVAL OF MINUTES
  - 6.a January 22, 2024 Meeting Minutes
7. PROCLAMATIONS OR CEREMONIES
  - 7.a Animal Services - Animal Showcase  
Anthony Youngblood, Manager of Animal Services
  - 7.b Lunar New Year
  - 7.c Amazing Auroran Award – Thoa Nguyen
8. PUBLIC INVITED TO BE HEARD  
(non-agenda related issues only)
9. ADOPTION OF THE AGENDA

## 10. CONSENT CALENDAR - MOTIONS

*Any member of Council may request an item be removed from Consent Calendar and considered separately. Removed items are considered immediately following the adoption of the Consent Calendar.*

### 10.a Motions

### 10.b Planning Matters

### 10.c Appointments to Boards and Commissions

#### 10.c.1 Consideration to Appoint Three (3) Members to the Citizens Advisory Committee on Housing and Community Development

Kadee Rodriguez, City Clerk / Tim Joyce, Assistant City Attorney

#### 10.c.2 Consideration to Appoint One (1) Member to the Veterans Affairs Commission

Kadee Rodriguez, City Clerk / Tim Joyce, Assistant City Attorney

#### 10.c.3 Consideration to Appoint Two (2) Members and Reappoint Two (2) Members to the Aurora Immigrant and Refugee Commission

Kadee Rodriguez, City Clerk / Tim Joyce, Assistant City Attorney

#### 10.c.4 Consideration to Appoint One (1) Member and Reappoint Three (3) Members to the Citizens' Water Advisory Commission

Kadee Rodriguez, City Clerk / Tim Joyce, Assistant City Attorney

#### 10.c.5 Consideration to Appoint Three (3) Members to the Civic Engagement Commission

Kadee Rodriguez, City Clerk / Tim Joyce, Assistant City Attorney

## 11. CONSENT CALENDAR - RESOLUTIONS AND ORDINANCES

*Any member of Council may request an item be removed from Consent Calendar and considered separately. Removed items are considered immediately following the adoption of the Consent Calendar.*

### 11.a Resolutions

**11.a.1 Lloyd Land and Water Acquisition**

**R2024-08** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE CONTRACT TO BUY AND SELL REAL ESTATE FOR LAND AND WATER RIGHTS BETWEEN THE CITY OF AURORA AND BRUCE LLOYD

Alexandra Davis, Assistant General Manager of Water Supply and Demand, Aurora Water / Ian Best, Assistant City Attorney

**11.a.2 Agricultural Lease with Buderus Farms in Weld County**

**R2024-09** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE AGRICULTURAL LEASE BETWEEN THE CITY OF AURORA, COLORADO AND BUDERUS FARMS OF CERTAIN CITY-OWNED LAND IN WELD COUNTY

Tom Clark, Senior Real Estate Specialist, Public Works / Michelle Gardner, Senior Assistant City Attorney

**11.a.3 Agricultural and Grazing Lease with Jeffrey Will Richardson in Weld County**

**R2024-10** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE FARM, GRAZING AND PROPERTY LEASE BETWEEN THE CITY OF AURORA, COLORADO AND JEFFREY "WILL" RICHARDSON OF CERTAIN CITY-OWNED LAND IN WELD COUNTY

Tom Clark, Senior Real Estate Specialist, Public Works / Michelle Gardner, Senior Assistant City Attorney

**11.a.4 Conveyance of a Portion of Tract C, Green Valley Ranch Subdivision Filing No. 9, to Windler Operations Metropolitan District, a Quasi-Municipal Corporation and Political Subdivision of the State of Colorado**

**R2024-11** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, APPROVING THE CONVEYANCE OF CERTAIN CITY-OWNED PROPERTY CONTAINING 1,179 SQUARE FEET (0.027 ACRES) TO WINDLER OPERATIONS METROPOLITAN DISTRICT AS A DIRECT SALE TO LOGICAL POTENTIAL PURCHASER

Hector Reynoso, Real Property Services Manager / Michelle Gardner, Senior Assistant City Attorney

**11.a.5 Supporting Modular Construction as Part of Affordable Housing**

**R2024-12** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, IN SUPPORT OF MODULAR CONSTRUCTION AS A SEPARATE HOUSING CATEGORY TO INCREASE ATTAINABLE HOUSING IN COLORADO

A waiver of reconsideration is being requested in order to timely address the State legislature on Proposition 123 - Colorado Affordable Housing Financing Fund.

Sponsors: Mike Coffman, Mayor / Françoise Bergan, Council Member

Michelle Gardner, Senior Assistant City Attorney

**11.b Finalizing of Ordinances**

*Ordinances approved unanimously at first reading*

**12. PUBLIC HEARINGS**

*Public hearings with or without related ordinances*

**12.a Iliff Station Rezone - Zoning Map Amendment**

**2024-01** A PUBLIC HEARING AND CONSIDERATION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO, FOR A ZONING MAP AMENDMENT TO REZONE APPROXIMATELY 0.87 ACRES OF LAND TO MEDIUM-DENSITY MULTIFAMILY DISTRICT (R-3), LOCATED AT THE NORTHWEST CORNER OF EAST WESLEY PLACE AND SOUTH DILLON STREET

Liz Fuselier, Planner, Planning and Development Services / Lena McClelland, Assistant City Attorney

**13. INTRODUCTION OF ORDINANCES**

**14. FINALIZING OF ORDINANCES**

*Ordinances not approved unanimously at first reading*

**15. ANNEXATIONS**

**15.a Allen Parcel Annexation Substantial Compliance**

**R2024-13** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO FINDING A PETITION FOR ANNEXATION OF A CERTAIN PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2 AND THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ARAPAHOE, STATE OF COLORADO, TO BE IN SUBSTANTIAL COMPLIANCE WITH SECTION 31-12-107(1), C.R.S., AND GIVING NOTICE OF A PUBLIC HEARING ON THE PROPOSED ANNEXATION (Allen Annexation) 41.028 ACRES

Jacob Cox, Manager of Development Assistance / Brian Rulla, Assistant City Attorney

**16. RECONSIDERATIONS AND CALL UPS**

**17. GENERAL BUSINESS**

**17.a Determination of Final Candidates to be Interviewed for the Planning and Zoning Commission**

Kadee Rodriguez, City Clerk / Tim Joyce, Assistant City Attorney

**18. REPORTS**

**18.a Mayor**

**18.b Council**

**19. ADJOURNMENT**