

**AGENDA**  
**JUNE 10, 2021 VETERANS AFFAIRS COMMISSION MEETING**

**Link:**

<https://auroragov.webex.com/auroragov/j.php?MTID=m03625278da7f1a1bdbf7ec0b52010759>

**Meeting Number:** 187 225 2919

**Password:** mkU29VDuyB2

**A. STANDING BUSINESS**

- |   |             |
|---|-------------|
| 1. Call to order  | Charlip     |
| 2. Invocation   | TBD         |
| 3. Pledge of Allegiance   | Charlip     |
| 4. Roll Call  | Staff       |
| 5. Review Agenda  | Charlip     |
| 6. Previous Meeting Minutes Review  | All         |
| 7. Guest Speaker – Sandy Thomas,<br>Co-chairperson Commission for Seniors       |             |
| 8. Public Comments (maximum three minutes/person)                               | Charlip     |
| 9. City Staff Report  | Staff       |
| a. Quarterly Financial Report for the previous<br>quarter – Jan, Apr, Jul, Oct) |             |
| b. Phone Line Recording   |             |
| c. Veteran Population Study   |             |
| d. Ordinance Change (Guard/Reserve/AD/NOAA/PHS)                                 |             |
| 10. Vice Chairperson Report   | Lammon      |
| 11. Chairperson Report  | Charlip     |
| a. VAC Annual Report to the Policy Committee -23 Jun                            |             |
| 12. Project Reports   |             |
| a. Coffman project  | Charlip     |
| b. Outreach, Social Media, Web Site   | Sayouthasad |
| c. VSO Engagement   | Aleem       |
| d. Water Bill Insert  | Lammon      |
| e. Promote Military Service (Students)  | Fox         |
| (1) 2021  |             |
| (2) 2022  |             |
| f. JROTC Collaboration  | Chase       |
| 13. Liaison Updates   |             |
| a. Aurora Defense Council   | Echols      |
| b. Colorado Freedom Memorial  | Echols      |
| c. Veterans Court   | Aleem       |
| d. UVC  | Aleem       |
| e. JCF  | Chase       |

## **B. OLD BUSINESS**

- |  |         |
|--|---------|
| 1. Policy Review                       | Lammon  |
| 2. Veteran Oral History Project        | Charlip |
| 3. Veteran Recognition Program         | Charlip |
| 4. Defense Council August Awards Lunch | Echols  |
| a. Attendance                          |         |
| b. Tables – funding                    |         |
| c. Mayor Proclamation                  |         |
| 5. Veterans Day Celebration            | Charlip |
| 6. Rotary Service Project Partnership  | Lammon  |

## **C. NEW BUSINESS**

- |   |       |
|---|-------|
| 1. Certificate to recognize a veteran's passing | Aleem |
|---|-------|

## **D. ADJOURNMENT**

- |  |         |
|--|---------|
| 1. Meeting review  | Charlip |
| 2. Next meeting: 12 August   |         |
| 3. Future Meetings:  |         |
| • 2021: 12 August, 9 September, 14 October, 11 November, 9 December          |         |
| • 2022: 13 January, 10 February, 10 March, 14 April, 12 May, 9 June, 14 July |         |