



AGENDA

Elections Commission Meeting

Wednesday, December 8, 2021

6:00 p.m.

VIRTUAL MEETING

City of Aurora, Colorado

15151 E Alameda Parkway

Pages

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES
5. INTERVIEWS FOR ELECTION COMMISSION VACANCIES
6. CONSIDERATION TO RECOMMEND APPOINTMENT(S) OF COMMISSIONER(S)
7. OTHER BUSINESS
8. ADJOURNMENT

2

Election Commission Interview Schedule

8-Dec-21

6:00 PM	Debi Hunter Holen	Alloted Time (mins.)
	Introduction of Applicant	2
	Question 1 Carolyn Boller	4
	Question 2 Scott Irvin	4
	Question 3 Debra Johnson	4
	Question 4 Bill McCartin	4
	Final Comments	2
		20

6:20 PM	Michael Seufert	Alloted Time (mins.)
	Introduction of Applicant	2
	Question 1 Carolyn Boller	4
	Question 2 Scott Irvin	4
	Question 3 Debra Johnson	4
	Question 4 Bill McCartin	4
	Final Comments	2
		20

6:40 PM	Lori Gimelshteyn	Alloted Time (mins.)
	Introduction of Applicant	2
	Question 1 Carolyn Boller	4
	Question 2 Scott Irvin	4
	Question 3 Debra Johnson	4
	Question 4 Bill McCartin	4
	Final Comments	2
		20

7:00 PM	John Hutsler	Alloted Time (mins.)
	Introduction of Applicant	2
	Question 1 Carolyn Boller	4
	Question 2 Scott Irvin	4
	Question 3 Debra Johnson	4
	Question 4 Bill McCartin	4
	Final Comments	2
		20

7:20 PM	Molly Barrett	Alloted Time (mins.)
	Introduction of Applicant	2
	Question 1 Carolyn Boller	4
	Question 2 Scott Irvin	4
	Question 3 Debra Johnson	4
	Question 4 Bill McCartin	4
	Final Comments	2
		20

City of Aurora

Election Commission Vacancy Information

December 7, 2021

Commission Member Roster

Status	Last Name	First Name	Position	Term Ends	Completing term for resigned member
Active	Boller	Carolyn	Chair	12/31/21	
Active	McCartin	William	Member	12/31/23	
Active	Irvin	Scott	Member	12/31/24	
Active	Jonson	Debra	Member	12/31/21	Jessica Chauvin
Vacant				12/31/23	Joanna Floribus

Commission Composition

- **Composition:** Five (5) nonpartisan members
- **Term Length:** Four (4) years
- **Term Limit:** Two (2) consecutive terms. Members who are term limited must wait one full term before reapplying.

References

City Code:

<https://aurora.municipal.codes/Code/54-6>

City Charter:

<https://aurora.municipal.codes/Charter/2-2>

Date:
11/28/2021

City of Aurora
APPLICATION FOR APPOINTMENT
PLEASE TYPE OR PRINT CLEARLY

Ward No.
3

Application kept for One Year. May Attach Resume.

Board/Commission Applying For:
Election Commission

PERSONAL INFORMATION:

Name: Debi Hunter Holen (Debra)		How long in Aurora: 30+ yrs	
Home Address: 573 Quentin St		Zip: 80011	Registered to Vote: Yes
e-mail address: [REDACTED]	**Date of Birth: [REDACTED]	Home Phone: [REDACTED]	Work Phone: N/A

EDUCATION: **Required to verify voter registration

Yrs. Completed: 12+	Degree(s):
Colleges: Community College of Aurora	

EMPLOYMENT:

Employer Name/Address: N/A Retired	Position: Community Engagement	How long? Advocate 18 yrs
Work Experience: Community involvement, administrative duties	Certifications: Critical Incident Stress Management: Advanced	

COMMUNITY INVOLVEMENT:

Chair, ASCI; Honorary Board Member, National Lao-Hmong Memorial Foundation

DO YOU PRESENTLY SERVE IN ANY OTHER APPOINTED POSITION ON A BOARD, COMMISSION OR COMMITTEE? Yes No

If yes, what position:

INTERESTS/ACTIVITIES:

Walking, photography, book club

WHY DO YOU DESIRE THIS APPOINTMENT:

I believe this work is critical to the integrity of our city's elections. Good work has been seen. I want to continue the work.

How much time do you anticipate being able to spend on this appointment each month?
This work requires at least 40 hours a month and more, depending on the election cycle and council member requests

PLEASE GIVE THREE REFERENCES:

Name: Karllyn Shorb	Address: 3171 Revere, 80011	Phone: 720-309-9415
Name: Karen Middleton	Address: 481 Nome, Aurora, 80010	Phone: 720-251-6695
Name: Mandy Lindsay	Address: 581 Fulton St, 80010	Phone: 720-474-1656

I certify that the foregoing information is true and correct.

Debi Hunter Holen Debi Hunter Holen 11/28/2021
 (Volunteer's name printed) (Volunteer's signature) (Date)

SEND COMPLETED FORM TO:
 CITY CLERK'S OFFICE, 15151 E. Alameda Parkway, Suite 1400, Aurora, CO 80012
 PHONE: 303.739.7094 FAX: 303.739.7520.

(-OVER-)

<p>How did you hear about us:</p> <p><input type="checkbox"/> Newspaper: _____</p> <p><input type="checkbox"/> News Aurora (water bill newsletter)</p> <p><input type="checkbox"/> Channel 8</p> <p><input type="checkbox"/> Word of Mouth</p> <p><input checked="" type="checkbox"/> Other: <u>I knew</u> about this commission from my community work years ago</p>	
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FOR OFFICE USE ONLY:

<p>Date Received: _____</p> <p>Excel Entry Date: _____</p> <p>Initials: _____</p>	<p>Registered Voter: ___ Yes ___ No ___ N/A County: _____</p> <p>As of: _____ Volunteer Agreement Signed?: ___ Yes ___ No</p> <p>Incumbent? ___ Renewal Letter Attached? ___ New Volunteer Agreement? ___</p>
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Date Interviewed:	Comments:	Appointed?
Date Interviewed:	Comments:	Appointed?
Date Interviewed:	Comments:	Appointed?
Date Postcard Sent:	Response:	
Date Postcard Sent:	Response:	

Date: 11/04/2021
Ward No: 4
Board/Commission Applying For: Election Commission

Name: Michael Seufert
Home Address: 2480 S Eagle Way
City: Aurora
Zip: 80014
Email:
Date of Birth:
Home Phone:
Work Phone:
How Long in Aurora: 3 mos
Register to Vote: Yes

EDUCATION:

Years Completed: 18
Degree(s): Master of Arts, International Studies Bachelor of Science, Finance and Accounting
Colleges: University of Denver Indiana University, Bloomington

EMPLOYMENT:

Employer Name: North Highland Consulting Employer Address: 600 Grant St, Ste 505,
Denver, CO 80203
Position: Program Lead
How Long?: 5 years
Work Experience: Serve as Program Lead for clients in project management, financial
transformation, and regulatory compliance projects. Previous experience in public and private
sector operations improvement and regulatory compliance. Over 20 years total professional
experience.
Certifications: Certified Project Management Professional Professional Scrum Master Notary
Public

COMMUNITY INVOLVEMENT:

Involvement: Rocky Mountain Microfinance Institute, Energize Colorado, Upwardly Global
Do you Presently Serve in Any Other Appointed Position on a Board, Commission or Committee?:
No If Yes, what position: N/A

INTERESTS/ACTIVITIES:

Interests/Activities: Mentor for Rocky Mountain Microfinance Institute, Energize Colorado, and Upwardly Global. Continued involvement in domestic and foreign policy through the University of Denver. Enjoying Colorado's outdoors.

APPOINTMENT:

Why do you desire this appointment? Served as Registration Judge in Denver County for the 2020 General Election. Previously served as Precinct Committeeman and Vice Precinct Committeeman from 2002-2010 in Marion County, Indiana. Significant interest in the electoral process, continuous improvement, and compliance.

How much time do you anticipate being able to spend on this appointment each month?: 10 hours

PLEASE GIVE THREE REFERENCES:

Name: Nikole Behlmann

Address:

Phone:

Name: Anthony Effan

Address:

Phone:

Name: Matt Fox

Address:

Phone:

Applicant Initials Given? Yes - MCS

Date Received: _____

Access Entry Date: _____

Initials: _____

Registered Voter: _____ Yes _____ No _____ N/A County: _____

As of: _____

STATISTICAL INFORMATION:

How did you hear about us? News Aurora(water bill newsletter)

Zapata, Cecilia

Subject: FW: Application for Appointment

Date: 11/18/2021
Ward No: VI
Board/Commission Applying For: Election Commission

Name: Lori Gimelshteyn
Home Address: 26463 East Caley Drive
City: Aurora
Zip: 80016
Email:
Date of Birth:
Home Phone:
Work Phone:
How Long in Aurora: 10 yr
Register to Vote: Yes

EDUCATION:

Years Completed: 18
Degree(s): Master of Science in Speech-Language Pathology Bachelor of Arts in
Communication Arts & Sciences
Colleges: University of New Hampshire, Durham, NH graduated in 1999; Bridgewater State
University, Bridgewater, Massachusetts graduated in 1996

EMPLOYMENT:

Employer Name: Colorado Speech, Language & Learning Pro Employer Address: 26463
East Caley Drive, Aurora, CO 80016
Position: Executive Director; Lead SLP
How Long?: Since 2000
Work Experience: 2016-Current Let's Talk Communication Access Initiative, Aurora, CO

Executive Director 2000-Current Colorado Speech, Language & Learning Professionals, Inc.
Aurora, CO Speech-Language Pathologist-Clinic Director/Chief Executive Officer
2002-2003 Fitchburg State College, Fitchburg, MA Instructor 2000-2002 VNA of Southern
Worcester County, Worcester, MA Speech-Language Pathologist 1999-2000 French River
Education Center, North Oxford, MA
Certifications: American Speech-Language & Hearing Association (ASHA) Nationally Certified
Speech-Language Pathologist [Certification: 09137517] State of Colorado
Department of Regulatory Agencies (DORA) Certified Speech-Language Pathologist
[Certification: SLP.0000438] Massachusetts Board of Speech-Language Pathology Licensed
Speech-Language Pathologist [License: 5418] Interactive Metronome IM Certified Provider
(IMC) [Certification Date: June 13, 2016]

COMMUNITY INVOLVEMENT:

Involvement: Philanthropically Active in CCSD & with Let's Talk Initiative Do you Presently Serve in Any Other Appointed Position on a Board, Commission or Committee?: No If Yes, what position:

INTERESTS/ACTIVITIES:

Interests/Activities: Community Engagement, Volunteering as the Executive Director for the Let's Talk Initiative, Pro Bono speech-pathology intervention services across the country, biking, skiing, hiking and camping

APPOINTMENT:

Why do you desire this appointment? I am interested in serving the City of Aurora to support positive growth and direction for the future. I hope to learn and gain experience in public service.

How much time do you anticipate being able to spend on this appointment each month?: Approximately 10 Hours

PLEASE GIVE THREE REFERENCES:

Name: Francoise Bergen
Address: 25107 E Davies Dr, Aurora, CO 80016
Phone:

Name: Dustin Zvonek
Address: 26604 E Canyon Ave, Aurora, CO 80016
Phone:

Name: Jennifer Gibbons
Address: 8001 S Langdale Way, Aurora, CO 80016
Phone:

Applicant Initials Given? Yes - LAG

Date Received: _____

Access Entry Date: _____

Initials: _____

Registered Voter: _____ Yes _____ No _____ N/A County: _____

As of: _____

STATISTICAL INFORMATION:

How did you hear about us? Other: Auroragov.org website

Zapata, Cecilia

Subject: FW: Application for Appointment

Date: 08/24/2021
Ward No: IV
Board/Commission Applying For: Election Commission

Name: John Hutsler
Home Address: 2185 S. Oswego Way, Apt 1-103
City: Aurora
Zip: 80014
Email:
Date of Birth:
Home Phone:
Work Phone:
How Long in Aurora: 29 ye
Register to Vote: Yes

EDUCATION:

Years Completed: 1
Degree(s): Currently in college for Political Science
Colleges:

EMPLOYMENT:

Employer Name: Pacesetter Roadside Assistance Employer Address: 10101 E. Geddes Ave.
Position: Battery Technician
How Long?: 5 years
Work Experience: Roadside emergency scenarios, specialized training in field safety, driving safety, CDOT requirements, and complex technical knowledge of vehicle maintenance and repair
Certifications:

COMMUNITY INVOLVEMENT:

Involvement: Volunteered at food banks in the past Do you Presently Serve in Any Other Appointed Position on a Board, Commission or Committee?: No If Yes, what position:

INTERESTS/ACTIVITIES:

Interests/Activities: Reading (I read constantly) - Mostly political science and government related fields. History, biographies, science, art, music, cars, and tons of technical stuff like how airplanes work and how government works on a local and national level. I also love working on cars; it's a passion of mine. Whether it's cars or governments, I love learning about complex systems that have endless details to learn about and study. The more complex, the better.

APPOINTMENT:

Why do you desire this appointment? I would like to get involved in my community here in Aurora, since I have a strong attachment to the people and places that I've grown up around. I think it would be a great experience to learn about and help with the responsibilities that keep this city functioning and moving forward.

How much time do you anticipate being able to spend on this appointment each month?: 30 hours +

PLEASE GIVE THREE REFERENCES:

Name: Sara Gillett
Address: 2185 S. Oswego Way, Apt 1-103
Phone:

Name: Eric Phillips
Address: 15122 E. Bates Ave.
Phone:

Name: Sheri Molish
Address: 14713 E. Bellewood Pl.
Phone:

Applicant Initials Given? Yes - JH

Date Received: _____

Access Entry Date: _____

Initials: _____

Registered Voter: _____ Yes _____ No _____ N/A County: _____

As of: _____

STATISTICAL INFORMATION:

How did you hear about us? Other: YouTube

Date: 11/20/2021

City of Aurora
APPLICATION FOR APPOINTMENT
PLEASE TYPE OR PRINT CLEARLY

Ward No. 5

Application kept for One Year. May Attach Resume.

Board/Commission Applying For: Election Commission

PERSONAL INFORMATION:

Name: Molly Barrett; How long in Aurora: 42 years; Home Address: 16206 E. Hamilton Pl.; Zip: 80013; Registered to Vote: yes; e-mail address; **Date of Birth; Home Phone; Work Phone

EDUCATION: **Required to verify voter registration

Yrs. Completed: 15; Degree(s): BA Hospitality Administration; Colleges: Metropolitan State University of Denver, and some post grad at Grand Canyon University

EMPLOYMENT:

Employer Name/Address: Abilene Awards 13900 E. Florida Ave 80012; Position: owner; How long?: 15 years; Work Experience: Hotel Management/ Teaching; Certifications: Foster Parent/CASA

COMMUNITY INVOLVEMENT:

DO YOU PRESENTLY SERVE IN ANY OTHER APPOINTED POSITION ON A BOARD, COMMISSION OR COMMITTEE? Yes No; If yes, what position:

INTERESTS/ACTIVITIES:

I take care of my special needs brother in law, and an elderly lady, I enjoy doing embroidery, art, reading, dance, and whatever I can with my family.

WHY DO YOU DESIRE THIS APPOINTMENT:

Election integrity and transparency is important to me. I love me city and want it to be as successful as it can be.

How much time do you anticipate being able to spend on this appointment each month? A few hours

PLEASE GIVE THREE REFERENCES:

Name: Jennifer Niblo	Address: 11659 E. Dakota Ave. Aurora, CO 80012	Phone: [REDACTED]
Name: Joanna Silosky	Address: 18001 E. 136th Ave. Brighton, CO 80603	Phone: [REDACTED]
Name: Terry and Kathi Garland	Address: 317 S. Nile St. Aurora, CO 80012	Phone: [REDACTED]

I certify that the foregoing information is true and correct.

Molly Barrett *Molly Barrett* 11/29/21
(Volunteer's name printed) (Volunteer's signature) (Date)

SEND COMPLETED FORM TO:
CITY CLERK'S OFFICE, 15151 E. Alameda Parkway, Suite 1400, Aurora, CO 80012
PHONE: 303.739.7094 FAX: 303.739.7520.

(-OVER-)

How did you hear about us: Newspaper: _____ News Aurora (water bill newsletter) Channel 8 Word of Mouth Other: _____	

FOR OFFICE USE ONLY:

Date Received: _____ Excel Entry Date: _____ Initials: _____	Registered Voter: ___ Yes ___ No ___ N/A County: _____ As of: _____ Volunteer Agreement Signed?: ___ Yes ___ No Incumbent? ___ Renewal Letter Attached? ___ New Volunteer Agreement? ___
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Date Interviewed:	Comments:	Appointed?
Date Interviewed:	Comments:	Appointed?
Date Interviewed:	Comments:	Appointed?
Date Postcard Sent:	Response:	
Date Postcard Sent:	Response:	

MOLLY BARRETT

16206 East Hamilton Place, Aurora, CO 80013 [REDACTED]

EXECUTIVE PROFILE

Well-rounded individual with a love for serving people. Extensive customer service, management and financial background professionally, with an accomplished background in volunteerism with the community, especially regarding youth.

SKILL HIGHLIGHTS

- * Leadership/communication skills
- * Business operations organization
- * Budgeting expertise
- * Market research analysis
- * Safety minded
- * Attention to detail
- * Human resources
- * Employee & public relations
- * Bi-lingual
- * Self-motivated

CORE ACCOMPLISHMENTS

Aurora Chamber of Commerce Women in Business Committee "Woman Making a Difference" nominee. Served as President of Stapleton Rotary Club. Outstanding Business by the City of Aurora's Business Advisory Committee. Ambassador of the Year for the Aurora Chamber of Commerce. New General Manager of the Year from Stonebridge Companies and has been employee of the month several times throughout career in hospitality. Outstanding graduate from Metropolitan State University in the field of Hospitality. Overall Outstanding Student of the Year, Foreign Language Student of the Year, Business Student of the Year. Elected by peers as President of the National Honor Society and elected President of the Future Business Leaders of America that same year.

EDUCATION

Bachelor of Arts: Hospitality, Meeting and Travel Administration – Metropolitan State University – Denver, CO Double emphasis in Hotel and Restaurant Management.

Licensed Substitute Teacher, State of Colorado

Some Post-grad Grand Canyon University toward Masters in Education

200+ hours of ongoing education in child development via Arapahoe County Human Services Volunteer

PROFESSIONAL EXPERIENCE

Teacher – Aurora Public Schools Gateway High School – Aurora, CO (2019-2021)

One of two Family and Consumer Science teachers in the district, within the Career and Technical Education branch of APS. Numerous internal courses and certifications obtained even with the online only pandemic teaching.

President – Abilene Awards & Logos – Aurora, CO (2002-2019)

Accountable for operations, sales & marketing, accounts receivable & payable, inventory, and overall customer satisfaction. Captured 55% + market share with building and updating a website and focus on direct sales. Generated new business through leads groups, chamber of commerce, and other networking organizations. Reduced and controlled expenses by tracking and budgeting. Created an optimistic but obtainable financial plan.

Business Administrator – St. Pius X Catholic School (2016-2018)

Primary responsibilities included managing check requests, accounts receivable/payable; scholarship database; enrollment; working with parents and students to meet their needs regarding their child's education. Everyday tasks included monitoring the children during breaks for recess, lunch or when needed in the absence of the teacher.

General Manager – La Quinta Inn & Suites – Henderson, CO (2016)

Accountable for all operations of the hotel. Entered property that was in default, product and service rating below 50% for two straight quarters to now above 85% satisfactory results. Training staff, budgeting, purchasing, cleaning, maintaining, oversight of contractor property improvements, payroll and guest services are the main responsibilities.

General Manager – Fairfield Inn Marriott – Aurora, CO (1999-2001)

Responsible for training and maintaining staff; assuring guest satisfaction; analyzing P/L statements; purchasing; securing new revenue via direct sales and internet presence; obtaining 100% quality control scores for inspections.

VOLUNTEERISM

- *Court Appointed Special Advocate for Children – Arapahoe County Human Services
- *Foster Parent – Collaborative Program (Arapahoe/Douglas/Jefferson County)
- *Wedding Coordinator
- *Fundraising Coordinator
- *Religious Education Teacher
- *Cubmaster Cub Scouts (BSA)
- *Junior Achievement
- *Church Ministries
- *Choir
- *Rotary Club