

**AGENDA**  
**JULY 8, 2021 VETERANS AFFAIRS COMMISSION MEETING**

**Link:**

<https://auroragov.webex.com/auroragov/j.php?MTID=m03625278da7f1a1bdbf7ec0b52010759>

**Meeting Number:** 187 225 2919

**Password:** mkU29VDuyB2

**A. STANDING BUSINESS**

- |  |             |
|--|-------------|
| 1. Call to order   | Charlip     |
| 2. Invocation  | TBD         |
| 3. Pledge of Allegiance  | Charlip     |
| 4. Roll Call   | Staff       |
| 5. Review Agenda   | Charlip     |
| 6. Previous Meeting Minutes Review   | All         |
| 7. Guest Speaker Edgar Johansson   |             |
| 8. Public Comments (maximum three minutes/person)                            | Charlip     |
| 9. City Staff Report   | Staff       |
| a. Quarterly Financial Report for the previous quarter – Jan, Apr, Jul, Oct) |             |
| 10. Vice Chairperson Report  | Lammon      |
| a. Roster with Ward notation   |             |
| 11. Chairperson Report   | Charlip     |
| a. VAC Annual Report to the Policy Committee -30 Jun                         |             |
| b. Veteran Population Study  |             |
| c. Community Meeting 27 Jul  |             |
| 12. Project Reports  |             |
| a. Coffman project   | Charlip     |
| b. Outreach, Social Media, Web Site  | Sayouthasad |
| c. VSO Engagement  | Aleem       |
| d. Water Bill Insert   | Lammon      |
| e. Promote Military Service (Students)                                       | Fox         |
| (1) 2021   |             |
| (2) 2022   |             |
| f. JROTC Collaboration   | Chase       |
| 13. Liaison Updates  |             |
| a. Aurora Defense Council  | Echols      |
| b. Colorado Freedom Memorial   | Echols      |
| c. Veterans Court  | Aleem       |
| d. UVC   | Aleem       |
| e. JCF   | Chase       |

## **B. OLD BUSINESS**

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|---|----------------|
| 1. Policy Review  | Lammon         |
| a. 2020-31 Financial Management   |                |
| b. 2020-41 Use of Business Cards  |                |
| 2. Veteran Oral History Project   | Charlip        |
| 3. Veteran Recognition Program  | Graff, Spatter |
| <a href="https://www.auroragov.org/cms/One.aspx?portalId=16242704&amp;pageId=16578096">https://www.auroragov.org/cms/One.aspx?portalId=16242704&amp;pageId=16578096</a> |                |
| 4. Defense Council August Awards Lunch  | Echols         |
| a. Attendance   |                |
| b. Tables – funding   |                |
| c. Mayor Proclamation   |                |
| 5. Veterans Day Celebration   | Charlip        |
| 6. Rotary Service Project Partnership   | Lammon         |
| 7. Certificate to recognize a veteran’s passing   | Aleem          |
| 8. Business cards and shirts for Commissioners  | Staff          |

## **C. NEW BUSINESS**

## **D. ADJOURNMENT**

- |  |         |
|--|---------|
| 1. Meeting review  | Charlip |
| 2. Next meeting: 12 August   |         |
| 3. Future Meetings:  |         |
| • 2021: 12 August, 9 September, 14 October, 11 November, 9 December          |         |
| • 2022: 13 January, 10 February, 10 March, 14 April, 12 May, 9 June, 14 July |         |