

**AGENDA**  
**DECEMBER 9, 2021 VETERANS AFFAIRS COMMISSION MEETING**

**Hyperlink:**

<https://auroragov.webex.com/auroragov/j.php?MTID=m03625278da7f1a1bdf7ec0b52010759>

**Meeting Number:** 187 225 2919

**Password:** mkU29VDuyB2

**A. STANDING BUSINESS**

- |   |             |
|---|-------------|
| 1. Call to order  | Charlip     |
| 2. Invocation   | TBD         |
| 3. Pledge of Allegiance   | Charlip     |
| 4. Roll Call  | Staff       |
| 5. Review Agenda  | Charlip     |
| 6. Previous Meeting Minutes Review  | All         |
| 7. Guest Speaker Am Legion 1992   | Brad Sindt  |
| 8. Public Comments (maximum three minutes/person)                             | Charlip     |
| 9. City Staff Report  | Staff       |
| a. Quarterly Financial Report for the previous quarter – (Jan, Apr, Jul, Oct) |             |
| b. Web Site for VAC Documents   |             |
| 10. Vice Chairperson Report   | Lammon      |
| 11. Chairperson Report  | Charlip     |
| 12. Project Reports   |             |
| a. Coffman project  | Charlip     |
| b. Outreach, Social Media, Web Site   | Sayouthasad |
| (1) Ongoing Presence at VAMC  |             |
| (2) Banner  |             |
| c. VSO Engagement   | Aleem       |
| d. Promote Military Service (Students)  | Fox         |
| (1) 2022 Central Student Expo Paper   |             |
| e. JROTC Collaboration  | Chase       |
| 13. Liaison Updates   |             |
| a. Aurora Defense Council   | Echols      |
| b. Colorado Freedom Memorial  | Echols      |
| c. Veterans Court   | Aleem       |
| d. UVC  | Aleem       |
| e. JCF  | Chase       |

**B. OLD BUSINESS**

- |                                      |         |
|--------------------------------------|---------|
| 1. Proposed Mission Statement Change | Echols  |
| 2. Annual Veteran Public Hearing     | Charlip |

### **C. NEW BUSINESS**

- |   |         |
|---|---------|
| 1. Candidate for Commission-Jenalise Long | Charlip |
| 2. 2022 Officer Elections                 | Charlip |
| 3. Donation to Wreaths Across America     | Aleem   |

### **D. ADJOURNMENT**

- |  |         |
|--|---------|
| 1. Meeting review  | Charlip |
| 2. Next meeting January 13, 2022   |         |
| 3. Future Meetings:  |         |
| • 2022: 13 January, 10 February, 10 March, 14 April, 12 May, 9 June, 14 July,<br>11 August, September 8, October 13, 10 November, December 8 |         |

### **E. TABLED**

1. Veteran Population Study
2. Certificate to recognize a veteran's passing