

OFFICE OF THE CITY CLERK

City of Aurora
15151 East Alameda Parkway, Suite
1400
Aurora, Colorado 80012
303-739-7094
cityclerk@auroragov.org



**CAMPAIGN STATEMENT REPORT OF
CONTRIBUTIONS AND EXPENDITURES**

Election Date: 11/1/2019

Status: Submitted

Name of Committee: Johnny for Aurora

Issue:

Candidate's Name: Johnny Watson

Office: City Council - At Large

Address of Committee: 6105 S. Main St. Ste 200
Aurora, CO 80016

Phone: 303-747-4135

**Name/Address of
Committee's Bank:**

Candidate's E-mail: Nathan@johnnyforaurora.com

Reporting Period: (Pre-Election) Friday Prior to Election

Termination Report: False

Filing ID: 748

DETAILED SUMMARY OF REPORT

1. Funds on Hand at Beginning of Reporting Period	\$27,368.46
2. Total Contributions (From Schedule B)	\$3,000.00
3. Total Receipts (add line 1 and 2)	\$30,368.46
4. Total Expenditures (From Schedule C)	\$852.79
5. Funds on Hand at End of Reporting Period (line 3 - line 4)	\$29,515.67
6. Total In-kind Contributions (From Schedule D)	\$0.00

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous, or incomplete information may be subject to sanctions in accordance with City Code Section 54-133(h).

Name: Nathan Kennedy

Role: Candidate

Address: 6105 S. Main St. 200 Aurora 80016

Email: nathan@johnnyforaurora.com

Phone: 720-277-0106

Date: 11/1/2019 7:13:00 PM

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Schedule A

LOANS – Loans Owed by the Committee

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [City Code Section 54-133(g)(1)(c)]

Full Name, Address, City, State, Zip Code of Loan Source	Original Amount of Loan	Interest Rate	Date Loan Received

1. Loan Amount Received this Reporting Period	
2. Principal Amount Paid this Reporting Period	
3. Interest Amount Paid this Reporting Period	
4. Amount Repaid this Reporting Period (Add lines 2 and 3)	
5. Outstanding Balance (Line 1 minus 2)	
6. Terms of Loan	
7. Due Date for Final Payment	

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed
		\$0.00

8. TOTAL OF ALL NEW LOANS THIS REPORTING PERIOD Total of line 1 of all loan pages. (Transfer to Schedule B, Line 3)	\$0.00
9. TOTAL LOAN REPAYMENTS MADE THIS REPORTING PERIOD Total of line 4 of all loan pages. (Transfer to Schedule C, Line 2)	\$0.00

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Schedule B

ITEMIZED CONTRIBUTIONS - \$20.00 OR MORE

List name and address of each person or organization that made a monetary contribution of \$20.00 or more in this reporting period [City Code Section 54-133(d)]. Use additional pages as necessary.

Name of Contributor	Address Street, City, State, Zip	Date	Amount
Racing Associates of Colorado, Ltd	10750 E Iliff Avenue, Aurora, CO 80014	10/30/2019	\$1,500.00
Christopher H. Fellows	1072 Michener Way, Highlands Ranch, CO 80126	10/31/2019	\$500.00
Praxis Law Group LLC (Loan)	10800 E Bethany Drive, Suite 550, Aurora CO 80014	11/1/2019	\$1,000.00

1. Total Itemized Contributions (Total of above and any additional pages)	\$3,000.00
2. Total Non-itemized Contributions (Currency and checks less than \$20.00)	\$0.00
3. Total Amount of New Loans to Campaign this Reporting Period (From Schedule A)	\$0.00
4. TOTAL CONTRIBUTIONS THIS REPORT (add lines 1-3) (Transfer to page 1, line 2)	\$3,000.00

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Schedule C
ITEMIZED EXPENDITURES

List the name and address of each person or organization to whom expenditures have been made by or on behalf of the candidate or issue committee in this reporting period. Use additional pages as necessary.

Name	Address Street, City, State, Zip	Date	Purpose of Expenditure	Amount
Red Lobster	10854 E Alameda Ave. CO 80012	10/24/2019	Campaign Volunteer Lunch	\$261.65
Denver Print Company	10525 E. 40th Ave. #203 Denver, CO. 80239	10/24/2019	Political Signs	\$516.27
Amazon	Seattle, WA	10/27/2019	Campaign Office Supplies	\$32.46
GoDaddy	14455 N Hayden Rd Suite 100, Scottsdale, AZ 85260	10/28/2019	Advertising	\$25.91
USPS	18555 E Smoky Hill, Aurora, CO	10/31/2019	Stamps	\$16.50

1. Total Itemized Expenditures (Total of above and additional pages)	\$852.79
2. Total Loan Repayments this Reporting Period (From Schedule A)	\$0.00
3. Total Expenditures (Add lines 1 and 2) (Transfer amount to page 1, line 4)	\$852.79

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Schedule D
STATEMENT OF CONTRIBUTIONS IN-KIND
[City Code Section 15-133(4)(b-e)]

NOTE: In-kind contributions are reported separately. Do not combine with other monetary contributions.

List name and address of each person or organization that made an aggregate in-kind contribution in excess of \$100.00 in this reporting period. Use additional pages as needed.

Name of Contributor	Address of Contributor	Date of Contribution	Description of Contribution	Fair Market Value

1. Total Itemized In-kind Contributions	\$0.00
2. Total Non-itemized In-kind Contributions (Less than \$100.00 value each)	\$0.00
3. Total In-kind Contributions this report (Add lines 1 and 2) (Transfer to page 1, line 6)	\$0.00