



## AGENDA

Study Session of the  
Aurora City Council

Monday, April 3, 2023

6:30 p.m.

VIRTUAL MEETING

City of Aurora

15151 E Alameda Parkway

Pages

### 1. ITEMS FROM THE MAYOR

1.a Mayor's Update

1.b Issue Update

### 2. CONSENT CALENDAR

2.a Consideration to Appoint One (1) Member to the Veterans Affairs Commission 3

Kadee Rodriguez, City Clerk / Dave Lathers, Senior Assistant City Attorney

2.b Consideration to Appoint One (1) Member to the Open Space Advisory Board 14

Kadee Rodriguez, City Clerk / Dave Lathers, Senior Assistant City Attorney

2.c Consideration to Appoint Three (3) Members to the Golf Course Advisory Committee 56

Kadee Rodriguez, City Clerk / Dave Lathers, Senior Assistant City Attorney

2.d Daniel P. Mikesell Water Operations Facility Dedication Plaque (Resolution) 93

Greg Baker, Manager of Water Public Relations, Aurora Water / Ian Best,  
Assistant City Attorney

### 3. ITEMS FROM THE POLICY COMMITTEES

- |            |  |     |
|------------|--|-----|
| <b>3.a</b> | <b>Resolution Supporting Revisions to Exhibits A and B of the Crestone Peak Resources Operator Agreement</b>             | 134 |
|            | Jeffrey S. Moore, Manager of Oil and Gas Division, Planning and Development Services / Ian Best, Assistant City Attorney |     |
|            | Outside speaker: Dan Harrington, Asset Development Lead, Civitas Resources   |     |
|            | Estimated time: 15 mins  |     |
| <b>3.b</b> | <b>FSIR Legislative Update</b>   | 207 |
|            | Elizabeth Rogers, Intergovernmental Relations Manager / George Koumantakis, Manager of Client Services, City Attorney    |     |
|            | Estimated time: 5 mins   |     |
| <b>3.c</b> | <b>Intergovernmental Agreement for Voter Service Polling Centers (VSPC) and Ballot Drop Box Locations (Resolution)</b>   | 358 |
|            | Kadee Rodriguez, City Clerk / Dave Lathers, Senior Assistant City Attorney   |     |
|            | Estimated time: 10 mins  |     |
| <b>4.</b>  | <b>ITEMS FROM THE CITY MANAGER</b>   |     |
| <b>5.</b>  | <b>ITEMS FROM THE CITY COUNCIL</b>   |     |
| <b>6.</b>  | <b>CALL-UPS OF COUNCIL POLICY COMMITTEE ITEMS</b>  |     |
| <b>7.</b>  | <b>MISCELLANEOUS ITEMS</b>   |     |
| <b>8.</b>  | <b>ITEMS REMOVED FROM THE AGENDA, IF ANY</b>   |     |