

DRAFT AGENDA
JUNE 9, 2022 VETERANS AFFAIRS COMMISSION MEETING

Hyperlink:

<https://auroragov.webex.com/auroragov/j.php?MTID=m7129738d273d7f40b9ea9a9d89bbf6f5>

Meeting number, access code: 2493 659 7888

Password: GuvudsTP276

A. STANDING BUSINESS

- | | |
|---|-------------|
| 1. Call to order | Charlip |
| 2. Invocation | TBD |
| 3. Pledge of Allegiance | Charlip |
| 4. Roll Call | Staff |
| 5. Review Agenda | Charlip |
| 6. Previous Meeting Minutes Review | All |
| 7. Guest Speaker | |
| a. Dr Jamie Rife-MDHI | |
| 8. Public Comments (maximum three minutes/person) | Charlip |
| 9. City Staff Report | Staff |
| a. Quarterly Financial Report for the previous quarter – (Jan, Apr, Jul, Oct) | |
| b. Hawthorne Nomination | |
| c. Hunt Nomination | |
| d. Website for VAC materials | |
| e. Updated information posted on VAC public web site (see Atch 1) | |
| f. Veteran Population Study | |
| g. VAC Flyers in the Great Hall | |
| h. Name tags, shirts, bsns cards for new commissioners | |
| 10. Vice Chairperson Report | Lammon |
| a. New City Clerk's Office Website | |
| 11. Chairperson Report | Charlip |
| a. August Offsite | |
| 13. Project Reports | |
| a. Coffman project | Charlip |
| b. Outreach, Social Media, Web Site | Sayouthasad |
| (1) Ongoing Presence at VAMC | |
| (2) Mission Statement integration | |
| (3) Web review | |
| c. VSO Engagement | |
| 14. Liaison Updates | |
| a. Aurora Defense Council | Echols |
| b. Colorado Freedom Memorial | Echols |
| c. Veterans Court | Aleem |
| d. JCF | Chase |

B. OLD BUSINESS

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| 1. Adams County May 14 Event | Graff |
| 2. 2022 Annual Report to Policy Committee 22 Jun | Charlip |
| a. Confirm Branch of Service | All |
| 3. Community Spirit Awards and Reviewers | Lammon |
| 4. Homeless Veteran Project | All |
| 5. 46 th Armed Force Luncheon | Echols |
| 6. Annual Veteran Public Hearing | Charlip |
| 7. 2022 Central Student Expo Paper | Fox |
| 8. Alternate Member Policy | Lammon |
| 9. August Offsite | |
| a. Homeless project | |
| b. Budget | |
| c. Annual Report on Veterans in Aurora | |
| 10. Transition programs from Aleem and Chase | Charlip |
| a. Davis: VSO Engagement | |
| b. Huygen: Veterans Court | |
| c. Hawthorne: VSO Outreach | |
| d. Hunt: Veterans Court | |

C. NEW BUSINESS

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| 1. City Clerk Handbook on Commissions and Boards | Charlip |
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D. ADJOURNMENT

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| 1. Meeting review | Charlip |
| 2. Next meeting 14 Jul 2022 (in person – Aspen Room) | |
| 3. Future Meetings (Bold are in-person which are held in the Aspen Room) | |
| • 2022: 11 August, September 8, October 13 , 10 November, December 8 | |
| • 2023: 12 January , 9 February, 9 March, 13 April , 11 May, 8 Jun, 13 Jul | |

E. TABLED

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| 1. Certificate to recognize a veteran's passing | |
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ATCH 1 - WEB SITE UPDATES PENDING

Add Mission statement to web site

Advocacy:

Colorado Resource Portal for Veterans, the link should be <https://nrd.gov/>

Benefits:

Remove The Military Order of the Purple Heart - Unit 0375-CO-5

Burial:

Add: Honor Bell Foundation link <https://www.honorbell.org/>

Add : <https://tribute.militaryonesource.mil/> - This memorial honors the thousands of service members who died while serving honorably on active duty from 1985 to the present.

Education

- Move the following to Employment:
Federal Jobs opm.USAJobs.gov Federal website for civil service job opportunities with federal agencies
- *Feds Hire Vets FedsHireVets.gov Federal website advocating for veteran placement in federal agencies*

Education:

Add the website for Homeless Veterans Reintegration

Program: <https://www.dol.gov/agencies/vets/programs/hvrp>

Housing:

Remove Aurora Veterans Home / Aurora Mental Health Center (this is also located in other sections and needs to be removed).

Remove Family Tree information.

Health Care:

Add the following link under Women's Veterans Health

Care: [https://www.womenshealth.va.gov/WOMENSHEALTH/programoverview/wvcc.as
p](https://www.womenshealth.va.gov/WOMENSHEALTH/programoverview/wvcc.asp)

Legal:

Add the Following under CO Lawyers for Vets: <https://www.cobar.org/clcv>