Human Relations Commission City of Aurora, CO

#### HUMAN RELATIONS COMMISSION

# **MINUTES**

# **MONTHLY MEETING - February 6, 2019**



# Meeting Called to Order at 6:04 pm by Chair King Roll Call: Present –

- Commissioners: Vice Chair Coleman, Commissioner Futrell, Commissioner Hempstead, Chair King, Commissioner Piner, and Commissioner Rodriguez
- Executive Director: Dr. Barbara Shannon-Banister
- Guests: Margee Cannon Liaison Coordinator, Scott Campbell Neighborhood Liaison, Amy Wiles HRC Applicant, Adam Fung HRC Applicant, and Kimberly Rivera HRC Applicant
- Absent: Commissioner Gilford and Advisor Henrion

**Presentation:** Margee Cannon & Scott Campbell – Neighborhood Liaisons

**Minutes:** Commissioner Piner moved the January 2<sup>nd</sup> minutes be approved. Commissioner Futrell seconded the motion. Motion passed.

**Public Invited to Speak:** Amy Wiles, Adam Fung, and Kimberly Rivera, HRC applicants, introduced themselves to the group.

#### Chair Report:

- Events attended: MLK Jr. Commemoration Kick-off Event and MLK Jr. Humanitarian Awards Ceremony.
- There are various issues going on in the city. How civically involved does the HRC want to go in terms of taking a social stance or letters of support?
  - o Issues:
    - There's a commission exploring the PD and FD application process that currently eliminates people that are non-native born from being able to apply. They are going to change their statue to allow for them to apply.
    - It's an election year. This presents the potential of getting more politically engaged or maybe hold a debate for candidates.
- Commissioners are encouraged to attend the monthly AKCRT meeting.
  - o Vice Chair Coleman shared details on the January/February meetings with the commission.
- Events to be aware of:
  - State of the Base on the 13th at the Double Tree
  - o Ward II Town Hall on the 13th from 6:30 − 8:00 pm
- Chair King would like to revisit why, how, and what for the HRC next month.
- Look at onboarding process with 4 prospective commissioners to be added.
- Vice Chair Coleman moved that the report be accepted and Commissioner Piner seconded. Motion passed.

## **Executive Director Report:**

- Dr. Banister read the proclamation for Black History Month to the group.
- The MLK Jr. Commemoration program was distributed to the group.
- Dr. Banister suggested that commissioners rotate and attend the City Council meetings, introduce themselves as a representative of the HRC, and share information of what the HRC is working on.
- Race Forum planning is starting. There will be Race Forums in April, July, and October.
  - o The next topic is disparity in healthcare.
- Commissioner Piner moved that the report be accepted and Commissioner Coleman seconded. Motion passed.

Henrion's Nuggets: Henrion's Nuggets were distributed to the group.

- <u>Events/Forums</u>: Commissioner Hempstead suggested that commissioners should attend some of the Black History Month events.
  - Chair King encouraged the group to see the production "Hooded, or Being Black for Dummies"
- Training: Commissioner Futrell has a project plan and will e-mail it to commissioners by Friday.
- Outreach/Partnership: Commissioners Coleman shared that Meg will be contacted and will meet next week.
  - Commissioner Piner will attend the Ward I meeting.
- Communications: Commissioner Rodriguez will contact Chair King to finalize the HRC brochure.

## **Group Discussion:**

- Chair King encourages commissioners to get in contact with their Council Member.
- Commissioner Futrell asked if there is anything that the HRC can do to help with Aurora Warms the Nights.
- The group would like Shelly McKittrick to present at the March HRC meeting.
- The group wants to revisit the possibility of having a Google doc for the HRC.

#### **Talking Points:**

- Is there an individual or organization that the HRC should invite to present at the monthly meeting?
- What are Council Members areas of interest and what topics are constituents concerned about?

thords Coleman

Meeting Adjourned: 7:29 pm

NEXT MEETING: The next HRC meeting will be held on March 6, 2019 in the Aspen Room at 6:00 pm.

Minutes Transcribed by: Marianna Martinez on 2/7/19

APPROVED:

Chair Steve King