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|  | **Neighborhood BEAUTIFICATION GRANT Program Application**City of AuroraNeighborhood Services Department15151 E. Alameda Parkway, Suite 4500Aurora, CO 80012303.739.7280(*PLEASE CLEARLY LABEL ANY ATTACHMENTS TO THIS APPLICATION)* |
| **Application DUE MARCH 29th, 2019, by 4:30 p.m.**  |
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| **GENERAL INFORMATION** |
| **Section 1: Contact Information**Neighborhood name or description of your group (Example: a group of 15 households on the 1600 block of Elmira, Del Mar Parkway Neighborhood, etc.): |
| Estimated number of households benefiting from this grant: |
| 1. Total number of households or businesses in project area:
 |
| 1. Number of participants:
 |
| Neighborhood Project Coordinators (Please list three residents from three separate addresses within the neighborhood):  |
| Primary Project Coordinator:  |
| Address:  |
| City, State, ZIP:  |
| Phone:  | Email:  |
| Second Project Coordinator:  |
| Address:  |
| City, State, ZIP:  |
| Phone:  | Email:  |
| Third Project Coordinator:  |
| Address:  |
| City, State, ZIP:  |
| Phone:  | E-mail:  |
| **Section 2: Project Details**Describe the project in detail. Include the address or specific location of the project site (i.e., list cross streets, or indicate direction, such as northwest corner of Havana and Sixth Avenue). |
| **Section 3: Site Information** Draw or attach a detailed sketch of the project area or site plan (8½”x11”). Include a photo or photos of the site. Please **identify the owners of the property**, such as Xcel Energy, city of Aurora, private residence addresses, HOA, etc. * Who is the property owner of the project location?
* Is the project in any right of way or easements?
	+ If so, who does the right or way or easement belong to?
 |
| **Section 4: Timeline**Provide a timeline for implementation and completion of your project.  |
| **Section 5: Project Budget**Project Cost Estimate: *Please itemize the estimated costs of the entire project, not just the portion for which you are requesting funding. Include in this itemization all materials, equipment costs and labor. Use additional sheets as needed. What items would you like us to fund?* |
| **Item and Quantity** | **COST estimate** | **Source of Estimate** |
| Materials |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
| 1. **Total Material Costs:**
 | $ |  |
| Equipment |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
| 1. **Total Equipment Costs:**
 | $ |  |
| Professional Labor Charge | (Professional labor may include expenses for barricade set-up/tear down, traffic control plan, licensed electrician, licensed arborist, etc.) |
|  | $ |  |
|  | $ |  |
|  | $ |  |
| 1. **Total Professional Labor:**
 | $ |  |
| **TOTAL ESTIMATED COST OF PROJECT** | $ | Add lines 1, 2, & 3 in each column for Total Cost Estimate |
| 1. **Total Amount requested from this grant:**
 | $ |
| Minimum amount of grant money required to complete project: | $ |  |
| **Section 6: Neighborhood Impact**VI. Describe how your project fulfills the following: (1) improving the physical condition of a neighborhood; (2) enhancing neighborhood pride; (3) promoting neighborhood self-reliance; (4) and increasing communication among neighbors. Please include information about how community building is integrated into this project (e.g., planning committee, volunteer labor, etc.). How have you gained neighborhood support and awareness of this project? **Section 7: Long Term Maintenance** |
| VII. Will your project have any continued maintenance needs (e.g., irrigation, plant trimming, clean-up, trash or graffiti removal, Xcel Energy costs, etc.)? How do you plan on fulfilling these ongoing maintenance needs? **Section 8: Documentation** |
| Please complete and attach any signed forms affiliated with the execution of your project. That might include, but is not limited to: |

* Property ownership information
* Property ownership approval
* Revocable licenses that are filled out
* Quotes from contractors
* Neighborhood petition
* Neighborhood volunteer list

**Total Number of Attached Documents: \_\_\_\_\_\_\_\_\_**