

AGENDA
October 13, 2022 VETERANS AFFAIRS COMMISSION MEETING

THIS IS A HYBRID (IN-PERSON) MEETING IN THE APSEN ROOM 2ND FLOOR OF CITY HALL.

If you cannot attend in-person, you can participate using the Microsoft Teams Meeting link listed below, or you may call into the meeting at 303-326-8902

If you cannot attend in person, you may do so via

Microsoft Teams:

[Click here to join the meeting](#)

Or join by entering a meeting ID

Meeting ID: 231 679 848 461

Passcode: H3oEJD

A. STANDING BUSINESS

- | | |
|---|---------------------------|
| 1. Call to order | Charlip |
| 2. Invocation | TBD |
| 3. Pledge of Allegiance | Charlip |
| 4. Roll Call | Staff |
| 5. Review Agenda | Charlip |
| 6. Previous Meeting Minutes Review | All |
| 7. Guest Speaker: Kate Hatten | Hawthorne |
| 8. Public Comments (maximum three minutes/person) | Charlip |
| 9. City Staff Report | Staff |
| a. Quarterly Financial Report for the previous quarter – (Jan, Apr, Jul, Oct) | |
| b. Name tags, shirts, bsns cards for new commissioners | |
| c. Meeting with PROS leadership | |
| d. Handbook for Commissions | |
| 10. Vice Chairperson Report | Lammon |
| 11. Chairperson Report | Charlip |
| 12. Project Reports | |
| a. Outreach, Social Media, Web Site | Sayouthasad |
| (1) Flyers in the Library and Great Hall | |
| b. VSO Engagement and JCF | Francis, Hawthorne, Davis |
| 13. Liaison Updates | |
| a. Aurora Defense Council | Echols |
| b. Colorado Freedom Memorial | Echols |
| c. Veterans Court | Huygen, Francis |

B. OLD BUSINESS

- | | |
|---|-------------------------|
| 1. Veteran Population Study | Charlip |
| 2. Homeless Veteran Project | All |
| 3. Colorado Resilient-Life Center | Long |
| 4. Student Essay Contest | Fox |
| 5. Terms of Office – Exception Policy | Charlip |
| 6. Aurora Veterans Salute Display 3 Nov | Charlip |
| 7. Charter Change | Charlip |
| 8. Veterans Referral System | Hawthorne/Davis/Charlip |

D. NEW BUSINESS

- | | |
|--|--------|
| 1. POW-MIA Flag in City Council Chambers | Echols |
| 2. Face to Face Meetings | Echols |

E. ADJOURNMENT

- | | |
|--|---------|
| 1. Meeting review | Charlip |
| 2. Next meeting: 10 November | |
| 3. Future Meetings (Bold are in-person which are held in the Aspen Room) | |
| • 2022: December 8 | |
| • 2023: 12 January , 9 February, 9 March, 13 April , 11 May, 8 Jun, 13 Jul , 10 August, 14 September, 12 October | |

E. TABLED

1. Certificate to recognize a veteran's passing