

**AGENDA**  
**AUGUST 12, 2021 VETERANS AFFAIRS COMMISSION MEETING**

**Link:**

<https://auroragov.webex.com/auroragov/j.php?MTID=m03625278da7f1a1bdbf7ec0b52010759>

**Meeting Number:** 187 225 2919

**Password:** mkU29VDuyB2

**A. STANDING BUSINESS**

- |  |             |
|--|-------------|
| 1. Call to order   | Charlip     |
| 2. Invocation  | TBD         |
| 3. Pledge of Allegiance  | Charlip     |
| 4. Roll Call   | Staff       |
| 5. Review Agenda   | Charlip     |
| 6. Previous Meeting Minutes Review   | All         |
| 7. Guest Speaker Aurora Housing Authority                                    |             |
| 8. Public Comments (maximum three minutes/person)                            | Charlip     |
| 9. City Staff Report   | Staff       |
| a. Quarterly Financial Report for the previous quarter – Jan, Apr, Jul, Oct) |             |
| b. Veterans Court Funding Process  |             |
| 10. Vice Chairperson Report  | Lammon      |
| 11. Chairperson Report   | Charlip     |
| a. Community Meeting 27 Jul  |             |
| b. Armed Forces Lunch expenses - \$830 vs \$750                              |             |
| 12. Project Reports  |             |
| a. Coffman project   | Charlip     |
| b. Outreach, Social Media, Web Site  | Sayouthasad |
| (1) Ongoing Presence at VAMC   |             |
| c. VSO Engagement  | Aleem       |
| d. Promote Military Service (Students)                                       | Fox         |
| (1) 2021   |             |
| (2) 2022   |             |
| e. JROTC Collaboration   | Chase       |
| 13. Liaison Updates  |             |
| a. Aurora Defense Council  | Echols      |
| b. Colorado Freedom Memorial   | Echols      |
| c. Veterans Court  | Aleem       |
| d. UVC   | Aleem       |
| e. JCF   | Chase       |

**B. OLD BUSINESS**

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|--------------------------------|----------------|
| 1. Veteran Recognition Program | Graff, Spatter |
|--------------------------------|----------------|

<https://www.auroragov.org/cms/One.aspx?portalId=16242704&pageId=16578096>

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|---|---------|
| 2. Defense Council August Awards Lunch          | Echols  |
| a. Attendance                                   |         |
| b. Tables – funding                             |         |
| c. Mayor Proclamation                           |         |
| 3. Veterans Day Celebration                     | Charlip |
| 4. Rotary Service Project Partnership           | Lammon  |
| 5. Certificate to recognize a veteran’s passing | Aleem   |

**C. NEW BUSINESS**

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|-----------------------------|---------|
| 1. Policy Review            | Lammon  |
| a. 2020-42 Web Site         |         |
| b. 2020-43 VAC Publications |         |
| c. 2020-23 VAC Phone Line   |         |
| 2. VAC Logo                 | Charlip |

**D. ADJOURNMENT**

- |   |         |
|---|---------|
| 1. Meeting review   | Charlip |
| 2. Next meeting: 9 Sep 21   |         |
| 3. Future Meetings:   |         |
| • 2021: 14 October, 11 November, 9 December   |         |
| • 2022: 13 January, 10 February, 10 March, 14 April, 12 May, 9 June, 14 July, 11 August |         |

**E. TABLED**

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|-----------------------------|--|
| 1. Veteran Population Study |  |
|-----------------------------|--|